

499-491

04-24-2009

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

APR 24 2009

Ms. Patricia Hodge,
Regulatory Specialist
Whitmire Micro-Gen Research Laboratories, Inc.
3568 Tree Court Industrial Blvd.
St. Louis, MO 63122-6682

Subject: Label Notification for Pesticide Registration Notices 98-10, 2007-1, and 2007-4
(EPA Registration Number 499-491)

Dear Ms. Hodge,

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notices (PRN) 98-10, 2007-1, and 2007-4 dated March 18, 2009 for the product TC 229 (EPA Registration Number 499-491). The Registration Division (RD) has conducted its review of this request for its applicability under PRNs 98-10, 2007-1, and 2007-4 and finds that the label changes requested fall within the scope of PRNs 98-10, 2007-1, and 2007-4. The label submitted with the application has been stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please call me directly at 703-305-6249 or Steve Schaible of my staff at 703-308-9362.

Sincerely,

A handwritten signature in black ink, appearing to be "Linda Arrington".

Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 499-491	2. EPA Product Manager Richard Gebken	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) TC 229	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) Whitmire Micro-Gen Research Laboratories Inc. 3568 Tree Court Industrial Blvd. St. Louis, MO 63122-6682 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. NOTIFICATION Product Name APR 24 2009	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of revision of Storage & Disposal statement per PR Notice 98-10, 2007-4 and 2007-1. This notification is consistent with the guidance in PR Notices 2007-1 and 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 152.46, 156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 152.46, 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 pt (min) - 2.5 gal (max)		5. Location of Label Directions <input checked="" type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Patricia A Hodge	Title Regulatory Specialist	Telephone No. (Includes Area Code)
2. Signature Patricia Hodge <small>Digitally signed by Patricia Hodge DN: cn=Patricia Hodge, email=patricia.hodge@epa.gov, o=Whitmire Micro-Gen Research Laboratories, ou=Regulatory, c=US Date: 2009.04.14 13:45:08 -0500</small>		3. Title Regulatory Specialist
4. Typed Name Patricia A Hodge		5. Date 4/9/2009
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)

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PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Harmful if swallowed. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling. Do not contaminate feed or food products or food preparation surfaces, dishes, kitchen utensils and food containers.

PHYSICAL AND CHEMICAL HAZARDS

Do not apply where electrical short circuits might result. To prevent possible staining, spilled bait should be cleaned up immediately with a damp cloth or sponge.

DIRECTIONS FOR USE

IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING.

Bait should be placed in areas inaccessible to children and pets.

GENERAL USE DIRECTIONS: Make bait application indoors or outside as close as possible to the site of actual or suspected ant activity. Place bait into feeder trays which permit the ants to crawl in and feed. Refill feeder trays as bait is consumed.

INDOOR USE: Place trays behind, under or around stoves, refrigerators, dishwashers, sinks, counters, shelving, water pipes, drains, window frames, base boards and cabinets. Renew bait as needed.

OUTDOOR USE: Keep trays near cracks and crevices or voids around windows and doors, porches, screens, eaves, patios, garages, under stairways and in open crawl spaces around structures and other areas where pests hide or nest, such as tree holes and cracks in fences. Renew bait as needed.

STORAGE AND DISPOSAL

Nonrefillable container. Do not contaminate water, food, or feed by storage or disposal.

STORAGE: Store in a cool, dry place. Keep container closed.

PESTICIDE DISPOSAL: Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

CONTAINER DISPOSAL: Empty container by using the product according to the label directions. Do not reuse or refill this container! Place empty container in trash or offer for recycling if available. If container is partly filled, call your local solid waste agency for disposal instructions. NEVER PLACE UNUSED PRODUCT DOWN ANY INDOOR OR OUTDOOR DRAIN!

A Prescription Treatment® brand insecticide from:

Whitmire Micro-Gen Research Laboratories, Inc.®

3568 Tree Court Industrial Blvd.

St. Louis MO 63122-6682

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NOTIFICATION

APR 24 2009