

Please read instructions on reverse before completing form.



United States Environmental Protection Agency Washington, DC 20460

Registration Amendment Other (with X checked)

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 499-491
2. EPA Product Manager
3. Proposed Classification None Restricted
4. Company/Product (Name) TC 229 PM#
5. Name and Address of Applicant (Include ZIP Code) Whitmire Micro-Gen Research Laboratories Inc.
6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. Product Name

Section - II

Amendment - Explain below. Resubmission in response to Agency letter dated. Notification - Explain below. Final printed labels in response to Agency letter dated. "Me Too" Application. Other - Explain below. NOTIFICATION NOV 15 2005

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of relocation of "Precautionary Statement" to its preferred location before "Hazards to Humans" This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the CSF of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In: Child-Resistant Packaging, Unit Packaging, Water Soluble Packaging, 2. Type of Container Metal, Plastic, Glass, Paper, Other (Specify)
3. Location of Net Contents Information Label Container
4. Size(s) Retail Container
5. Location of Label Directions
6. Manner in Which Label is Affixed to Product Lithograph, Paper glued, Stenciled, Other

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) Name Patricia A Hodge Title Registration Specialist Telephone No.
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete.
2. Signature Patricia A Hodge 3. Title Registration Specialist
4. Typed Name Patricia A Hodge 5. Date 10/27/05
6. Date Application Received (Stamped)

NOTIFICATION  
NOV 1 E 2005

**WHITMIRE MICRO-GEN  
TC 229**

[**ALTERNATE BRAND NAME:** PRESCRIPTION TREATMENT® brand 381B  
ADVANCE® Liquid Ant Bait]

**CONTROLS:** Ants (including Acrobat, Allegheny, Argentine, Bigheaded, Carpenter, Cornfield, Crazy, Ghost, Harvester, Little Black, Odorous House, Pavement, Pharaoh, Pyramid, Whitefooted, Thief, and Honey).

**FOR USE IN AND AROUND:** Commercial, Industrial and Residential Buildings including Apartments, Garages, Food Storage Areas, Homes, Hospitals and Nursing Homes, Hotels, Motels, Office Buildings, Restaurants and Other Food Handling Establishments, Schools, Supermarkets, Transportation Equipment (Buses, Boats, Ships, Trains, Planes), Utilities and Warehouses.

**ACTIVE INGREDIENTS:**

Sodium Tetraborate Decahydrate (Borax)..... 1.3%

**OTHER INGREDIENTS:**..... 98.7%

**TOTAL:** 100.0%

EPA Reg. No. 499-491 EPA Est. No. 499-MO-1

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

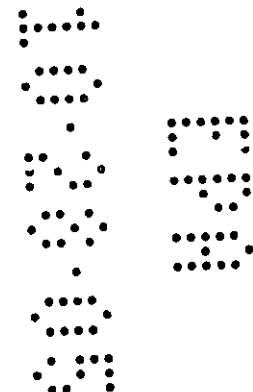
See back panel for additional Precautionary Statements.

**NET CONTENTS:**

TC 229 Front Panel v2.2 (rev. 1/04)



**WHITMIRE MICRO-GEN  
RESEARCH LABORATORIES, INC.  
800-777-8570**



**FIRST AID**

**IF SWALLOWED:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by poison control center or doctor. Do not give anything by mouth to an unconscious person.

**IF IN EYES:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eyes. Call a poison control center or doctor for treatment advice.

**IF ON SKIN OR CLOTHING:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also call 1-800-225-3320 for emergency medical treatment information.

**PRECAUTIONARY STATEMENTS****HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION:** Harmful if swallowed. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling. Do not contaminate feed or food products or food preparation surfaces, dishes, kitchen utensils and food containers.

**PHYSICAL AND CHEMICAL HAZARDS**

Do not apply where electrical short circuits might result. To prevent possible staining, spilled bait should be cleaned up immediately with a damp cloth or sponge.

**DIRECTIONS FOR USE**

**IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING.**

Bait should be placed in areas inaccessible to children and pets.

**GENERAL USE DIRECTIONS:** Make bait application indoors or outside as close as possible to the site of actual or suspected ant activity. Place bait into feeder trays which permits the ants to crawl in and feed. Refill feeder trays as bait is consumed.

**INDOOR USE:** Place trays behind, under or around stoves, refrigerators, dishwashers, sinks, counters, shelving, water pipes, drains, window frames, base boards and cabinets. Renew bait as needed.

**OUTDOOR USE:** Keep trays near cracks and crevices or voids around windows and doors, porches, screens, eaves, patios, garages, under stairways and in open crawl spaces around structures and other areas where pests hide or nest, such as tree holes and cracks in fences. Renew bait as needed.

**STORAGE AND DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store product in original container in a cool, dry, locked place out of reach of children. Do not allow product to freeze.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Empty container by using the product according to the label directions. Do not reuse! Place empty container or bag in trash or offer for recycling if available. If container or bag is partly filled, call your local solid waste agency or call 1-800-CLEANUP for disposal instructions. **NEVER PLACE UNUSED PRODUCT DOWN ANY INDOOR OR OUTDOOR DRAIN!**

**A PRESCRIPTION TREATMENT® brand insecticide from:**

Whitmire Micro-Gen Research Laboratories, Inc.

3568 Tree Court Industrial Blvd.

St. Louis MO 63122-6682

[www.wmmg.com](http://www.wmmg.com)

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**WHITMIRE MICRO-GEN**  
RESEARCH LABORATORIES, INC.

**NOTIFICATION**

NOV 15 2005

Document Processing Desk (NOTIF)  
Office of Pesticide Programs(7504C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall #2  
1801 South Bell Street  
Arlington, VA 22202

October 27, 2005

**RE: NOTIFICATION per PR notice 98-10 of Movement of Precautionary Statement  
TC 229  
EPA Reg. No: 499-491**

Dear Sir or Madam:

Enclosed in support of above action is a completed application and two (2) copies revised labeling [one copy has been highlighted (new or revised text only) for easy reference] for the referenced product.

- ✓ Relocation of "Precautionary Statement" to its preferred location before "Hazards to Humans"

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notices 83-1, 84-1, 98-10 and 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Also enclosed is a self-addressed, "No Postage Necessary" postcard that, when filled out, would indicate the status of this notification. Please take a moment to fill in the appropriate information and drop it in the mail for our records. Your assistance in this regard is certainly appreciated.

Thank you for your assistance in the review and approval process. Please don't hesitate to contact me at (636) 861-4272 or, via electronic mail, at [patricia.hodge@wmmg.com](mailto:patricia.hodge@wmmg.com), should you have any questions or require additional information.

Best Regards,

WHITMIRE MICRO-GEN RESEARCH LABORATORIES, INC

*Patricia Hodge*

Patricia Hodge

Registration Specialist

Whitmire Micro-Gen Research Laboratories, Inc.

[patricia.hodge@wmmg.com](mailto:patricia.hodge@wmmg.com)

*encl.*

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