



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 499-491	2. EPA Product Manager Linda Arrington	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) TC 229	PM# Acting PM 10	
5. Name and Address of Applicant (Include ZIP Code) Whitmire Micro-Gen Research Laboratories Inc 3568 Tree Court Industrial Blvd St Louis MO 63122-6682 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

NOTIFICATION
 NOV 19 2003

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification to revise the label to include an emergency medical telephone number in the First Aid statements. This action is being submitted as a notification to correct an oversight. Final printed labeling submitted 4/22/02, per Agency comments in the Notice of Registration dated 3/1/02, already carries the First Aid statements required in the Notice of Registration and recommended in PR Notice 2001-1 with this exception. This action corrects that oversight.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	If "Yes" Unit Packaging wgt. No. per container		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Package wgt.	No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Dana Thomas	Title Manager, Product Registrations	Telephone No. (Include Area Code) (636) 861-4223
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Dana M Thomas</i>	3. Title Manager, Product Registrations	
4. Typed Name Dana M. Thomas	5. Date October 29, 2003	

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WHITMIRE MICRO-GEN

TC 229



[ALTERNATE BRAND NAME: PRESCRIPTION TREATMENT® brand 388B ADVANCE® Liquid Ant Bait]

CONTROLS: Ants (including Acrobat, Allegheny, Argentine, Bigheaded, Carpenter, Cornfield, Crazy, Ghost, Harvester, Little Black, Odorous House, Pavement, Pharaoh, Pyramid, Whitefooted, Thief, and Honey).

FOR USE IN AND AROUND: Commercial, Industrial and Residential Buildings including Apartments, Garages, Food Storage Areas, Homes, Hospitals and Nursing Homes, Hotels, Motels, Office Buildings, Restaurants and Other Food Handling Establishments, Schools, Supermarkets, Transportation Equipment (Buses, Boats, Ships, Trains, Planes), Utilities and Warehouses.

ACTIVE INGREDIENTS:

Sodium Tetraborate Decahydrate (Borax) 1.3%

OTHER INGREDIENTS: 98.7%

TOTAL: 100.0%

EPA Reg. No. 499-491 EPA Est. No. 499-MO-1

KEEP OUT OF REACH OF CHILDREN

CAUTION

See back panel for additional Precautionary Statements.

NET CONTENTS:

TC 229 Front Panel 2/1/03 10/03



WHITMIRE MICRO-GEN
RESEARCH LABORATORIES, INC
800-777-8570

NOTIFICATION
NOV 19 2003



TC 229

PRECAUTIONARY STATEMENTS

FIRST AID

IF SWALLOWED: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by poison control center or doctor. Do not give anything by mouth to an unconscious person.

IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eyes. Call a poison control center or doctor for treatment advice.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also call 1-800-225-3320 for emergency medical treatment information.

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Harmful if swallowed. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling. Do not contaminate feed or food products or food preparation surfaces, dishes, kitchen utensils and food containers.



PHYSICAL AND CHEMICAL HAZARDS

Do not apply where electrical short circuits might result. To prevent possible staining, spilled bait should be cleaned up immediately with a damp cloth or sponge.

DIRECTIONS FOR USE

IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING.

Bait should be placed in areas inaccessible to children and pets.

GENERAL USE DIRECTIONS: Make bait application indoors or outside as close as possible to the site of actual or suspected ant activity. Place bait into feeder trays which permits the ants to crawl in and feed. Refill feeder trays as bait is consumed.

INDOOR USE: Place trays behind, under or around stoves, refrigerators, dishwashers, sinks, counters, shelving, water pipes, drains, window frames, base boards and cabinets. Renew bait as needed.

OUTDOOR USE: Keep trays near cracks and crevices or voids around windows and doors, porches, screens, eaves, palcos, garages, under stairways and in open crawl spaces around structures and other areas where pests hide or nest, such as tree holes and cracks in fences. Renew bait as needed.

STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

STORAGE: Store product in original container in a cool, dry, locked place out of reach of children. Do not allow product to freeze.

PESTICIDE DISPOSAL: Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

CONTAINER DISPOSAL: Replace cap and discard container in trash, sanitary landfill or by other approved state and local procedures. Do not reuse container.

A PRESCRIPTION TREATMENT® brand insecticide from:

Whitmore Micro-Gen Research Laboratories, Inc.
3568 Tree Court Industrial Blvd.
St. Louis, MO 63122-6682
www.wmrg.com

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TC 229889 (Rev. 10/03) 10/03



October 29, 2003

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501

**RE: Notification of Label Revision
TC 229; EPA Reg. No. 499-491**

Dear Ms. Edwards:

Enclosed in support of this action are a completed application and one copy of revised labeling.

This letter serves as notification of the addition of a medical emergency number to the First Aid statements per PR Notice 2001-1. I am submitting this action as a notification simply to correct an oversight. Final printed labeling submitted 4/22/02, per Agency comments in the Notice of Pesticide Registration dated March 1, 2002, carries the First Aid statements required in the Notice of Registration and recommended in PR Notice 2001-1 with the exception that it did not include the following statements:

"Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also call 1-800-225-3320 for emergency medical treatment information."

Again, this action merely corrects that oversight.

Please take a moment to complete the enclosed self-addressed, postage paid card indicating the status of this notification and drop it in the mail for our records. Your assistance in this regard is greatly appreciated. As always, please do not hesitate to contact me at (636) 861-4223 or, via electronic mail at dana.thomas@jwp.com, should you have any questions or comments regarding this action.

Sincerely,

WHITMIRE MICRO-GEN RESEARCH LABORATORIES INC.

A handwritten signature in cursive script that reads "Dana M. Thomas".

Dana M. Thomas
Manager, Product Registrations

Encl.