

499-467

09-15-2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

SEP 15 2010

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION PREVENTION

Patricia A. Hodge  
Whitmire Micro-Gen Research Laboratories, Inc.  
3586 Tree Court Industrial Blvd.  
St. Louis, MO 63122

Subject: Notification; Per PR-Notice 98-10; 2007-4  
Whitmire Avert TC 181  
EPA Reg. No. 499-467  
Date Submitted: August 10, 2010

Dear Ms. Hodge:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notices (PRN) 98-10 and 2007-4 dated August 10, 2010 for the product referenced above. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and 2007-4 and find that the actions requested fall within the scope of PRN both notices. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please contact me at (703) 306-0415 or [davis.kable@epa.gov](mailto:davis.kable@epa.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Kable Bo Davis".

Kable Bo Davis  
Entomologist  
Insecticide-Rodenticide Branch  
Registration Division (7505P)

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060

	United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
	<b>Application for Pesticide - Section I</b>		

<b>1. Company/Product Number</b> 499-467	<b>2. EPA Product Manager</b> Richard Gebken	<b>3. Proposed Classification</b> <input type="checkbox"/> None <input type="checkbox"/> Restricted
<b>4. Company/Product (Name)</b> Whitmire Avert TC 181	<b>PM#</b> 10	
<b>5. Name and Address of Applicant (Include ZIP Code)</b> Whitmire Micro-Gen Research Laboratories Inc. 3568 Tree Court Industrial Blvd. St. Louis, MO 63122-6682  <input type="checkbox"/> Check if this is a new address		<b>6. Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____

<b>Section - II</b>	
<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.

**NOTIFICATION**  
**SEP 15 2010**

**Explanation: Use additional page(s) if necessary. (For section I and Section II.)**

Label Notification to remove 1-800-CLEANUP number, update Storage and Disposal according to 2007-4 and to update minor label verbiage with no change to directions for use.

This notification is consistent with the guidance in PR Notices 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

<b>Section - III</b>					
<b>1. Material This Product Will Be Packaged In:</b>					
<b>Child-Resistant Packaging</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>Unit Packaging</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>Water Soluble Packaging</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>2. Type of Container</b> <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
<b>* Certification must be submitted</b> If "Yes" Unit Packaging wgt.    No. per container		If "Yes" Package wgt    No. per container			
<b>3. Location of Net Contents Information</b> <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		<b>4. Size(s) Retail Container</b> Approx. 1 oz		<b>5. Location of Label Directions</b> <input type="checkbox"/> on label	
<b>6. Manner in Which Label is Affixed to Product</b> <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Other Shrink Sleeve <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

<b>Section - IV</b>			
<b>1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)</b>			
<b>Name</b> Patricia A Hodge	<b>Title</b> Product Regulations Specialist	<b>Telephone No. (Include Area Code)</b> 636-861-4272	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			<b>6. Date Application Received</b> (Stamped)
<b>2. Signature</b> 	<b>3. Title</b> Product Regulations Specialist		
<b>4. Typed Name</b> Patricia A Hodge	<b>5. Date</b> 8/10/2010		



The Chemical Company

August 10, 2010

Document Processing Desk 7504P (e-sub)  
US EPA Office of Pesticide Programs  
2777 S Crystal Drive  
Arlington, VA 22202-4501

**RE: Notification to remove 1-800-CLEANUP, revised Storage & Disposal statement & update other minor label items  
Whitmire Avert TC 181  
EPA Reg. No: 499-467**

Dear Mr. Gebken:

Enclosed in support of this action are a completed application and one (1) copy of the revised label and one (1) copy submitted as an e-submission on disk.

- Remove the 1-800-CLEANUP number from the Storage and Disposal section
- Revise the verbiage in the Storage and Disposal section per 2007-4
- Updated to the correct EPA Est. Number of 7969-MO-1
- Revised Emergency Contact telephone number in First Aid to 1-800-832-HELP
- Replaced web address with "Questions? Call 1-800-777-8570"
- Adding BASF company "standard" warranty statement

There is no change in label rates, and we did not make any revisions to the Directions for Use that would change the content in any way.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

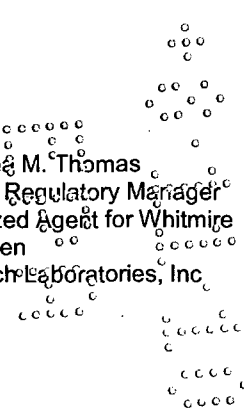
Thank you for your assistance in this matter. Please don't hesitate to contact me at 636-861-4272 or, via electronic mail at [patricia.hodge@basf.com](mailto:patricia.hodge@basf.com), should you have any questions or require additional information regarding this action.

Sincerely,  
BASF – Pest Control Solutions

Patricia Hodge  
Product Regulations Specialist

**BASF Corporation**  
**Pest Control Solutions**  
3568 Tree Court Industrial Blvd.  
St. Louis, MO 63122  
Tel: (800) 777-8570  
[www.PestControl.basf.us](http://www.PestControl.basf.us)

For Dan M. Thomas  
Product Regulatory Manager  
Authorized Agent for Whitmire  
Micro-Gen  
Research Laboratories, Inc.



5/5

**Whitmire**

**Avert®  
TC 181**

**KILLS:**

Cockroaches (including carbamate, organophosphate, organochlorine and pyrethroid resistant strains).

**FOR USE IN AND AROUND:** Apartments, Campgrounds, Food Storage Areas, Homes, Hospitals, Hotels, Meat Packing and Food Processing Plants, Motels, Nursing Homes, Resorts, Restaurants and other Food Handling Establishments, Schools, Supermarkets, Transportation Equipment (Buses, Boats, Ships, Trains, Trucks, Planes), Utilities, Warehouses, and other Commercial and Industrial Buildings.

**ACTIVE INGREDIENT:**

Abamectin B1 ..... 0.05%

OTHER INGREDIENTS: ..... 99.95%

TOTAL: 100.00%

EPA Reg. No. 499-467 EPA Est. No. 56207-WI-2A EPA Est. No. 7969-MO-1B  
(See code in lot number.)]

**NOTIFICATION**

**KEEP OUT OF REACH OF CHILDREN**

**SEP 15 2010**

**CAUTION**

See back panel for additional Precautionary Statements.

**NET WEIGHT: 0.63 oz. (18 grams)**

Contains 12 Child Resistant Bait Stations at 0.05 oz. (1.5 grams) per unit.

**FIRST AID**

**IF ON SKIN OR CLOTHING:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 - 20 min. Call a poison control center or doctor for treatment advice.

**IF IN EYES:** Hold eye open and rinse slowly and gently for 15 - 20 min. Remove contact lenses, if present, after the first 5 min, then continue rinsing eye. Call a poison control center or doctor immediately for treatment advice. Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 1-800-832-HELP for emergency medical treatment information.

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION:** Harmful if absorbed through skin. Causes moderate eye irritation. Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling.

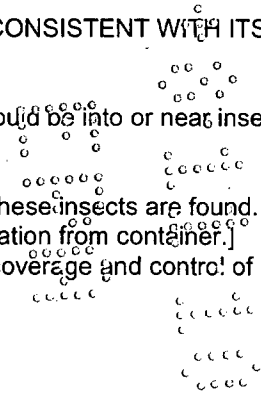
**DIRECTIONS FOR USE**

IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING.

This product contains a slow acting insect bait. For best results placement of the bait should be into or near insect harborage sites.

**COCKROACHES:** Concentrate treatment at insect activity sites, and other sites where these insects are found.

1. Break bait stations apart from the plastic frame. [Alternate Directions: Remove bait station from container.]
2. For thorough roach control, use as many bait stations as necessary to achieve good coverage and control of the existing infestation for the treated area.



[OUTER PACKAGING – Cellophane Wrapper]

v7.3 08/10

3. For best results, place the bait stations next to the wall along baseboards, in corners, under sinks, in cabinets and near plumbing fixtures. Use under and around equipment and appliances. If possible, place in voids.
4. Bait stations work best on horizontal surfaces touching corners and walls. Remove peel and stick backing on reverse side of bait station before applying to vertical surfaces.
5. Replace bait stations when necessary, approximately every 3 mo.

**APPLICATIONS IN FOOD HANDLING ESTABLISHMENTS:** Food handling establishments include places other than private residences in which food is held, processed, prepared or served.

**FOOD AREAS:** Includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage and enclosed processing systems (mills, dairies, edible oils, syrups). Avoid contamination of food. Use as instructed above.

**AIRCRAFT CABINS:** Place bait stations in suspected and infested cockroach areas. Place bait stations in areas between elements of construction. Use up to 12 bait stations/galley and up to 6 bait stations/rest room. In cargo holds, use 12 - 24 bait stations/100 ft<sup>2</sup>. Do not use bait stations in cockpit area.

**STORAGE & DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**PESTICIDE STORAGE:** Store in a cool, dry area. Always store pesticides in the original container. Store away from food and pet food.

**PESTICIDE DISPOSAL:** Waste resulting from use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Non-refillable container. Do not reuse or refill this container. **If Empty:** Place in trash or offer for recycling if available. **If partly Filled:** Call your local solid waste agency for disposal instructions

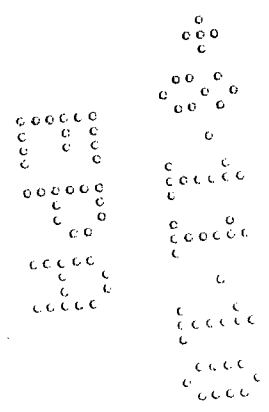
**CONDITIONS OF SALE AND WARRANTY**

Follow the **Directions for Use**. It is impossible to eliminate all risks inherently associated with use of this product, and therefore all such risk shall be assumed by the Buyer. Whitmire warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes referred to in the **Directions for Use**, subject to the inherent risks, referred to above. TO THE EXTENT CONSISTENT WITH APPLICABLE LAW: (A) WHITMIRE MAKES NO OTHER WARRANTIES EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF FITNESS FOR PARTICULAR PURPOSE OR MERCHANTABILITY, (B) BUYER'S EXCLUSIVE REMEDY AND WHITMIRE'S AND SELLER'S EXCLUSIVE LIABILITY, WHETHER IN CONTRACT, TORT, NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE, SHALL BE LIMITED TO REPAYMENT OF THE PURCHASE PRICE OF THE PRODUCT, AND (C) WHITMIRE AND THE SELLER DISCLAIM ANY LIABILITY FOR CONSEQUENTIAL, INCIDENTAL, SPECIAL OR INDIRECT DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT. Whitmire and the Seller offer this product, and the Buyer accepts it, subject to these **Conditions of Sale and Warranty** which may be varied only by agreement in writing signed by a duly authorized representative of Whitmire.

**Manufactured for:**

Whitmire Micro-Gen Research Laboratories, Inc.  
By BASF Corporation  
3568 Tree Court Industrial Blvd.  
St. Louis MO 63122-6682  
Questions? Call 1-800-777-8570

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[OUTER PACKAGING – Cellophane Wrapper]

v7.3 08/10

[BAIT STATION]  
Optional Est. Number

**THIS SIDE DOWN**  
**Whitmire**  
**AVERT® TC 181**

See outer package for complete directions.

**CAUTION**  
**KEEP OUT OF REACH OF CHILDREN**

EPA Reg. No. 499-467 EPA Est. No. 56207-WI-2 EPA Est. No. 7969-MO-1B  
(See code in lot number.)]

Active Ingredient: Abamectin B1:	0.05%
Other Ingredients:	<u>99.95%</u>
	Total: 100.00%

Whitmire Micro-Gen  
Research Labs, Inc.  
Net Wt: 0.05 oz. (1.5 g)  
Manufactured for: Whitmire Micro-Gen Research Labs, Inc.  
3568 Tree Court Ind. Blvd. St. Louis MO 63122  
Questions? Call 1-800-777-8570

