

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-98.



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/> Registration	OPP Identifier Number <b>249965</b>
<input type="checkbox"/> Amendment	
<input checked="" type="checkbox"/> Other Notification	

**Application for Pesticide - Section I**

1. Company/Product Number 499-467	2. EPA Product Manager G. LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Whitmire Avert TC-181	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) Whitmire Micro-Gen Research Laboratories, Inc. 3568 Tree Court Ind. Blvd. St. Louis, MO 63122 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

OCT 24 1996

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Change in Directions to Accommodate Alternate Packaging:  
"Remove Bait from Container"

RECD LIA/CPP/DPDI  
96 OCT 16 P12:27

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	Inner plastic bait station in card-board tube.
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container	<input checked="" type="checkbox"/> Plastic	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Mary Ellen Summers	Title Registration Specialist	Telephone No. (Include Area Code) (314) 225-5371
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received  (Stamped)
2. Signature <i>Mary Ellen Summers</i>	3. Title Registration Specialist	
4. Typed Name Mary Ellen Summers	5. Date 10/9/96	

275

10/24/95

Whitmire  
Avert®  
TC 181

Whitmire TC 181 Bait is a slow acting insect bait. For best results placement of the bait should be into or near insect harborage sites.

**NOTIFICATION**

\*(New!) Abamectin Formula

001 2 4 1996

**KILLS:** Cockroaches (including carbamate, organophosphate, organochlorine and pyrethroid resistant strains).

**FOR USE IN AND AROUND:** Apartments, Campgrounds, Food Storage Areas, Homes, Hospitals, Hotels, Meat Packing and Food Processing Plants, Motels, Nursing Homes, Resorts, Restaurants and other Food Handling Establishments, Schools, Supermarkets, Transportation Equipment (Buses, Boats, Ships, Trains, Trucks, Planes), Utilities, Warehouses, and other Commercial and Industrial Buildings.

**ACTIVE INGREDIENT:**

Abamectin BI [A mixture of avermectins containing 80% avermectin Bla (5-0-demethyl avermectin Ala and 20% avermectin Blb (5-0-demethyl-25-de(1-methylpropyl-25-(1-methylethyl) avermectin Ala)]	0.05%
---	-------

<b>INERT INGREDIENTS:</b>	99.95%
---------------------------	--------

Not for use in Federally Inspected Meat and Poultry Plants

EPA Reg. No. 499-467 EPA Est. No. 56207-WI-002

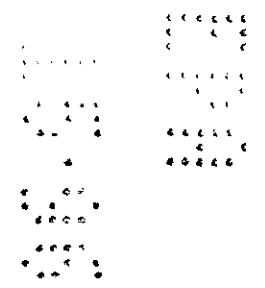
**KEEP OUT OF REACH OF CHILDREN AND PETS  
CAUTION**

**STATEMENT OF PRACTICAL TREATMENT**

**IF ON SKIN:** Wash with plenty of soap and water. Get medical attention.  
**IF IN EYES:** Flush eyes with plenty of water. Call a physician if irritation persists.

**NET WEIGHT:**

\* Stop use of "New" on March 25, 1996



PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Harmful if absorbed through skin. Cause moderate eye irritation. Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

COCKROACHES : Concentrate treatment at insect activity sites, and other sites where these insects are found.

1. Break baits apart from the plastic frame. (Alternate Directions: Remove bait from container.)
2. For thorough roach control, use as many baits as necessary to achieve good coverage and control of the existing infestation for the treated area.
3. For best results, place the baits next to the wall along baseboards, in corners, under sinks, in cabinets and near plumbing fixtures. Use under and around equipment and appliances. If possible place in voids.
4. Baits work best on horizontal surfaces touching corners and walls. If you apply a bait on a vertical surface, use the enclosed stickers.
5. Replace baits when necessary, approximately every 3 months.

APPLICATIONS IN FOOD HANDLING ESTABLISHMENTS: Places other than private residences in which food is held, processed, prepared or served.

FOOD AREAS: Includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage and enclosed processing systems (mills, dairies, edible oils, syrups). Avoid contamination of food. Use as instructed above.

STORAGE & DISPOSAL

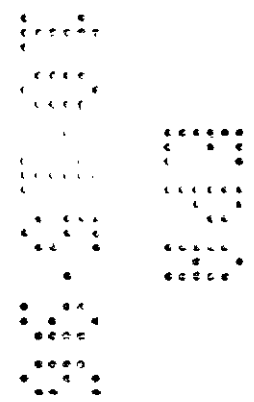
STORAGE: Store in a cool, dry area inaccessible to children.

DISPOSAL: Wrap container and put in trash collection.

LIMITATION OF LIABILITY

Use only as directed. Buyer assumes all risks in using or handling this product in any way. WHITMIRE EXPRESSLY DISCLAIMS ALL IMPLIED WARRANTIES OF FITNESS FOR A PARTICULAR PURPOSE AND MERCHANTABILITY. IN NO CASE SHALL WHITMIRE BE LIABLE FOR CONSEQUENTIAL, SPECIAL, INCIDENTAL OR INDIRECT DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT. DAMAGES FORM THE USE OF THIS PRODUCT ARE EXPRESSLY LIMITED TO REPLACEMENT OF THE PRODUCT OR REFUND OF THE PURCHASE PRICE.

A Prescription Treatment® brand insecticide from:  
Whitmire Research Laboratories, Inc.  
3568 Tree Court Ind. Blvd.  
St. Louis, Missouri 63122  
Copyright, 1995



5 9 5

**Individual Bait Station label:**

Whitmire TC 181

See outer package for complete Directions

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

**ACTIVE INGREDIENT:**

Abamectin BI [A mixture of avermectins containing 80% avermectin  
B1a (5-0-demethyl avermectin A1a and 20% avermectin B1b (5-0-  
demethyl-25-de(1-methylpropyl-25-(1-methylethyl)  
avermectin A1a)]

..... 0.05%

**INERT INGREDIENTS:**

..... 99.95%

Net Wt.

This side down

EPA Reg. No. 499-467    EPA Est. No. 56207-WI-002

