

 <p>United States Environmental Protection Agency Washington, DC 20460</p>	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <h1 style="font-size: 2em;">258931</h1>
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Application for Pesticide - Section I

1. Company/Product Number 498-167	2. EPA Product Manager Mr. George LaRocca	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SprayPak Ant & Roach Killer Formula 2 with Esfenvalerate	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) Chase Products Co. Putting the best at your fingertips. P.O. Box 70 Maywood, IL 60153 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION MAY 13 2002
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

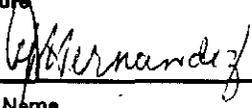
NOTIFICATION: To change the Disposal Instructions according to PR Notice 2001-6.

"Notification of label change relative to PR Notice 2001-6. This notification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			<input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container		
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 6, 7, 11, 12, 13, 14, 15, 16, 17, 18, 20, 22, 24 OZ		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph Paper glued Stenciled <input type="checkbox"/> Other _____					

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Aludia B. Hernandez	Title Technical & Regulatory Compliance Manager	Telephone No. (Include Area Code) 708-865-1000
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamp)
2. Signature 	3. Title Technical & Regulatory Compliance Manager	
4. Typed Name Aludia B. Hernandez	5. Date May 02, 2002	

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FRONT PANEL

SPRAYPAK

**ANT & ROACH KILLER
FORMULA 2
With Esfenvalerate†**

**NOTIFICATION
MAY 13 2002**

**Kills ants, cockroaches, ticks, fleas and other listed insects.
Protects up to 3 weeks against sow bugs.
Protects up to 2 weeks against ants, cockroaches, fleas and ticks.**

**For use in homes and nonfood areas of kennels, commercial buildings, warehouses, theatres,
office buildings, schools, motels, hotels, restaurants, food-processing facilities and hospitals.**

ACTIVE INGREDIENTS:

d-trans Allethrin.....	0.06%
*Piperonyl butoxide, technical.....	0.12%
**n-Octyl bicycloheptene dicarboximide.....	0.20%
†(S)-cyano(3-phenoxyphenyl)methyl-(S)-4-chloro- alpha-(1-methylethyl)benzeneacetate.....	0.05%
***OTHER INGREDIENTS:	99.57%
Total	100.00%

*Equivalent to 0.096% (butylcarbityl)(6-propylpiperonyl)ether and 0.024% related compounds.
**MGK 264, Insecticide Synergist.
***Contains Petroleum Distillate.

EPA Reg. No. 498-167-XXXX EPA Est. No. 498-IL-1

NET WT. XX OZ. (X LB. XX OZ.) XXX g

[OPTIONAL NO-CFCs GRAPHIC]

KEEP OUT OF REACH OF CHILDREN

CAUTION

Read precautions on back of can.

BACK PANEL

**PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS
CAUTION**

Harmful if inhaled or absorbed through skin. Causes moderate eye irritation. Avoid breathing vapor or spray mist, contact with skin, eyes or clothing. Remove contaminated clothing and wash before reuse. Wash thoroughly with soap and water after handling.

FIRST AID

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

PHYSICAL OR CHEMICAL HAZARDS

FLAMMABLE. Contents under pressure. Keep away from heat, sparks and open flame. DO NOT PUNCTURE OR INCINERATE CONTAINER. Exposure to temperatures above 130°F may cause bursting.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Use only in well-ventilated areas. Do not use as a space spray. Avoid contamination of food or feedstuffs.

Do not use in food areas of food-handling establishments, restaurants or other areas where food is commercially prepared or processed. Do not use in serving areas while food is exposed or facility is in operation. Serving areas are areas where prepared foods are served such as dining rooms, but excluding areas where foods may be prepared or held. In the home, all food-processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Exposed food should be covered or removed. Nonfood areas are areas such as garbage rooms, lavatories, floor drains (to sewers), entries and vestibules, offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling).

Remove pets and birds, and cover fish aquariums before spraying.

Do not apply this product in hospital patient rooms while occupied or any rooms while occupied by the elderly or infirm. Do not apply to classrooms while in use. Do not apply in institutions (including libraries, sports facilities, etc.) in the immediate area where occupants are present.

Do not allow children or pets to contact treated surfaces until spray has dried.

SHAKE WELL BEFORE USE

GENERAL: Use this spray as a spot or crack and crevice treatment to control **COCKROACHES, FLEAS, SILVERFISH, TICKS, WATER BUGS,** and other insects listed below. Apply this product only as a coarse spray or crack and crevice treatment to localized areas where pests are found or may occur. Spray surfaces until wet but not to the point of runoff.

FOR SPOT TREATMENT:

TO KILL ANTS, BLACK WIDOW SPIDERS, CARPET BEETLES, COCKROACHES, CRICKETS, SOW BUGS AND SPIDERS: Spray areas where these insects are found or may hide, including dark corners of room and closets; cracks and crevices in walls; along baseboards and door and window frames; behind and beneath sinks, stoves, refrigerators and cabinets; and around garbage cans, plumbing and other utility installations. Pests driven out of hiding places should be sprayed directly. For ants, spray ant trails and around doors and windows, and wherever else these pests may find entrance.

TO KILL TICKS AND FLEAS: Thoroughly apply as a spot treatment to infested areas such as pet beds and resting quarters, nearby cracks and crevices, along and behind baseboards, window and door frames, and localized areas of floor and floor coverings where these pests may be present. Pet's old bedding should be removed and replaced with clean, fresh bedding after treatment. **DO NOT SPRAY PETS WITH THIS PRODUCT.** Pets should be treated with a registered flea and tick control product prior to reentering treated areas.

FOR CRACK AND CREVICE TREATMENT:

TO KILL ANTS, BLACK WIDOW SPIDERS, TICKS, CARPET BEETLES, COCKROACHES, CRICKETS, FLEAS, SOW BUGS AND SPIDERS: Apply spray in small amounts directly into cracks and crevices. Equipment capable of delivering a pinstream should be used in points between different elements of construction, between equipment and floors, openings leading to voids and hollow spaces in walls, equipment legs and bases where these insects hide.

Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. Avoid contamination of food or food-handling surfaces.

FLIES AND MOSQUITOES: Use only outdoors as an aid in reducing annoyance from these insects. Spray outside surfaces of window and door frames as well as other areas where these pests may enter the home. Also spray dark corners and localized resting areas (such as under eaves) or porches, patios and garages where these insects may congregate. Flies and mosquitoes coming to rest on treated

surfaces will be killed.

STORAGE AND DISPOSAL

STORAGE: Store in a cool, dry place away from heat or open flame. Do not contaminate water, food or feed by the use, storage or disposal of this product.

DISPOSAL: Do not puncture or Incinerate!

If empty: Place in trash or offer for recycling if available.

If partly filled: Call your local solid waste agency or 1-800-CLEANUP for disposal instructions.

THE USER OF THIS PRODUCT ASSUMES ALL RISKS OF USE, STORAGE AND HANDLING NOT IN ACCORDANCE WITH ITS DIRECTIONS AND CAUTIONS.

MEDICAL INFORMATION ONLY: Chem-Tel, Inc. (800) 255-3924

CHASE PRODUCTS CO.
Putting the best at your fingertips.™
P.O. Box 70 • Maywood, IL 60153
www.chaseproducts.com

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BOTTOM OF LABEL
