

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460

OFFICE OF CHEMICAL SAFETY
AND-POLLUTION-PREVENTION-

Ms. Laura Radevski Chase Products Co. P.O. Box 70 Maywood, IL 60153

APR 2 8 2011

Dear Ms. Radevski:

Subject: Application for Pesticide Notification (PRN 98-10)

Comply with Agency pyrethroid labeling letter dated June 4, 2009

SprayPak Wasp Killer Formula 3

EPA Reg. No. 498-156

Your submission dated May 10, 2010

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated March 16, 2010 for the above product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds the action requested falls within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions regarding this letter, please contact Dana Pilitt, PhD of my staff at (703) 305-7071 or via e-mail at pilitt.dana@epa.gov.

Sincerely,

Richard Gebken Product Manager 10 Insecticide Branch Registration Division (7505P)

v. •	(		NOTIFIC	CA ON		Print Form	
Please reed instructions on r	Uni Environmental	ted States  Protection Ag  pton, DC 20460		Registra Amendr  Other	tion	OPP Identifier Number	
Application for Pesticide - Section I							
1. Company/Product Number 498-156			2. EPA Product Manager Mr. Richard Gebken  3. Proposed Classification				
4.Company/Product (Name) SprayPak Wasp Kill Formula 3			r PM# 13 None Restricted				
5. Name and Address of Applicant (Include ZIP Code)  Chase Products Co.  Putting the best at your fingertips.  P.O. Box 70 - Maywood, IL 60153  Check if this is a new address			6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  NOTIFICATION  EPA Reg. No.  APR 2 8 2011  Product Name				
Section - II							
Amendment - Explain Resubmission in resp Notification - Explain	onse to Agency letter o	iated	Final printed labels in response to Agency letter deted "Me Too" Application.  X Other - Explain below.				
Explanation: Use additional page(s) if necessary. (For section I and Section II.)  Notification of label change per June 4, 2009, letter from Environmental Protection Agency. This notification is consistent with the guidance in the June 4, 2009 letter and the requirements of EPA's regulations at 40 CFR part 156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C Sec. 1001 to willfully make any false statement to EPA. I understand that if the amended label is not consistent with the requirements of 40 CFR part 156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.							
Section - III							
1. Material This Product Will Be Packaged in:  Child-Resistant Packaging  Yes*  X No  * Cartification must be submitted  Unit Packaging  Yes  X No  If "Yes" Unit Packaging wgt.  No. per Container		No. per					
3. Location of Net Contents  X Label	I Information Container	4. Size(s) Retail Con 14,15,16,20 oz a	On Lebel				
6. Manner in Which Label is Affixed to Product Lithograph Other Other Stenciled							
Section - IV							
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)							
Name Laura E. Radevski						e No. (Include Area Code) -1009cco	
I certify that the state I acknowledge that a both under applicable 2. Signature	ny knowingly false or m	achments thereto are true, accurate and complete. may be punishable by fine or imprisonment or			8. Date Application Recalized  ¿Stamped)		
4. Typed Name Laura E. Radevski			5. Date May 10, 2010				

APR 28 2011

FRONT PANEL

## (LOGO)

#### WASP KILLER FORMULA 3

This product can be used both indoors (attics and other places where nests are built) and outdoors on wasp, bee, hornet and yellow jacket nests.

Gives rapid knockdown and kill of wasps, bees, hornets and yellow jackets. Gives rapid contact kill and residual kill of insects returning to the treated nest.

REACHES NESTS UP TO 20 FEET ABOVE GROUND.

DIELECTRIC BREAKDOWN VOLTAGE: 40.1 KV by ASTM Test Method D-877.

#### **ACTIVE INGREDIENTS:**

\*Contains Petroleum Distillate

EPA Reg. No. 498-156-XXXX

EPA Est. No. 498-IL-1

#### [OPTIONAL NO-CFCs GRAPHIC]

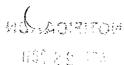
Contains no CFCs or other ozone-depleting substances. Federal regulations prohibit CFC propellants in aerosols.

NET WT X lb XX oz (XXX g)

# KEEP OUT OF REACH OF CHILDREN CAUTION

Read precautions on back of can.





**BACK PANEL** 

### PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS & DOMESTIC ANIMALS CAUTION

Harmful if swallowed or inhaled. Avoid breathing vapor or spray mist. Causes moderate eye irritation. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse.

#### **FIRST AID**

Call a poison control center or doctor for treatment advice. Have the product label with you.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes.

IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lens, if present, after the first 5 minutes, then continue rinsing eye.

IF SWALLOWED: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or a doctor. Do not give anything by mouth to an unconscious person.

**IF INHALED:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible.

NOTE TO PHYSICIAN: Contains Petroleum Distillate. Vomiting may cause aspiration pneumonia.

#### **ENVIRONMENTAL HAZARDS**

This product is toxic to fish and other aquatic invertebrates. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes.

#### PHYSICAL OR CHEMICAL HAZARDS

**EXTREMELY FLAMMABLE.** Contents under pressure. Keep away from heat, sparks and open flame. DO NOT PUNCTURE OR INCINERATE CONTAINER. Exposure to temperatures above 130°F may cause bursting.

#### **DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Avoid contamination of food and feedstuffs. Do not use in commercial food-processing, preparation, food-storage or serving areas. In the home, all food-processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Exposed food should be covered or removed.

Remove pets and birds, and cover fish aquariums before spraying.

FOR CONTROL OF WASPS, BEES, HORNETS AND YELLOW JACKETS: The best time to spray the nest is in the early morning or early evening, when air temperature is cooler and most insects are in the nest and little activity is observed around the nest opening. Spray only if the air is still. Stand at a safe distance from the nest, not directly under it. Hold container upright at arm's length, point the actuator at the nest and spray in the opening of the nest first. Then spray the rest of the nest until it is saturated. Treated insects may fall out of the nest and die. Any insects returning to the nest after treatment will be killed. Wait 48 hours before removing the nest. Foliage of desirable plants that were contacted with spray should be hosed off.

Other than applications to building foundations, all outdoor applications to impervious surfaces such as sidewalks, driveways, patios, porches and structural surfaces (such as windows, doors and eaves) are limited to spot and crack-and-crevice applications only.

DO NOT USE THIS PRODUCT ON LIVING DECORATIVE TREES, SHRUBS OR ORNAMENTAL PLANTS.

When using indoors and outdoors, avoid wetting asphalt tile, shingles, rubber or plastic materials. Test on an inconspicuous area before using near any other type of surface.

#### STORAGE & DISPOSAL

**STORAGE:** Store in a cool, dry area away from heat or open flame.

**DISPOSAL:** DO NOT PUNCTURE OR INCINERATE! **If empty:** Place in trash or offer for recycling if available.

If partly filled: Call your local solid waste agency for disposal instructions.

THE USER OF THIS PRODUCT ASSUMES ALL RISKS OF USE, STORAGE AND HANDLING NOT IN ACCORDANCE WITH ITS DIRECTIONS AND CAUTIONS.

( MEDICAL INFORMATION -- MANDATORY ON CHASE PRODUCTS, OPTIONAL ON OTHER LABELS.

MEDICAL SUPPORT ORGANIZATION MAY DIFFER.

SAMPLE:

Questions about this product? Call (708) 865-1000. MEDICAL EMERGENCY INFORMATION ONLY: ChemTel, Inc. (800) 255-3924

[OPTIONAL RECYCLE SYMBOL]

60f (0

## [OPTIONAL MADE IN USA GRAPHIC]

## [OPTIONAL UPC SYMBOL]

## Chase Products Co.

Putting the best at your fingertips.® P.O. Box 70 – Maywood, IL 60153 www.chaseproducts.com

8-XXXX	-
BOTTOM OF LABEL	

