498-15	74		-13 -	2002.		TIFICAT		۱/ر	
Please read instructions on reverse before completing form. United States Environmental Protection				·		Registration Amendment		OPP Identifier Number	
Washington, DC 20460			_	xx Other				258931	
Application for Pesticide - Section I									
1. Company/Product Number 498 -154			2. EPA Product Menager Mr. Marion Johnson				3. Pr	oposed Classification	
4. Company/Product (Name) SprayPak Insect Repellent 2				PM# 10					
5. Name and Address of Applicant (Include ZIP Code) Chase Products Co. Putting the best at your fingert				6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:					
P.O. Box 70 Maywood, IL 60153				EPA Reg. No.					
Check if this	s is a new address		Product Name						
			Sec	tion - II					
Amendment - Explain below.				Final printed labels in response to NOTIFICATION					
Resubmission in response to Agency letter dated XX Notification - Explain below.								AY 1 3 2002	
Explanation: Use additional page(s) if necessary. (For section I and Section II.) NOTIFICATION: To change the Disposal Instructions according to PR Notice 2001-6. Ording to PR Notice 2001-6. CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of EPA. I further understand that if this notification is not consistent with the guidance of PR Notice 2001-6. This notification is conswith the guidance in PR Notice 2001-6 and the requirements of the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6. This notification is conswithing that the guidance in PR Notice 2001-6 and the requirements of EPA's regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6. This notification is conswithing the purpose of the product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6. This notification is conswithing that the guidance in PR Notice 2001-6 and the requirements of EPA. I further understand that if this notification is not consistent with the guidance of PR Notice 2001-6. This notification is conswithed the purpose of EPA. I further understand that if this notification is not consistent with the guidance of PR Notice 2001-6.								nts of EPA's regulations at 40 CFR en made to the labeling or the rstand that it is a violation of 18 U.S.C. I further understand that if this ice 2001-6 and the requirements of 40 riolation of FIFRA and I may be subjec	
		- 345	Sect	ion - III					
1. Material This Product Wi	II Be Packaged in:							-	
hild-Resistant Packaging Unit Packaging			Water Soluble Packaging			2. Type of Container			
Yes*	Yes	•	Yes			XX Metal Plastic			
XX No KX No			XX No			Glass			
* Certification must be submitted	If "Yes" Unit Packaging wgt	No. per . container	If "Yes Packag	res" No. per Paper Other (Specify)			Specify)		
3. Location of Net Contents Information 4. Size(s) Retail Container 6, 7, 11, 12, 5. Location of Label Directions								ons	
X Label Container 13,14,15,16,17,18,20,22,24 OZ XX On Label On Labeling accompanying product								panying product	
6. Manner in Which Label is Affixed to Product XX Paper glued Stenciled Other							•		
Section - IV									
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)									
Name Aludia B. Hernandez			Compliance Manager				٠ ,	No. (Include Area Code)	
Certificat I certify that the statements I have made on this form and a I acknowledge that any knowingly false or misleading state both under applicable law.				all attachments thereto are true, accurate and complete.				6. Date Application Received (Stamped)	
2. Signature Augumandiz			3. Title Technical & Regulatory Compliance Manager						
4. Typed Name/ Aludia B. Hernandez			5. Data May 02, 2002					* · · · · · · · · · · · · · · · · · · ·	
	<u> </u>								

FRONT PANEL

SPRAYPAK

NOTIFICATION
MAY 1 3 2002

INSECT REPELLENT 2

Repels mosquitoes, chiggers, ticks, deerflies, stable flies, blackflies, gnats and fleas on exposed skin surfaces, deer ticks (vector Lyme disease).

ACTIVE INGREDIENTS:

n, n-Diethyl-M-Toluamide (DEET) 14.25%
Other isomers 0.75%
OTHER INGREDIENTS: 85.00%
Total 100.00%

EPA Reg. No. 498-154-XXXX

EPA Est. No. 498-IL-1

NET WT. XX OZ. (XX LB. XX OZ.) XXX g

[OPTIONAL NO-CFCs GRAPHIC]

KEEP OUT OF REACH OF CHILDREN

WARNING

See precautionary statements on back of can.

BACK PANEL	

READ AND FOLLOW ALL DIRECTIONS AND PRECAUTIONS ON THIS PRODUCT LABEL

PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS WARNING

Causes substantial but reversible eye injury. Harmful if swallowed. Avoid breathing of spray mist. Do not get in eyes. Instruct older children in the proper use of this product. Avoid contact with eyes, lips, cuts, excessively sunburned or damaged skin.

FIRST AID

IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

IF SWALLOWED: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.

HOT LINE NUMBER

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may contact 1-800-255-3924 for emergency information.

PHYSICAL OR CHEMICAL HAZARDS

EXTREMELY FLAMMABLE. Contents under pressure. Keep away from heat, sparks and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

To repel insects listed on the front panel, hold can at least 12 inches away. Point opening in desired direction and press top to spray. Do not spray in enclosed areas. Do not use under clothing. Use just enough repellent to cover exposed skin and/or clothing. Avoid overexposure. Frequent reapplication and saturation is unnecessary for effectiveness. For chiggers, also apply to shoe tops, socks and around openings of clothing.

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After returning indoors, wash treated skin with soap and water. Wash treated clothing.

Do not apply over cuts, wounds or irritated skin. Do not spray directly on face. To apply to face, spray into hands and rub on. Do not apply near eyes or mouth. Apply sparingly around ears. Do not apply to children's hands. Do not allow children to handle this product. When using on children, apply to your own hands and then put it on the child. Use of this product may cause skin reactions in rare cases. If you suspect that you or your child is reacting to this product, discontinue use, wash treated skin and call your local poison control center. If you go to a doctor, take this repellent with you.

Avoid contact with plastics such as eyeglass frames and such fabric as acetate rayon.

STORAGE AND DISPOSAL

STORAGE: Store in a cool, dry place away from heat or open flame. Do not contaminate water, food or feed by the use, storage or disposal of this product.

DISPOSAL: Do not puncture or Incinerate!

If empty: Place in trash or offer for recycling if available.

If partly filled: Call your local solid waste agency or 1-800-CLEANUP for disposal instructions.

THE USER OF THIS PRODUCT ASSUMES ALL RISKS OF USE, STORAGE AND HANDLING NOT IN ACCORDANCE WITH ITS DIRECTIONS AND CAUTIONS.

CHASE PRODUCTS CO.

Putting the best at your fingertips. The P.O. Box 70 • Maywood, IL 60153 www.chaseproducts.com

st/lara/epa/pending/498-154 whew disposal statement

BOTTOM OF LABEL