



United States
 Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
 236840

Application for Pesticide - Section I NOTIFICATION

1. Company/Product Number 498-133	2. EPA Product Manager Mr. Dennis Edwards	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Ant & Roach Spray, Formula 3	PM# 12	
5. Name and Address of Applicant (Include ZIP Code) Chase Products Co. The Quality First Company P.O. Box 70 Maywood, IL 60153 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(ii), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.) Notification of TO REINSTATE OMITTED STATEMENT per PR Notice 95-2.
 "For use in Homes and Food and Non-Food Areas of Kennels, Commercial Buildings: Warehouses, Theaters, Office Buildings, Schools, Motels, Hotels, Restaurants and Food Processing Facilities".

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	
* Certification must be submitted				<input type="checkbox"/> Plastic	
	If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	<input type="checkbox"/> Glass	
				<input type="checkbox"/> Paper	
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Containe: 6, 8, 11, 13, 15, 16, 18, 20, OZ		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Aludia B. Hernandez		Title Gov't Affairs Administrator		Telephone No. (Include Area Code) (708) 865-1000	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment, or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 			3. Title Gov't Affairs Administrator		
4. Typed Name Aludia B. Hernandez			5. Date November 09, 1995		

ANT & ROACH SPRAY FORMULA 3

For Use In Homes and Food and Non-Food Areas of Kennels, Commercial Buildings: Warehouses, Theaters, Office Buildings, Schools, Motels, Hotels, Restaurants and Food Processing Facilites.

ACTIVE INGREDIENTS:

D-trans Allethrin.....	0.050%
N-Octyl bicycloheptene dicarboximide.....	0.400%
Chlorpyrifos (0,0,diethyl 0-[3,5,6-trichloro-2-pyridyl] phosphorothioate).	0.500%

*INERT INGREDIENTS:.....	99.050%
	Total: 100.000%

*Contains Petroleum Distillate.

EPA Reg. No. 498-133

EPA Est. No. 498-IL-1

NET WT. _____

KEEP OUT OF REACH OF CHILDREN

CAUTION

Read precautions on back of can

CHASE PRODUCTS CO.
The Quality First Company
P.O. Box 70
Maywood, IL 60153

ACCEPTED
JUL 16 1991
Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended, for the pesticide registered under EPA Reg. No. 498-133

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BACK PANEL

PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS
C A U T I O N

Maybe harmful if swallowed, inhaled or absorbed through skin. Avoid breathing spray mist and provide adequate ventilation of area being treated. Avoid contact with skin, eyes and clothing. Wash thoroughly after handling. Do not allow children or pets to contact treated surfaces until spray has dried. Remove pets and cover fish aquariums before spraying.

Do not apply directly to food. In commercial food handling facilities, cover or remove any food or food processing equipment during application. Do not apply while food processing is underway. In the home, all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Cover exposed food.

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person. Call a physician.

IF ON SKIN OR CLOTHING: In case of contact, remove contaminated clothing and wash skin with soap and water.

IF IN EYES: Flush with plenty of water. Get medical attention if irritation persists.

ENVIRONMENTAL HAZARDS

This product is toxic to fish, birds and other wildlife. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes. Remove pets, birds and cover fish aquariums before spraying.

PHYSICAL & CHEMICAL HAZARDS

Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

General: Use as a spot treatment to control cockroaches, waterbugs, silverfish, ticks, fleas and other insects listed below. Apply this product to localized areas where pests are found or may occur. Spray surfaces until wet.

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Spot Treatment: TO KILL ANTS, ROACHES, CRICKETS, SILVERFISH, SOWBUGS, SPIDERS and EARWIGS: Spray into cracks, crevices, around baseboards, and other places where these insects hide. Apply behind and beneath cabinets, refrigerators, sinks, stoves and in and around waste containers. Contact directly as many insects as possible. For ants, spray trails and places where ants enter premises. Repeat as necessary for control.

TO KILL BROWN DOG TICKS AND FLEAS: Remove and destroy pet's old bedding. Spray sleeping quarters of pets, around baseboards, window and door frames, wall cracks and local areas of floors. Repeat as necessary. Fresh bedding should be placed in animal quarters after spray has dried. Do not spray animals. Treat your pets with a product registered for application to animals to control the source of your flea infestation.

TO KILL CARPET BEETLES AND DERMESTIDS: Spray along baseboards, edges of carpeting, under carpets and rugs, under furniture, in closets, on shelving, and in other places of harbourage. Repeat as necessary.

Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. Avoid contamination of food or food processing surfaces.

APPLICATIONS OF THIS PRODUCT IN THE FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS OTHER THAN SPOT TREATMENT AND/OR CRACK AND CREVICE TREATMENT ARE NOT PERMITTED.

STORAGE: Store in a cool, dry area away from heat or open flame.

DISPOSAL: Do not re-use empty container. Wrap container and put in trash.

ABH/mm
7-10-91