



United States  
Environmental Protection Agency  
Washington DC 20460

Registration  
Amendment  
 Other

OPP Identifier Number  
236818

Application for Pesticide Section I NOTIFICATION

1 Company/Product Number 498-133	2 EPA Product Manager PM# _____	3 Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4 Company Product (Name) Ant & Roach Spray Formula 3	6 Expedited Review In accordance with FIFRA Section 3(c)(3) (b)(i) my product is similar or identical in composition and labeling to EPA Reg No _____ Product Name _____	
5 Name and Address of Applicant (Include ZIP Code) Chase Products Co. The Quality First Company P.O. Box 70 Maywood, IL 60153 <input type="checkbox"/> Check if this is a new address		

Section - II

<input type="checkbox"/> Amendment Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application
<input checked="" type="checkbox"/> Notification Explain below	<input checked="" type="checkbox"/> Other Explain below

**NOTIFICATION**

APR 24 1996

Explanation Use additional page(s) if necessary (For section I and Section II) NOTIFICATION

We would like to add a logo and statement indicating the absence of chlorofluorocarbons (CFC's)  
A copy of the label with the logo and the statement added is attached.

This notification is consistent with the provisions of FR Notice 95-2 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that if in a violation of 18 U.S.C. Sec. 1863 to willfully make any false statement to EPA, I further understand that if this notification is in compliance with the terms of FR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 1 and 4 of FIFRA.

Section III

1 Material This Product Will Be Packaged In				2 Type of Container	
Child Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Metal <input checked="" type="checkbox"/> Plastic _____ Glass _____ Paper _____ Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt No per container	If "Yes" Package wgt No per container		

3 Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4 Size(s) Retail Container 6, 8, 10, 12, 13, 14, 15, 16, 18, 200	5 Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product
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6 Marking Which Labels Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper grafted <input type="checkbox"/> Stencil	<input type="checkbox"/> Other
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Section IV

1 Contact Point (Complete items directly below for identification of individual to be contacted if necessary to process this application)		
Name Aludia B Hernandez	Title Gov't Affairs Administrator	Telephone No (Include Area Code) (708) 865-1000
Certification I certify that the statements have been made in this form and all attachments thereto are true, accurate and I can please acknowledge that I knowingly file a misleading statement may be punishable by fine or imprisonment or both under applicable law		6 Date Application Received (Stamped)
2 Signature <i>Aludia B Hernandez</i>	3 Title Gov't Affairs Administrator	
4 Typed Name Aludia B. Hernandez	5 Date March 21, 1996	



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BACK PANEL

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**PRECAUTIONARY STATEMENTS**  
**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**  
**CAUTION**

May be harmful if swallowed, inhaled or absorbed through skin. Avoid breathing spray mist and provide adequate ventilation of area being treated. Avoid contact with skin, eyes and clothing. Wash thoroughly after handling. Do not allow children or pets to contact treated surfaces until spray has dried. Remove pets and cover fish aquariums before spraying. Do not apply directly to food. In commercial food handling facilities cover or remove any food or food processing equipment during application. Do not apply while food processing is underway. In the home, all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Cover exposed food.

**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person. Call a physician.

**IF ON SKIN OR CLOTHING:** In case of contact, remove contaminated clothing and wash skin with soap and water.

**IF IN EYES:** Flush with plenty of water. Get medical attention if irritation persists.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish, birds and other wildlife. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes. Remove pets, birds and cover fish aquariums before spraying.

**PHYSICAL & CHEMICAL HAZARDS**

Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**General:** Use as a spot treatment to control cockroaches, waterbugs, silverfish, ticks, fleas, and other insects listed below. Apply this product to localized areas where pests are found or may occur. Spray surfaces until wet.

**Spot Treatment:** TO KILL ANTS, ROACHES, CRICKETS, SILVERFISH,

SOWBUGS, SPIDERS and EARWIGS: Spray into cracks, crevices, around baseboards, and other places where these insects hide. Apply behind and beneath cabinets, refrigerators, sinks, stoves and in and around waste containers. Contact directly as many insects as possible. For ants, spray trails and places where ants enter premises. Repeat as necessary for control.

TO KILL BROWN DOG TICKS AND FLEAS: Remove and destroy pets' old bedding. Spray sleeping quarters of pets, around baseboards, window and door frames, wall cracks, and local areas of floors. Repeat as necessary. Fresh bedding should be placed in animal quarters after spray has dried. Do not spray animals. Treat your pets with a product registered for application to animals to control the source of your flea infestation.

TO KILL CARPET BEETLES AND DERMESTIDS: Spray along baseboards, edges of carpeting, under carpets and rugs, under furniture, in closets, on shelving, and in other places of harborage. Repeat as necessary.

Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. Avoid contamination of food or food processing surfaces.

APPLICATIONS OF THIS PRODUCT IN THE FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS OTHER THAN SPOT TREATMENT AND/OR CRACK AND CREVICE TREATMENT ARE NOT PERMITTED.

STORAGE: Store in a cool dry area away from heat or open flame.  
DISPOSAL: Do not reuse empty container. Wrap container and put in trash.

CHASE PRODUCTS CO.  
The Quality First Company  
P.O. BOX 70  
Maywood, IL 60153

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BOTTOM OF LABEL  
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FRONT PANEL

ANT & ROACH SPRAY, FORMULA 3

QUICK KNOCKDOWN  
RESIDUAL KILL  
KILLS ON CONTACT

- No Fragrance added
- With \*\* Dursban® for Residual Kill

ACTIVE INGREDIENTS:

D-trans Allethrin.....	0.050%
N-Octyl bicycloheptene dicarboximide.....	0.400%
** Chlorpyrifos (0,0,diethyl 0-[3,5,6-trichloro-2-pyridyl] phosphorothioate).....	0.500%
*INERT INGREDIENTS .....	99.050%
	Total: 100.000%

\*Contains Petroleum Distillate

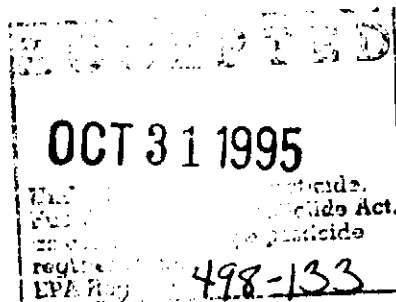
EPA Reg. No. 498-133

EPA Est. No. 498-1L-1

NET WT. \_\_\_\_\_

KEEP OUT OF REACH OF CHILDREN

CAUTION  
READ PRECAUTIONS ON BACK OF CAN



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BACK PANEL  
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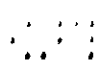
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