

PM 19

498-123

Page 194

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
236848

Application for Pesticide - Section I NOTIFICATION

| | | |
|--|---|---|
| 1. Company/Product Number 498-123 | 2. EPA Product Manager | 3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) SprayPak Ant & Roach Killer | PM# | |
| 5. Name and Address of Applicant (Include ZIP Code) Chase Products Co. The Quality First Company P.O. Box 70 Maywood, IL 60153 <input checked="" type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ | |

Section - II

| | | |
|--|--|------------------------------------|
| <input type="checkbox"/> Amendment - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ | NOTIFICATION APR 24 1996 |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application. | |
| <input type="checkbox"/> Notification - Explain below. | <input checked="" type="checkbox"/> Other - Explain below. | |

Explanation: Use additional page(s) if necessary. (For section I and Section II.) NOTIFICATION

We would like to add a logo and statement indicating the absence of chlorofluorocarbons (CFC's).
A copy of the label with the logo and the statement added is attached.

"This notification is consistent with the provisions of PR Notice 95-2 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

Section - III

| | | | | | |
|---|--|---|-------------------|--|-------------------|
| 1. Material This Product Will Be Packaged In: | | | | 2. Type of Container | |
| Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input checked="" type="checkbox"/> Metal | |
| | | | | <input type="checkbox"/> Plastic | |
| | | | | <input type="checkbox"/> Glass | |
| | | | | <input type="checkbox"/> Paper | |
| | | | | <input type="checkbox"/> Other (Specify) _____ | |
| * Certification must be submitted | | If "Yes" Unit Packaging wgt. | No. per container | If "Yes" Package wgt | No. per container |
| 3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container 6, 8, 10, 12, 13, 14, 15, 16, 18, 20oz. | | 5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product | |
| 6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled | | <input type="checkbox"/> Other _____ | | | |

Section - IV

| | | | | | |
|---|--|---|--|---|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) | | | | | |
| Name Aludia B. Hernandez | | Title Gov't Affairs Administrator | | Telephone No. (Include Area Code) (708) 865-1000 | |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | | | | | 6. Data Application Received (Stamped) |
| 2. Signature <i>Aludia B. Hernandez</i> | | 3. Title Gov't Affairs Administrator | | | |
| 4. Typed Name Aludia B. Hernandez | | 5. Date March 21, 1996 | | | |

FRONT PANEL

294

SPRAYPAK®

ANT & ROACH KILLER

ACCEPTED
with COMMENTS
in EPA Letter Dated

MAY 23 1990

Under the Federal Insecticide,
Fungicide, and Rodenticide Act
as amended, this pesticide
registered under EPA Reg. No.

498-123

ACTIVE INGREDIENTS:

| | |
|--|----------------|
| 2-(1-Methylethoxy)Phenol Methyl Carbamate..... | 1.00% |
| * INERT INGREDIENTS:..... | 99.00% |
| | <u>100.00%</u> |

* Contains Petroleum Distillate.

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Do not induce vomiting because of possible aspiration hazard. -Get medical attention.

IF ON SKIN: Wash thoroughly with soap and water.

IF IN EYES: Flush eyes with plenty of water. Get medical attention if irritation persists.

EPA Reg. No. 498-123

EPA Est. 498-IL-1

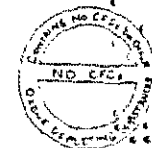
NET WT. _____

KEEP OUT OF REACH OF CHILDREN

CAUTION

See Back Panel for Additional Precautionary Statements

CHASE PRODUCTS CO.
The Quality First Company
P.O. Box 70
Maywood, IL 60153



FEDERAL REGULATIONS
EPA FORM 7000-1 (EFC FORM 7000-1)
MAY 1980

frigerators, sinks, stoves, and in and around waste containers.
Repeat as necessary.

Ants: Spray trails and places where ants enter premises.

Brown Dog Ticks: Spray sleeping quarters of pets, around baseboards, window and door frames, wall cracks, and local areas of floors. Repeat as needed. Fresh bedding should be placed in animal quarters after spraying. Do not spray animals.

FOR OUTDOOR USE

Spiders, Crickets, Ants, Clover Mites, Earwigs, Fleas, Millipedes, Sowbugs, Brown Dog Ticks: Spray infested areas thoroughly including outside surfaces of screen frames, doors, window frames, foundations, patios or other places where insects may enter or harbour. For ants, spray hills and runways.

When using indoors, avoid wetting asphalt tile, rubber and plastic materials. When using outdoors, do not spray vegetation. Do not use as a space spray.

STORAGE AND DISPOSAL

STORAGE: Store in a cool dry area, away from heat or open flame.

DISPOSAL: Do not re-use empty container. Wrap container and put in trash.

ABH/mm
12-8-89