

MAY 23 1990

Ms. Aludia B. Hernandez
Chase Products Company
P.O. Box 70
Maywood, IL 60153

Dear Ms. Hernandez:

Subject: Revised Labeling
SPRAYPAK Ant & Roach Killer
EPA Registration No. 498-123
Your Submission Dated March 20, 1989

The amendment referred to above, submitted in connection with registration under section 3(c)(7)(A) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), is acceptable provided that you:

1. Submit/cite all data required for registration/reregistration of your product under FIFRA section 3(c)(5) when the Agency requires all registrants of similar products to submit such data.

2. Make the labeling changes listed below before you release the product for shipment bearing the amended labeling:

a. In the Environmental Hazards section change the wording of this sentence: "Do not contaminate water by cleaning of equipment or disposal of wastes" to read as follows:

"Do not contaminate water by disposal of equipment washwaters."

BEST AVAILABLE COPY

58955:I/WP50:CR-44:Johnson:C.Disk:KENCO:5/18/90:dg:vo:jh:de

CONCURRENCES

SYMBOL							
SURNAME							
DATE							

3. Submit five (5) copies of your final printed labeling before you release the product for shipment.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product bearing the amended labeling constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Sincerely yours,

Dennis H. Edwards, Jr.
Product Manager (12)
Insecticide-Rodenticide Branch
Registration Division (H7505C)

Enclosure

FRONT PANEL

SPRAYPAK **ANT & ROACH KILLER**

ACCEPTED
with COMMENTS
in EPA Letter Dated

MAY 23 1990

Under the Federal Insecticide,
Fungicide, and Rodenticide Act
as amended for the pesticide
registered under EPA Reg. No.

498-123

ACTIVE INGREDIENTS:

2-(1-Methylethoxy)Phenol Methyl Carbamate..... 1.00%

* INERT INGREDIENTS:..... 99.00%
100.00%

* Contains Petroleum Distillate.

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Do not induce vomiting because of possible aspira-
tion hazard. -Get medical attention.

IF ON SKIN: Wash thoroughly with soap and water.

IF IN EYES: Flush eyes with plenty of water. Get medical at-
tention if irritation persists.

EPA Reg. No. 498-123

EPA Est. 498-IL-1

NET WT. _____

KEEP OUT OF REACH OF CHILDREN

CAUTION

See Back Panel for Additional Precautionary Statements

CHASE PRODUCTS CO.
The Quality First Company
P.O. Box 70
Maywood, IL 60153

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BACK PANEL

Kills: Roaches, Ants, Silverfish, Crickets, Spiders, Scorpions, Waterbugs, Clover Mites, Fleas, Millipedes, Sowbugs, Brown Dog Ticks.

SprayPak Ant & Roach Spray kills with residual action and prevents reinfestation for weeks. In the event the insecticide film becomes ineffective, repeat treatment.

Do not spray into air. Apply to surfaces only.

PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS CAUTION

Caution: May be harmful if swallowed, inhaled or absorbed through the skin. Avoid breathing of spray mist and provide adequate ventilation of area being treated. Avoid contact with skin, eyes or clothing. Do not contaminate food, feedstuffs or water supplies. Do not use in edible product areas of food handling establishments, restaurants or other areas where food is commercially prepared or processed. Do not use in serving areas while food is exposed. Do not allow children or pets to contact treated surfaces until spray has dried. Remove pets from area before spraying.

NOTE to Physician: Atropine sulfate is antidotal.

ENVIRONMENTAL HAZARDS

This product is toxic to fish, birds and other wildlife. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes. Apply this product only as specified on this label.

PHYSICAL & CHEMICAL HAZARDS

Flammable. Contents under pressure. Keep away from heat, sparks and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Formulated for indoor and outdoor use in homes, apartments, and commercial buildings.

Remove cap. Hold container as upright as possible. Point spray opening away from you and press button. Hold dispenser about 6 inches to one foot from surface being sprayed. Spray until surfaces are wet.

FOR INDOOR USE

Cockroaches, Silverfish, Crickets, Spiders, Scorpions, Waterbugs: Spray thoroughly into cracks, crevices, around baseboards, plumbing, and other places where insects hide. Apply behind and beneath re-

frigerators, sinks, stoves, and in and around waste containers.
Repeat as necessary.

Ants: Spray trails and places where ants enter premises.

Brown Dog Ticks: Spray sleeping quarters of pets, around baseboards, window and door frames, wall cracks, and local areas of floors. Repeat as needed. Fresh bedding should be placed in animal quarters after spraying. Do not spray animals.

FOR OUTDOOR USE

Spiders, Crickets, Ants, Clover Mites, Earwigs, Fleas, Millipedes, Sowbugs, Brown Dog Ticks: Spray infested areas thoroughly including outside surfaces of screen frames, doors, window frames, foundations, patios or other places where insects may enter or harbour. For ants, spray hills and runways.

When using indoors, avoid wetting asphalt tile, rubber and plastic materials. When using outdoors, do not spray vegetation. Do not use as a space spray.

STORAGE AND DISPOSAL

STORAGE: Store in a cool dry area, away from heat or open flame.

DISPOSAL: Do not re-use empty container. Wrap container and put in trash.

ABH/mm
12-8-89