 United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Other	OPP Identifier Number 288990
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Application for Pesticide - Section I

1. Company/Product Number 432-1225	2. EPA Product Manager M. Johnson	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) H & G 61748	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) Bayer Environmental Science 95 Chestnut Ridge Road Montvale, NJ 07645 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

Section - II

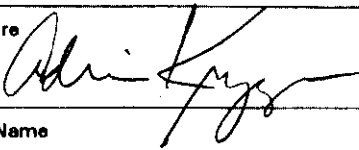
<input checked="" type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION JUL 17 2003
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
 Label revision consisting of: Additional marketing claims and pesticide disposal statements as per PR Notice 2001-6

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted		If "Yes" Unit Packaging wgt. _____	No. per container _____	If "Yes" Package wgt _____	No. per container _____
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container _____		5. Location of Label Directions <input type="checkbox"/> _____	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____					

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Adrian Krygsman	Title Manager, Registration	Telephone No. (Include Area Code) (201) 307- 6884
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Manager, Registration	
4. Typed Name Adrian Krygsman	5. Date May 30, 2003	

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 United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Other	OPP Identifier Number 288990
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Application for Pesticide - Section I

1. Company/Product Number 432-1225	2. EPA Product Manager	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name)	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

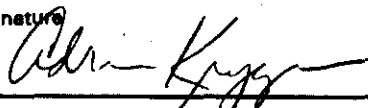
<input checked="" type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Section - III

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name	Title	Telephone No. (Include Area Code)
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title	
4. Typed Name A	5. Date 6/02/03	

H & G 61748A Fipronil Insecticide

- REPRESENTS REVOLUTIONARY FIRE ANT CONTROL
- CONTAINS FIPRONIL
- FOR OUTDOOR USE ON HOME LAWNS
- CONTROLS IMPORTED FIRE ANTS
- TREATS UP TO 5000 SQ. FT.
- READY TO USE
- ONE SPRING APPLICATION PROVIDES SEASON LONG CONTROL
- EASY AND QUICK TO APPLY WITH A DROP OR BROADCAST SPREADER
- LONG LASTING RESIDUAL ACTION
- SATISFACTION GUARANTEED OR MONEY BACK
- ONE APPLICATION! SEASON LONG CONTROL!
- PREVENTS NEW MOUNDS FROM FORMING!

NOTIFICATION
JUL 17 2003

ACTIVE INGREDIENT:

*Fipronil: 5-amino-1-(2,6-dichloro-4-(trifluoromethyl) phenyl)-4-((1,R,S)-(trifluoromethyl)sulfinyl)
-1-H-pyrazole-3-carbonitrile 0.0103%

Other INGREDIENTS 99.9897%

*Protected by U.S. Patent No. 5,232,940

EPA Reg. No. 432-1225

EPA Est. No. 432-xxxx

KEEP OUT OF REACH OF CHILDREN

www.gardentech.com

CAUTION
PRECAUCIÓN

Si usted no entiende la etiqueta, busque a alguien para que se la explique a usted en detalle. (If you do understand this label, find someone to explain it to you).

For **MEDICAL** And **TRANSPORTATION** Emergencies **ONLY** Call 24 Hours A Day 1-800-228-5635

For **PRODUCT USE** Information Call 1-800-331-2867

First Aid

If on Skin or Clothing:	<ul style="list-style-type: none">• Take off contaminated clothing• Rinse skin immediately with plenty of water for 15-20 minutes.• Call a poison control center or doctor for treatment advice.
If Swallowed:	<ul style="list-style-type: none">• Call a poison control center or doctor immediately for treatment advice.• Have a person sip a glass of water if able to swallow.• Do not induce vomiting unless told to do so by a poison control center or doctor.• Do not give anything by mouth to an unconscious person.
If in Eyes:	<ul style="list-style-type: none">• Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.• Call a poison control center or doctor for treatment advice.

NOTE TO PHYSICIAN: There is no specific antidote. All treatment should be based on observed signs and symptoms of distress in the patient.

PRECAUTIONARY STATEMENTS

HAZARD TO HUMANS AND DOMESTIC ANIMALS

CAUTION

Harmful if absorbed through the skin. Causes eye irritation. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling.

Wear long sleeved shirt and long pants and shoes plus socks.

ENVIRONMENTAL HAZARDS

This pesticide is toxic to birds, fish, and aquatic invertebrates. Do not apply directly to water or to areas where surface water is present or to intertidal areas below the mean high water mark. Runoff from treated areas may be hazardous to aquatic organisms in neighboring areas. However, this product is toxic to bird species and freshwater and saltwater animals. Please follow label directions closely and practice the following:

Do not apply within 15 feet of bodies of fresh water: lakes, reservoirs, rivers, permanent streams, marshes, natural ponds, and commercial fish ponds.. A 15 feet buffer of uniform groundcover must exist between application zone and borders of freshwater (uniform ground cover is defined as land which supports vegetation of greater than 2 inches throughout).

Do not apply within 60 feet of estuarine bodies of water. Estuarine water bodies are brackish, tidal water such as bays, mouths of rivers, salt marshes, and lagoons.

In order to reduce risk to birds, ensure that the application is spread evenly over the treatment area. In Florida, do not use this product within a one-mile radius of scrub oak habitat, which is home to the Florida scrub jay, the sand skink, and the blue tail mole skink.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Read entire label before using this product.

This product may be used only in the following states:

Alabama	Louisiana	South Carolina
Arkansas	Mississippi	Tennessee
California	New Mexico	Texas
Florida	North Carolina	
Georgia	Oklahoma	

STORAGE AND DISPOSAL

STORAGE

Store unused product in original container only, out of reach of children and animals. NEVER TRANSFER THIS PRODUCT TO ANOTHER CONTAINER FOR STORAGE.

PESTICIDE DISPOSAL

If Empty: Do not reuse this container. Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency for 1800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

FOR USE ON DOMESTIC TURF

GENERAL INFORMATION

H & G 16748A Fipronil Insecticide Insecticide controls imported fire ants in residential lawns. To control other insect pests that may be present such as mole crickets, fleas, ticks and chinch bugs you may use Sevin® Granular Carbaryl Insecticide.

*Fire ants begin to die within 7-14 days. *Complete control can be expected in as little as three weeks. *Apply in the spring, then water in immediately after application.

SPECIFIC USE DIRECTIONS

Make application with broadcast or drop spreader to your entire lawn to prevent imported fire ants from establishing and/or to control existing populations. Measure your lawn to calculate the square feet (= Length X Width of lawn area) and evenly distribute H & G 16748A Fipronil Insecticide across the entire lawn. Apply at a rate of 2 pounds per 1,000 square feet (a 10 pound bag will treat 5000 square feet or 8 pound bag will feed 4000 square feet). Apply water to treated area immediately after application.

TO ELIMINATE FIRE ANT MOUNDS FROM YOUR YARD:

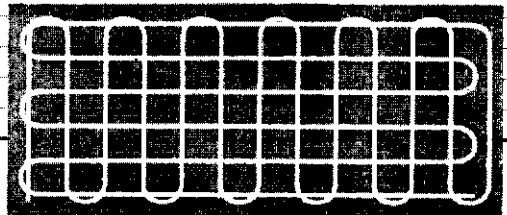
Apply H & G 16748A Fipronil Insecticide in the spring to control fire ants in the treated area for up to one season. Fire ants begin to die within 7-14 days after treatment and control can be expected within 6 weeks.

TO PREVENT FIRE ANTS MOUNDS FROM FORMING:

Apply a broadcast treatment in the early spring, when the weather is cooler and fire ants are dormant, to prevent mounds from becoming active again in the springtime.

Spreader Settings for Lawn Applications at Label Rates (to apply 2 lbs. of product per 1000 sq. ft. of lawn)

BROADCAST SPREADERS	SETTINGS	DROP SPREADERS	SETTINGS
Cyclone® Rotary	2.0	K-Gro® Drop	2.25
Earthway Rotary	6.0	Ortho® Drop	2.25
Ev-N-Spred®	6.0	Republic® E-Z Drop®	2.25
K-Gro® Rotary	.75	Scotts® AccuGreen® 1000	3.00
Ortho® Rotary	.75	Scotts® AccuGreen® 2000	3.00
Precision® Rotary (#SB50)	1.5	Scotts® AccuGreen® 3000	3.00
Red Devil® Rotary	1.5	Scotts® Drop®	
Republic EZ Rotary	.75	(#PF1, PF2, PF3, PF4)	3.00
Scotts® Speedygreen® 2000	2.5	Sears® Drop	2.25
Scotts® Speedygreen® 3000	2.5		
Sears® Rotary	.75		
True Temper® Rotary	2.0		
Vigoro® Rotary	1.5		
Vigoro® Rotary	1.5		



A crisscross spreading pattern of application is recommended as indicated here

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IMPORTANT: READ BEFORE USE

By using this product, user or buyer accepts the following conditions, warranty, and disclaimer of warranties and limitations of liability.

CONDITIONS: The directions for use of this product are believed to be adequate and should be followed carefully. However, because of the manner of use and other factors beyond Bayer Environmental Science's control, it is impossible for Bayer Environmental Science to eliminate all risks associated with the use of this product. All such risks shall be assumed by the user or buyer.

DISCLAIMER OF WARRANTIES: THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, OF MERCHANTABILITY OR OF FITNESS FOR A PARTICULAR PURPOSE OR OTHERWISE, WHICH EXTEND BEYOND THE STATEMENTS MADE ON THIS LABEL. No agent of Bayer Environmental Science is authorized to make any warranties beyond those contained herein or to modify the warranties contained herein. Bayer Environmental Science disclaims any liability whatsoever for incidental or consequential damages, including, but not limited to, liability arising out of breach of contract, express or implied warranty (including warranties of merchantability and fitness for a particular purpose), tort, negligence, strict liability or otherwise.

LIMITATIONS OF LIABILITY: THE EXCLUSIVE REMEDY OF THE USER OR BUYER FOR ANY AND ALL LOSSES, INJURIES OR DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT WHETHER IN CONTRACT, WARRANTY, TORT, NEGLIGENCE, STRICT LIABILITY OR OTHERWISE, SHALL NOT EXCEED THE PURCHASE PRICE PAID, OR AT BAYER ENVIRONMENTAL SCIENCE'S ELECTION, THE REPLACEMENT OF THE PRODUCT.

H & G 16748A Fipronil Insecticide is specially formulated and sold by Bayer Environmental Science for the control of fire ants according to the directions on this label. Bayer is the owner of United States patent rights to the active ingredient, fipronil, formulations containing the active ingredient and methods of use, particularly U.S. Patent Nos. 5,232,940; 5,614,182; and 5,700,460. The purchase price of H & G 16748A Fipronil Insecticide includes a royalty whereby the purchaser acquires a prepaid license under which purchaser agrees to employ the purchased quantity of H & G 16748A Fipronil Insecticide only for the above-specified uses under Bayer' United States patent rights and to provide notice of the terms and conditions of this license to any subsequent purchaser. Uses of H & G 16748A Fipronil Insecticide other than those specified on this label are not licensed through the purchase of this product and the use of this product for other purposes may violate this license and patent rights of Bayer.

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NET CONTENTS:

Sevin is a registered trademark of the Bayer Group.

Bayer Environmental Science
A Business Group of CropScience LP
95 Chestnut Ridge Road
Montvale, N.J. 07645

Revised : 053003
A.T.

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Bayer Environmental Science

June 2, 2003

VIA FEDEX

Document Processing Desk (AMEND)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA. 22202-4501

Attention: Mr. Marion Johnson
Registration Division
Product Manager Team 10

RE: H&G 61748A Fipronil Insecticide
EPA Reg. No. 432-1225
Label Amendment-Revision of Disposal Statements

Bayer Environmental Science
95 Chestnut Ridge Road
Montvale, NJ 07645
Tel. 201 307 9700
Fax 201 307 3438

Dear Mr. Johnson:


Bayer Environmental Science, A Business Group of Bayer CropScience LP is submitting revised labeling to address modified storage and disposal statements per PR Notice 2001-6. Specifically we enclose the following:

-Four (4) copies of revised product labeling with revised disposal statements.

-EPA Application for Amendment (EPA Form 8570-1) OPP Identifier No. 288990- in both electronic and hard copy.

Please contact me directly via email or phone should you have any questions regarding this submission.

Sincerely,


Adrian Krygsman
Manager, Registration

Cc: J. Conti
S. Hacker

A Business Group of
Bayer CropScience