



United States Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input checked="" type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number  
240243

Application for Pesticide - Section I

1. Company/Product Number 432-669	2. EPA Product Manager R. Keigwin	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Ultratec Insecticide with SBP-1382/Bioallethrin Transparent Emulsion 4%-3%	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) AgrEvo Environmental Health 95 Chestnut Ridge Road Montvale NJ 07645 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.) This notification is consistent with the provisions of PR Notice 95-2 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under 12 and 14 of FIFRA.

Amended labeling as per PR Notice 93-10

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Metal Plastic Glass Paper Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Christina M. Lawes	Title Manager, Federal Registrations	Telephone No. (Include Area Code) (201) 307-3355
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<p align="center"><b>Certification</b></p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p>		<p>6. Date Application Received (Stamped)</p>
2. Signature 	3. Title Manager, Federal Registrations	
4. Typed Name Christina M. Lawes	5. Date November 19, 1995	

# ULTRATEC INSECTICIDE with SBP-1382®/BIOALLETHRIN TRANSPARENT EMULSION\*\*

## 4% - 3%

- \* FOR REPACKAGING USE
- \* (NOT FOR RESALE UNDER 5 LABEL)
- \* CONTAINS 8.15 - 8.40 POUNDS OF FORMULATION PER GALLON (0.98 - 1.01 kg/L)

### ACTIVE INGREDIENTS

- \*+Resmethrin [5-(phenylmethyl)-3-furanyl] methyl 2,2-dimethyl-3-(2-methyl-1-propenyl) cyclopropanecarboxylate.....4.00% w/w
- d-trans Allethrin .....3.00%

INERT INGREDIENTS\*\*\* .....93.00%  
100.00% w/w

\*\*\*Contains Methanol.

\*Cis/trans isomers ratio: max. 30%(±)cis and min. 70%(±) trans.

+AgrEvo Environmental Health, Inc.'s SBP-1382® brand of resmethrin insecticide.

SBP-1382 is a Registered trademark of AgrEvo Environmental Health, Inc.

\*\*U.S. Patent No. 3,683,078.

EPA REG. NO. 432-669

EPA EST. NO.

**PRECAUCION AL CONSUMIDOR:** Si usted no lee ingles, no use este producto hasta que la etiqueta le haya sido explicada ampliamente.

**(TO THE USER:** If you cannot read English, do not use this product until the label has been fully explained to you.)

**DANGER**



**POISON**



**DANGER:** Methanol may cause blindness. Harmful or fatal if swallowed. Vapor harmful. Avoid breathing mist or vapors. Avoid contact with skin. In case of eye contact: Flush with plenty of water and get medical attention.

### STATEMENT OF PRACTICAL TREATMENT

**IF IN EYES OR ON SKIN:** Immediately flush with plenty of water. For eyes, get medical attention.

**IF SWALLOWED:** Call a physician or Poison Control Center. Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious or convulsing person.

See Side Panel For

Additional Precautionary Statements

### PRECAUTIONARY STATEMENTS

#### Hazards To Humans & Domestic Animals

##### DANGER

Causes irreversible eye damage. Harmful or fatal if swallowed. Avoid breathing vapors. Do not get in eyes, on skin or on clothing. Wear goggles or safety glasses. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

#### Environmental Hazards

This pesticide is highly toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your local State Water Board or Regional Office of the EPA.

#### Physical And Chemical Hazards

**FLAMMABLE:** Do not use or store near heat or open flames. Flash point minimum of 60°F (15.5°C).

### INSTRUCTIONS FOR REPACKAGING

It is violation of Federal law to use this product in a manner inconsistent with its labeling.

### STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal. **Storage:** This material may stratify upon standing even at room temperature. Thoroughly mix before each use. Do not expose to temperatures below 40°F (4.5°C). If exposed to temperatures below 40°F (4.5°C), allow to stand until product reaches room temperature and thoroughly mix before using. **DO NOT USE OPEN FLAME.**

**Pesticide Disposal:** Pesticide wastes are toxic. Improper disposal of excess pesticide, spray mixture or rinsate is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

**Container Disposal:** FOR CONTAINERS ONE GALLON AND UNDER: Do not reuse empty container. Wrap container and put in trash. FOR CONTAINERS OVER ONE GALLON: Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by State and Local authorities.

### WARRANTY STATEMENT

Our recommendations for use of this product are based upon tests believed to be reliable. The use of this product being beyond the control of the manufacturer, no guarantee, expressed or implied, is made as to the effect of such or the results to be obtained if not used in accordance with the directions or established safe practice. The buyer must assume all responsibilities, including injury or damage, resulting from its misuse as such, or in combination with other materials.

AgrEvo Environmental Health  
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