


NOTIFICATION

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

<b>(A)</b> 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number  157772
	Application for Pesticide:		
	Section I		

1. Company/Product Number 432-455	2. EPA Product Manager J. Tavano	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SBP-1382 Pressurized Spray Insecticide 0.25%	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) Roussel Uclaf Corporation 95 Chestnut Ridge Road Montvale, NJ 07645 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____	

**Section II**

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Revised Environmental Hazards Statement as per PR Notice 93-3.


**DATE: 7/1/93**

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**Section III**

1. Material This Product Will Be Packaged In:	2. Type of Container						
<table border="1"> <tr> <td>Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No</td> <td>Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td>Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> <tr> <td>* Certification must be submitted.</td> <td>If "Yes," Unit Package wgt.      No. per container</td> <td>If "Yes," Package wgt.      No. per container</td> </tr> </table>	Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	* Certification must be submitted.	If "Yes," Unit Package wgt.      No. per container	If "Yes," Package wgt.      No. per container	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No					
* Certification must be submitted.	If "Yes," Unit Package wgt.      No. per container	If "Yes," Package wgt.      No. per container					
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) of Retail Container						
5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	6. Manner in Which Label is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other (_____)						

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Sharon M. Johnston	Title Registration Specialist	Telephone No. (Include Area Code) (201) 307-9700
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment, both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Registration Specialist	
4. Typed Name Sharon M. Johnston	5. Date 5-19-93	

# SBP-1382 PRESSURIZED SPRAY INSECTICIDE 0.25%

**A SYNTHETIC PYRETHROID FOR CONTROLLING THE FOLLOWING FLYING AND CRAWLING INSECTS:  
WASPS, HORNETS, YELLOW JACKETS, BEES, ANTS, COCKROACHES, SPIDERS, EARWIGS, GRAIN MITES,  
SOWBUGS, CRICKETS, BEETLES, SILVERFISH, CENTIPEDES, MILLIPEDES, AND TENT CATERPILLARS**

**JET STREAM UP TO 12 FOOT RANGE**

**Dielectric Strength-Non-Conducting up to 26,500 volts**

**ACTIVE INGREDIENTS:**

\*† Resmethrin[5-(phenylmethyl)-3-furanyl]methyl 2,2-dimethyl-3-(2-methyl-1-propenyl)cyclopropanecarboxylate ..... 0.25%w/w

**INERT INGREDIENTS:** ..... 99.75%  
100.00% w/w

\* Cis/trans isomers ratio max. 30% (±) cis and min. 70% (±) trans.  
© Roussel Uclaf's SBP-1382® brand of resmethrin insecticide.  
Roussel Uclaf Corp., 95 Chestnut Ridge Road, Morvale, N.J. 07845  
† Contains Petroleum Distillates

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

**SEE SIDE PANEL FOR ADDITIONAL  
PRECAUTIONARY STATEMENTS**

**DIRECTIONS FOR USE**

For use in and around hotels, motels, homes, greenhouses and lathouses, food handling establishments, packaging and processing plants, seedhouses, commercial, industrial, office, institutional and storage buildings, dairies, milk storage rooms, egg processing plants, supermarkets, restaurants, bottling plants, canneries, flour and feed mills, bakeries, boats, ship cabins and hospitals. In hospitals, patients should be removed prior to treatment. Also for use in buses, automobiles, trucks, boxcars and ship cargo holds. Also for use in dog kennels and horse stables. In horse stables, not for application if horses will be used for food.

**STORAGE:** Keep in locked storage area.  
**CONTAINER DISPOSAL:** Replace cap and discard container in trash.

EPA Reg. No. 432-330      EPA Est.: See Lot No. For Correlation      P-4/24/91  
A 42545-MO-1      F 10370-TX-1      P 655-GA-1

NET WEIGHT:  
LOT NO.:  
NOTIFICATION LABEL NOT REVIEWED PER FR NOTICE 99-8  
DATE: 1/1/93

**ROUSSEL UCLAF**  
Roussel Uclaf Corporation  
95 Chestnut Ridge Road  
Morvale, New Jersey 07845

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS  
CAUTION**

Harmful if swallowed or absorbed through skin. Avoid contact. Avoid breathing mist. Cover or remove exposed foods. Avoid utensils and food preparation surfaces. Remove pets and spraying.

**STATEMENT OF PRACTICAL TREATMENT:**  
In case of contact, immediately flush skin and eyes with plenty of water. Get medical attention if irritation persists.

**ENVIRONMENTAL HAZARDS**

This pesticide is highly toxic to fish. For terrestrial uses, do not apply where surface water is present or to intertidal areas below the mean low tide. Runoff from treated sites may be hazardous to fish in adjacent water bodies.

**PHYSICAL & CHEMICAL HAZARD**

Contents under pressure. Do not puncture. DO NOT USE OR STORE NEAR OPEN FLAME. Exposure to temperatures above 130°F may cause rupture and fire or explosion.

In food handling areas, food should be removed or covered. Processing surfaces should be covered or thoroughly cleaned before use. Do not use in occupied facilities.

Remove protective cap. Aim spray opening away from person.

**INDOORS: TO KILL WASPS, HORNETS, YELLOW JACKETS, BEES:** Spray in the evening when insects are at rest. Spray liberally in particularly under rafters, contacting as many insects as possible around nest openings. Repeat as necessary.  
**TO KILL ANTS, COCKROACHES, SPIDERS, EARWIGS, GRAIN BEETLES, SILVERFISH, CENTIPEDES AND MILLIPEDES:** Direct cracks and crevices in floors, baseboards, around pipe and door frames. Spray these infested areas until thoroughly wet.

**TO KILL ANTS:** Spray directly on insects, and around window ledges and cracks and crevices which harbor spiders.

**OUTDOORS:** Apply as a contact spray. Spray directly on insect person. Avoid spraying plants or turf except to spray infested areas.

**ANTS:** Same as directed above for indoor use.  
**WASPS, HORNETS, YELLOW JACKETS, BEES:** Same as directed above for indoor use.

Apply as a contact spray as for indoor use.

**TO KILL TENT CATERPILLARS:** Application should be made when tents are first noticed. For best results apply in the late afternoon when caterpillars have returned to their tents. Aim spray directly at tents, and repeat as necessary.

**NOTICE:** Buyer assumes all responsibility for safety and use.

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