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YOUR BRAND SBP-1382 TM AQUEOUS PRESSURIZED SPRAY INSECTICIDE 0.35

A NEW SYNTHETIC PYRETHROID FOR CONTROLLING THE FOLLOWING HOUSEHOLD FLYING AND CRAWLING INSECTS: HOUSEFLIES, MOSQUITOES, GNATS, WASPS, ROACHES, ANTS, EARNICS, SPIDERS, GRAIN MITES, SOWBUSS AND CENTIPEDES.

ACTIVE INGREDIENTS:

* (5-Benzyl-3-furyl)methyl 2,2-dimethyl-3-

(2-methylpropenyl)cyclopropanecarboxylate	0.350% w/w
Related compounds	0.048%
Aromatic petroleum hydrocarbons	0.464%
INERT INGREDIENTS:	99.138%
	100,000%

*Cis/trans isomers ratio: max, 30% (\pm)cis and min. 70% (\pm)trans, t.U. S. Patent No. 3,465,007

CAUTION: KEEP OUT OF REACH OF CHILDREN.

Avoid contamination of feed and foodstuffs. Cover or remove fishbowls. Contents under pressure. Do not puncture. Do not expose container to temperature's above 120°F. Never throw container into fire or incinerator.

NONFLAMMABLE



DIRECTIONS FOR USE

Shake well before each use. Remove protective cap. Aim spray opening away from person. Prob button to spray.

FOR MCUSEFUES MOSQUITOES AND SMATS: Close all doors and windows. Point nozule upward, direct the spray mist to all parts of the room, especially windows and other light sources which attract these insects. Fill the room with mist, then leave the treated area. Keep the room closed for at least 15 minutes. Ventilate the room when treatment is completed.

WACPS: Application should be made in late evening when insects are at rest. Spray liberally into hiding and breeding places, contacting as many insects as possible. Repeat as necessary.

FOR CRAWLING INSECTS: Roaches, earwigs, grain mites, sowbugs, spiders and centipedes: Spray thoroughly into hiding places such as cracks, crevices, moist areas, openings around pipes and sinks, under refrigerators, baseboards, and storage areas. Spray directly on insects where possible. Repeat as necessary.

ANTS: Spray trails, nests and points of entry. Spray on ants where possible. Repeat as necessary.

USDA Reg. No. 432-454

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UNDER THE FEDERAL INSECTICIDE FUNGICIDE AND ROSENFICIDE ACT FOR ECONOMIC POISON REGISTER. ED UNDER NO. SUBJECT TO ATTACHED COMMENTS.

432-454