

"NOTIFICATION" 421-27

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Other	OPP Identifier Number  <span style="font-size: 1.2em;">203729</span>
	<b>Application for Pesticide:</b>		

**Section I**

1. Company/Product Number <p align="center">421-435</p>	2. <del>EXPEDITED REVIEW</del> Date <p align="center">12/27/95</p>	3. Proposed Classification <input checked="" type="checkbox"/> General <input type="checkbox"/> Restricted
4. Company/Product (Name) <p align="center">MIST-AWAY CLEANER DISINFECTANT</p>	PM# <p align="center">Johnson/31</p>	<input checked="" type="checkbox"/> General <input type="checkbox"/> Restricted
5. Name and Address of Applicant (Include ZIP Code) James Varley & Sons, Inc. 1200 Switzer Avenue St. Louis, Missouri 63147  <input type="checkbox"/> Check if this is a new address		6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____  Product Name _____

**Section II**

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 I certify that this notification is consistent with PR 95-1 and EPA regulations at 40CFR 152.46 and that no other changes have been made to the labeling of this product. I further understand that if this notification is not consistent with the terms of PR Notice 95-1 and 40 CFR 152.46, then this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under section 12 and 14 of FIFRA.  
 Note: This notification does not preclude the use of other approved labeling as alternative labeling for containers that are exempt under PR Notice 95-1.

**Section III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted.		If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner In Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other (_____ )	

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <p align="center">Chester J. Sempkowski</p>	Title <p align="center">Technical Director</p>	Telephone No. (Include Area Code) <p align="center">312-523-9320</p>
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment both under applicable law.		6. Date Application Received <p align="center">(Stamped)</p>
2. Signature 	3. Title <p align="center">Technical Director</p>	
4. Typed Name <p align="center">Chester J. Sempkowski</p>	5. Date <p align="center">12/27/95</p>	

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS & DOMESTIC ANIMALS  
KEEP OUT OF REACH OF CHILDREN**

**CAUTION:**

Do not get in eyes, on skin, or on clothing. Avoid contamination of food.

**ENVIRONMENTAL HAZARDS:** Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

**Statement of Practical Treatment:** In case of contact, immediately flush eyes or skin with plenty of water for at least 15 minutes. Remove and wash contaminated clothing before reuse. If swallowed, drink promptly a large quantity of milk, egg whites, gelatin solution, or if these are not available, drink large quantities of water.

**STORAGE AND DISPOSAL**

**DO NOT CONTAMINATE WATER, FOOD OR FEED BY STORAGE OR DISPOSAL.**

**STORAGE:** Keep container closed when not in use. **PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at approved waste disposal facility.

**CONTAINER DISPOSAL—Metal Containers:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in sanitary landfill, or by other procedures approved by state and local authorities. **Plastic Containers:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in sanitary landfill or incineration, or if allowed by state and local authorities, by burning. If burned, stay out of smoke.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

This cleaner-disinfectant is a proven "one step" disinfectant-cleaner-sanitizer-fungicide-mildewstat-virucide which is effective in water up to 400 ppm hardness in the presence of 5% serum contamination. Apply this cleaner-disinfectant undiluted. For heavily soiled areas, a preliminary cleaning is required. Use a fresh solution daily or when use solution becomes visibly dirty.

**Disinfections:** To disinfect hard, non-porous surfaces, treated surfaces must remain wet for 10 minutes. This cleaner-disinfectant is also virucidal and fungistatic. For Schools, Industry & Medical Institutions: Use! The broad spectrum activity of this cleaner-disinfectant has been evaluated and found to be effective against the following organisms by the A.O.A.C. Use-Dilution Test: *Pseudomonas aeruginosa*, *Staphylococcus aureus*, *Escherichia coli*, *Streptococcus pyogenes*, *Salmonella choleraesuis*, *Klebsiella pneumoniae*, *Enterobacter aerogenes*, *Streptococcus faecalis*, *Shigella dysenteriae*, *Salmonella typhi*, *Brevibacterium ammonitegens*, *Bertralla marcescens*.

**HAZARD RATING: 1 - Health, 0 - Fire, 0 - Reactivity, 0 - Special**



**MIST AWAY**  
**CLEANER • DISINFECTANT**

**Disinfectant - Cleaner - Sanitizer - Fungicide  
Mildewstat - Virucide\* - Deodorizer for Hospitals  
INSTITUTIONAL & INDUSTRIAL USE**

**ACTIVE INGREDIENTS:**

Octyl decyl dimethyl ammonium chloride .....  
Dioctyl dimethyl ammonium chloride .....  
Didecyl dimethyl ammonium chloride .....  
Alkyl (C14, 50%; C12, 40%; C16, 10%)  
dimethyl benzyl ammonium chloride .....

**INERT INGREDIENTS**

EPA Est. No. 421-435

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

(See left panel for additional precautionary statements)

**NET CONTENTS:**

**BEST AVAILABLE CO**