

400-467

12-12-2008

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

DEC 12 2008

Michael Dupre  
Product Registration Manager, North America  
Chemtura Corporation  
199 Benson Road  
Middlebury, CT 06749

Subject: Label Notification for Pesticide Registration Notice 2007-4; Changes of Warranty Statement, Company Name & Address, and Safety Data Telephone Number per PR Notice 98-10

Dear Mr. Dupre,

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notices (PRN) 98-10 and 2007-4 dated May 30, 2008 (and your revised certification language dated 12/4/08) for product Technical Diflubenzuron (EPA Registration Number 400-467). The Registration Division (RD) has conducted its review of this request for its applicability under PRNs 98-10 and 2007-4 and finds that the label changes requested fall within the scope of PRNs 98-10 and 2007-4. The label submitted with the application has been stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please call me directly at 703-305-6249 or Steve Schaible of my staff at 703-308-9362.

Sincerely,

A handwritten signature in black ink, appearing to be "Linda Arrington".

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

<b>EPA</b>	United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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**Application for Pesticide - Section I**

1. Company / Product Name. 400-467	2. EPA Product Manager Sherada Hobgood	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company / Product (Name) Technical Diflubenzuron	PM#	
5. Name and Address of Applicant (Include ZIP Code) Chemtura Corporation 199 Benson Road Middlebury, Connecticut 06749 <input type="checkbox"/> check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(I), my product is similar or identical in composition and labeling to:  EPA Reg No. _____ Product Name <u>DEC 1 2 2008</u>

**Section II**

NOTIFICATION

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Notification of label change per PR Notice 2007-4 and PR Notice 98-10. This notification is consistent with the guidance in PR Notice 2007-4 and PR Notice 98-10 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, 156.156 and 152.46. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§156.10, 156.140, 156.144, 156.146, 156.156 and 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Section - III**

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No  <i>* Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input checked="" type="checkbox"/> Other (Specify) Fiber drum with plastic liner
	If "Yes"                      No. Per container Unit Packaging wgt	If "Yes"                      No. Per container Packaging wgt	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 100 kg drum	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph                      Other <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Judith O. Ball	Title Registration Specialist	Telephone No. (Include Area Code) 203-573-2454 e-mail: judy.ball@chemtura.com
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Product Registration Mgr., N. America	
4. Typed Name Michael Dupre	5. Date December 4, 2008	



3/4  
**Chemtura Corporation**  
199 Benson Road  
Middlebury, CT 06749  
203-573-2000 **tel**  
203-573-2958 **fax**  
www.chemtura.com

December 4, 2008

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504P)  
U.S. Environmental Protection Agency  
2777 S. Crystal Drive  
Room S-4900, One Potomac Yard 4<sup>th</sup> Floor  
Arlington, Virginia 22202-4501

Attention: Ms. Sherada Hobgood

**Subject: Notification – Container Disposal  
Technical Diflubenzuron, EPA Reg. No. 400-467**

Dear Ms. Hobgood,

Chemtura is notifying the Agency that the label for Technical Diflubenzuron, EPA Registration Number 400-467 has been changed to update the container disposal statements, as per PR Notice 2007-4 (amended April 29, 2008). The company name and address and safety data telephone number have been updated. The warranty statement was updated by adding "to the extent permitted by law".

If you have any questions, please contact Judy Ball, Registration Specialist, at 203-573-2454 or [judy.ball@chemtura.com](mailto:judy.ball@chemtura.com).

Sincerely,

Chemtura Corporation

A handwritten signature in black ink that reads "Michael Dupre". The signature is written in a cursive, flowing style.

Michael R. Dupre  
Manager, North America Registrations

Attached:

1. EPA Form 8670-1
2. Label for Technical Diflubenzuron
3. Highlighted Label

# TECHNICAL DIFLUBENZURON <sup>4/4</sup>



**NOTIFICATION**

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## COMPOSITION

Active Ingredient: (% by weight)	
diflubenzuron	
N-[[[(4-chlorophenyl)amino]carbonyl]-2,6-difluorobenzamide	97.9%
Inert Ingredients:	2.1%
Total:	100.0%

## KEEP OUT OF REACH OF CHILDREN CAUTION

### FIRST AID

- IF ON SKIN OR CLOTHING**
- Take off contaminated clothing.
  - Rinse skin immediately with plenty of water for 15 to 20 minutes.
  - Call a poison control center or doctor for treatment advice.

**EMERGENCY ASSISTANCE:** Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

<b>EMERGENCY PHONE</b>	<b>800-292-5898</b>
<b>SAFETY DATA/INFORMATION</b>	<b>866-430-2775</b>
<b>TRANSPORTATION EMERGENCY (CHEMTREC)</b>	<b>800-424-9300</b>

### PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS CAUTION

Harmful if absorbed through skin. Avoid contact with eyes, skin or clothing. Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet.

### ENVIRONMENTAL HAZARDS

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

### STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**PESTICIDE DISPOSAL:** Pesticide, spray mixture, or rinsate that cannot be used or chemically reprocessed should be disposed of in a landfill approved for pesticides.

**PESTICIDE STORAGE:** Store the product in a dry, cool and ventilated place.

**CONTAINER DISPOSAL:** Nonrefillable container. Do not reuse or refill this container. Offer for recycling, if available.

**GENERAL:** Consult Federal, State or Local disposal authorities for approved alternative procedures.

### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Only for formulation into an insecticide growth regulator for (1) the following uses: grassland, mushrooms, soybeans, cotton, rice, citrus, walnuts, artichokes, pears, stone fruit (except cherries), tree nuts, peppers, bolus for fly control, non-food uses: ornamentals, forestry, products for parasite control in ornamental fish ponds, wood or wood structure protection treatments, i.e. termite bait stations; aquatic non-crop sites: e.g. products for mosquito/midge control; (2) uses for which U.S. EPA has accepted the required data and/or citations of data that the formulator has submitted in support of registration; and (3) uses for experimental purposes that are in compliance with U.S. EPA requirements.

This product is for use only by formulators in the manufacture of agricultural insecticide growth regulator products, offered for sale to the public, and which are duly registered with the Environmental Protection Agency, Washington, D.C. Formulators using this product are responsible for obtaining EPA registration for their formulated product(s).

**FORMULATION ASSISTANCE:** Additional information regarding specific problems in formulation, involving this product, may be obtained by writing or calling Chemtura Corporation, Middlebury, CT 06749, Tel. 203-573-2000.

**IMPORTANT NOTICE** - Seller warrants that this product conforms to its chemical description and is reasonably fit for the purposes stated on the label when used in accordance with the directions and instructions specified on the label under normal conditions of use, but neither this warranty nor any other warranty of merchantability or fitness for a particular purpose, express or implied, extends to the use of this product, to the extent permitted by law, buyer assumes the risk if it is used contrary to label instructions, or under abnormal conditions not reasonably foreseeable to seller.

**Chemtura Corporation, 199 Benson Road, Middlebury, Connecticut 06749 USA**

EPA Registration No. 400-467

EPA Establishment No. 7874-NLD-1

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### NET CONTENTS: