



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

Mr. Michael R. Dupre
Chemtura Corporation
199 Benson Road
Middlebury, Connecticut 06749

NOV 17 2008

Subject: Label Notification(s) for Pesticide Registration Notice 2007-4

Dear Registrant:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated October 9, 2008 for:

EPA Registration 400-436 A815 Technical

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Banza Djapao of my staff at 703-305-7269.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Arrington".

Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs

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EPA	United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Other	OPP Identifier Number
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Application for Pesticide - Section I

1. Company / Product Number 400-436	2. EPA Product Manager Sherada Hobgood	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company / Product (Name) A815 Technical	PM#	
5. Name and Address of Applicant (Include ZIP Code) Chemtura Corporation 199 Benson Road Middlebury, Connecticut 06749 <input type="checkbox"/> check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(I), my product is similar or identical in composition and labeling to: NOTIFICATION EPA Reg No. _____ Product Name NOV 17 2007

Section II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:

Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No <small>* Certification must be submitted</small>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
	If "Yes" No. Per container Unit Packaging wgt	If "Yes" No. Per container Packaging wgt	

3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 130 kg (286 lb) steel drum	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product
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6. Manner in Which Label is Affixed to Product

Lithograph Other
 Paper glued
 Stenciled

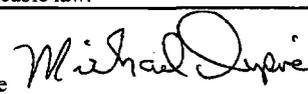
Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application):

Name Judith O. Ball	Title Registration Specialist	Telephone No. (Include Area Code) 203-573-2454 e-mail: judy.ball@chemtura.com
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title Product Registration Mgr., N. America	6. Date Application Received (Stamped)
4. Typed Name Michael Dupre	5. Date October 9, 2008	



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Chemtura Corporation
199 Benson Road
Middlebury, CT 06749
203-573-2000 tel
203-573-2958 fax
www.chemtura.com

October 9, 2008

Document Processing Desk (**NOTIF**)
Office of Pesticide Programs (**7504P**)
U.S. Environmental Protection Agency
2777 S. Crystal Drive
Room S-4900, One Potomac Yard 4th Floor
Arlington, Virginia 22202-4501

Attention: Ms. Sherada Hobgood

Subject: **Notification – Container Disposal**
A815 Technical, EPA Reg. No. 400-436

Dear Ms. Hobgood,

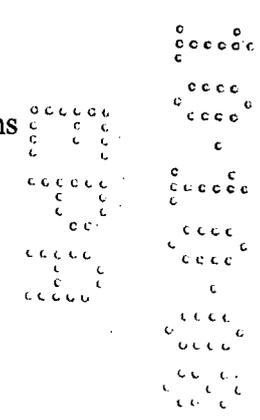
Chemtura is notifying the Agency that the label for A815 Technical, EPA Registration Number 400-436 has been revised to update the container disposal statements, as per PR Notice 2007-4 (amended April 29, 2008).

If you have any questions, please contact Judy Ball, Registration Specialist, at 203-573-2454 or judy.ball@chemtura.com.

Sincerely,

Chemtura Corporation

Michael R. Dupre
Manager, North America Registrations



Attached:

1. EPA Form 8670-1
2. Amended label for A815 Technical
3. Highlighted amended label

A815 TECHNICAL



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NOTIFICATION

NOV 17 2007

COMPOSITION

ACTIVE INGREDIENT: (% by weight)
Triflumizole [1-[1-[4-chloro-2-(trifluoromethyl)phenyl] imino]-2-propoxyethyl]-1H-imidazole 97%
INERT INGREDIENTS: 3%
TOTAL: 100%

KEEP OUT OF REACH OF CHILDREN CAUTION

FIRST AID

- IF IN EYES:**
- Hold eye open and rinse slowly and gently with water for 15 to 20 minutes.
 - Remove contact lenses, if present, after the first 5 minutes; then continue rinsing eye.
 - Call a poison control center or doctor for treatment advice.
- IF SWALLOWED:**
- Call a poison control center or doctor immediately for treatment advice.
 - Have person sip a glass of water if able to swallow.
 - Do not induce vomiting unless told to do so by the poison control center or doctor.
 - Do not give anything by mouth to an unconscious person.

EMERGENCY ASSISTANCE: Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

EMERGENCY PHONE	203-723-3670
SAFETY DATA/INFORMATION	866-430-2775
TRANSPORTATION EMERGENCY (CHEMTREC)	800-424-9300

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

Harmful if swallowed. Causes moderate eye irritation. Avoid contact with eyes or clothing. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals. Wash thoroughly with soap and water after handling.

ENVIRONMENTAL HAZARDS

Do not contaminate water when disposing of equipment washwaters. This product is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or public waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the Environmental Protection Agency.

STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

PESTICIDE STORAGE: Store in a cool, dry location. Do not store above 45°C (113°F).

PESTICIDE DISPOSAL: Wastes resulting from the use of this product may be disposed of at an approved waste disposal facility.

CONTAINER DISPOSAL: Nonrefillable container. Do not reuse or refill this container. Offer for recycling, if available. Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by State and local authorities.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Only for formulation into a fungicide for (1) the following uses: ornamentals, apples, pears, grapes, cherries, curcubit vegetables and strawberries; (2) uses for which USEPA has accepted the required data and/or citations of data that the formulator has submitted in support of registration; and (3) uses for experimental purposes that are in compliance with USEPA requirements.

This product is for use only by formulators in the manufacture of agricultural fungicidal products, offered for sale to the public, and which are duly registered with the Environmental Protection Agency, Washington, D.C. Formulators using this product are responsible for obtaining EPA registration for their formulated product(s).

FORMULATION ASSISTANCE: Additional information regarding specific problems in formulation, involving this product, may be obtained by writing or calling Chemtura Corporation, Middlebury, CT 06749, Telephone: 203-573-200.

Manufactured for:
Chemtura Corporation
199 Benson Road
Middlebury, CT 06749
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NET CONTENTS:

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EPA Registration No. 400-436
EPA Establishment No. 8033-JP-01