| 359-592 9-15- | 1966 | | |
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| U. S. DEPARTMENT OF AGRICULTURE | REGISTRATION NO. 359-592 DATE OF ISSUANCE September 15, 1966 | | |
| AGRICULTURAL RESEARCH SERVICE PESTICIDES REGULATION DIVISION | | | |
| | NAME OF ECONOMIC POISON | | |
| NOTICE OF REGISTRATION UNDER THE FEDERAL | | | |
| INSECTICIDE, FUNGICIDE, AND RODENTICIDE ACT | CHIFMAN MCPP AMINE 4M | | |
| NAME AND ADDRESS OF REGISTRANT | I | | |
| | | | |
| Chipman Chemical Company, Inc. P. O. Box 1065 | | | |
| Burlingaus, California 94010 | | | |
| Attention: Mr. Leslie R. Reed. | | | |
| NOTE: Changes in labeling or formula differing in substance from that ted to and accepted by the Pesticides Regulation Division prior to use this product always refer to the above registration number. | accepted in connection with this registration must be subm of the label in interstate commerce. In any correspondence | | |
| On the basis of the information furnished by the registrant, the al Section 4 of the Federal Insecticide, Fungicide, and Rodenticide | • • • | | |
| A copy of the labeling accepted in connection with this registration | ion is returned herewith. | | |
| Registration is in no way to be construed as an endorsement or a to protect the public, the Secretary, on his own motion, may at an accordance with Section 4 (c) of the Act. The acceptance of any under this Act is not to be construed as giving the registrant a ri | y time cancel the registration of an economic poison in name in connection with the registration of a product | | |
| has been covered by a trademark held by others. | | | |
| The following paragraphs are applicable only when checked: | | | |
| To expedite registration, this notice is being issued on the b defects, given below, have been noted. These corrections mu prepared. Five copies of the printed labeling must be submitt | ast be incorporated when the printed labeling is | | |
| The registration for this product is being issued with the und are noted below will be corrected as soon as possible. Object for a reasonable period of time while fully corrected labeling labeling must be submitted. | ction is not raised to the use of the present labeling | | |
| | | | |
| 1. Please correct the designation of the to read; 2-(2-Methyl-4-chlorophenoxy) we | | | |
| 2. Separate human frum non-human precauti | - | | |
| to those pertaining to human safety. | | | |
| 3. Refer to comment number 6 on the Preces | utionary Labeling enclosure. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CFYilh CC to Mr. Down | | | |
| Attachment is applicable. | | | |
| | HEAD, REGISTRATION SECTION | | |
| 1 Perking in 1 | - | | |
| y und lindand | PESTICIDES REGULATION DIVISION | | |

NET CONTENTS

5

GALLONS

CHIPMAN MCPP AMINE 4M

PRODUCT

168

NO.

FOR FURTHER MANUFACTURE ONLY

| | INGREDIENT: | | | | |
|-------|--|-----------------------------|-------------|----------------------------|-------|
| Dime | ethylamine sa | alt of $2-1(2)$ | -methyl-4-c | hlorophenoxy) | 52 2% |
| INERT | INGREDIENTS. | • • • • • • • • • • • • • • | | | 47.8% |
| | alent to 43.: onic acid or onic acid (MO | | | phenoxy) -chlorophenoxy | /) |

CAUTION: KEEP OUT OF REACH OF CHILDREN

CAUTION: Causes irritation to eyes and skin. Do not get in eyes. Avoid contact with skin and clothing. In case of contact flush eyes with plenty of water for at least 15 minutes and get medical attention. Wash skin with plenty of scap and water. Do not use same equipment for handling or manufacturing other agricultural chemicals. Avoid contamination of domestic or irrigation water supply. Do not allow this chemical or dilutions of it to come in contact with desirable crop plants, trees, ornamentals.

DO NOT STORE WITH FOODSTUFFS.

U.S.D.A. Reg. No. 359-X

| ACCEPTED |
|---|
| SEP 151966 |
| UNDER THE FEDERAL INSECTICIDE FUNGICIDE AND PODENTICIDE ACT FOR ECONOMI ED UNDER NO 359-545 SUBJECT TO ATTACHED COMMENTS. |

Manufactured by

CHIPMAN CHEMICAL COMPANY, INC.

BURLINGAME, CALIFORNIA

Bessemer, Ala. Bound Brook, N. J. Chicago, III. Denver, Colo. N. Kansas City, Mo. Palo Alto, Calif. Pasadena, Tex. Portland, Ore. St. Paul.