U. S. DEPARTMENT OF AGRICULTURE AGRICULTURAL RESEARCH SERVICE PESTICIDES REGULATION DIVISION NOTICE OF REGISTRATION UNDER THE FEDERAL IMSECTICIDE, FUNGICIDE, AND RODERTICIDE ACT

## CHIFAAI YCPP AMITE 4M

Chipman Conuical Compary, Ine. 2. O. Hox 1065 Brrlingrese; Celifarnia 94010

## Attention: Ne. Iesile R. Doed

NOTE: Changes in labeling or formula differing in substance from that accepted in connection with this registration must be submit. ted to and accepted by the Pesticides Regulation Division prior to use of the label in interstate commerce. In any correspondence on this product always refer to the above registration number.
$\overline{\mathrm{On}}$ the basis of the information furnished by the registrant, the above named economic poison is hereby registered under Section 4 of the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this registration is refurned herewith.
Registration is in no way to be construed as an endorsement or approval of this product by this Department. In order to protect the public, the Secretary, on his own motion, may at any time cancel the registration of an economic poison in accordance with Section 4 (c) of the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by a trademark held by others.

The following paragraphs are applicable only when checked:
To expedite registration, this notice is being issued on the basis of the draft submitted with the application. Certain defects, given below, have been noted. These corrections must be incorporated when the printed labeling is prepared. Five copies of the printed labeling must be submitted to complete the file on this product.The registration for this product is being issued with the understanding that certain defects in the labeling which are noted below will be corrected as soon as possible. Objection is not raised to the use of the present labeling for a reasonable period of time while fully corrected labeling is being prepared. Five copies of the corrected labeling must be submitted.

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$\square$ Attachmeat is applicable.


## CHIPMAN MCPP AMINE $4 M$

FOR FURTHER MANUFACTURE ONLY

ACTIVE INGREDIENT:

$$
\begin{aligned}
& \text { propionic acid\%. } . . . \text {..................................... } 52.2 \% \\
& \text { INERT INGREDIENTS......................................................... . . } 47.8 \% \\
& \text { *Equivalent to } 43.2 \% 2 \text { ( } 2-2 \text { ethyl-4-chlorophenoxy) } \\
& \text { propionic acid or } 4.0 \text { (bs. 2-(2-methyl-4-chlorophenoxy) } \\
& \text { propionic acid (MCPP) per gallon. }
\end{aligned}
$$

CAUTION: KEEP OUT OF REACH OF CHILDREN

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Curyon: Causss irritation to eyes and skin. De not
Sa syos. Avoid contact with skin and clothing.
In case of con:act fiush eyes uith plenty of mater for
a* least 15 mirutes and get medical attention. Wash si,in
Alon plonty of soap andwater, Do not use sema efuipmont
For handling or manufacturing other agricultural chomicals.
Avoia contamination of domestic or irrigation weter supply.
Do not allow this chemical or dilutions of it to,come in
consact with dosirable crop piants, trees, ornanentals.
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DO NOT STORE WITH FOODSTUFFS.
U.S.D.A. Reg. No. 359-X

## ACCEPTED

SEP 151966
UNDER THE FEDERAL INSECTICIDE FUNGICIDE ANA ?A WFIT!CIDE ACT FOR ECONON:
ED UNDER NO $30 \%-540$ GLISTER.
TO ATTACHED COMMENTS.

## Manufactured by

## burlingame, california

