


PM 05 352-324

1842

Please read Instructions on reverse before completing form.

Form Approved OMB No. 2070-0060 Approval expires 11-30-93

<b>(F)</b> 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration	OPP Identifier Number <b>224608</b>
		<input type="checkbox"/> Amendment	
		<input checked="" type="checkbox"/> Other	

**Section I**

1. Company/Product Number 352-324	2. EPA Product Manager R. J. Taylor	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) DuPont Diuron Technical	PM# 25	
5. Name and Address of Applicant (Include ZIP Code) E.I. du Pont de Nemours & Co., Inc. Agricultural Products, Att: Ian Wellings P.O. Box 80038, Wilmington, DE 19880-0038 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section II**

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification of change to label for the technical ingredient diuron. Changes are limited to incorporation of PR Notice 93-10 (Effluent Discharge Statement), and to upgrading of the storage and disposal statement.

Attachments: Four (4) copies of new label (AG-9288 9045) with one copy highlighted  
One (1) copy of current label (AG-8165 9043)

**Section III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	If "Yes," Unit Package wgt.      No. per container		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted.		If "Yes," Package wgt.      No. per container			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner In Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other (_____)		


**Section IV**

1 Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Ian Wellings	Title Product Registration Manager	Telephone No. (Include Area Code) (302) 992-6269
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**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title Product Registration Manager	6. Date Application Received (Stamped)
4. Typed Name Ian Wellings	5. Date July 7, 1995	

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# Diuron Technical

NET 25KG (55.1 LB)

FOR THE MANUFACTURE OF HERBICIDES ONLY

**ACTIVE INGREDIENT:**

Diuron [3-(3,4-dichlorophenyl)-1,1-dimethylurea]

**INERT INGREDIENTS**

EPA Reg. No. 352-324

Keep out of reach of children.

PRECAUTIONARY STATEMENTS—HAZARDS TO HUMANS

**CAUTION!** MAY IRRITATE EYES, NOSE, THROAT, AND SKIN.

Avoid breathing dust. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling.

**STATEMENT OF PRACTICAL TREATMENT**

If in eyes: Flush with plenty of water. Get medical attention if irritation persists.  
If on skin: Wash with plenty of soap and water. Get medical attention if irritation persists.  
For medical emergencies involving this product, call toll free 1-800-441-3637.

**ENVIRONMENTAL HAZARDS**

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

**DIRECTIONS FOR USE**

It is a violation to use this product in a manner inconsistent with its labeling.

Only for the manufacture of herbicides

1. For the following uses:

**Terrestrial Crops:** Alfalfa, Artichoke (California), Asparagus, Winter Barley, Bermudagrass Birdfoot Trefoil, Corn (Field), Cotton, Grass Seed Crops, Oats, Peppermint, Red Clover, Sorghum (Grain), Sugarcane, Winter Wheat, Apples, Bananas and Plantains, Blueberries, Caneberries and Gooseberries, Citrus, Grapes, Macadamia Nuts (Hawaii), Olives, Papayas, Peaches, Peas, Peanuts, Pineapples (Hawaii and Florida), Walnuts (California)

**Terrestrial Non-Crop:** Utility, Highway, Pipeline and Railroad Right-of-Ways, Petroleum Tank Farms, Lumberyards, Storage Areas, Industrial Plant Sites and around Farm Buildings.

**Aquatic Non-Crop:** Irrigation and Drainage Ditches.

2. Uses for which USEPA has accepted the required data and/or citations of data that the formulator has submitted in support of registration.

3. Uses for experimental purposes that are in compliance with USEPA requirements.

Formulators using this product are responsible for obtaining EPA registration for their formulated products.

**STORAGE AND DISPOSAL**

**STORAGE:** Store product in original container only, away from other pesticides, fertilizers, etc.

**DISPOSAL:** Do not contaminate water, food, or feed by storage or disposal. Wastes remaining on site or at an approved waste disposal facility.

**FOR DRUMS:** Completely empty liner by shaking and tapping sides and bottom to loosen remaining product. Then dispose of liner in a sanitary landfill or by incineration if allowed. Liner is not to be recycled and cannot be reused, dispose of in the same manner.

**FOR BAGS:** Completely empty bag into manufacturing equipment. Then dispose of empty bag as allowed by State and local authorities, by burning. If burned, stay out of smoke.

**NOTICE OF WARRANTY**

Du Pont warrants that this product conforms to the chemical description on the label thereon. Du Pont warrants that this product conforms to the chemical description on the label thereon such label only when used in accordance with the directions under normal use conditions associated with the use of this product. Crop injury, ineffectiveness or other unintended results may occur as a result of improper use, application, or other factors. In no case shall Du Pont be liable for consequential, special or indirect damages resulting from the use of this product. The user assumes all risks. With regard to any formulator's product prepared with this product, Du Pont MAKES NO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Du Pont MAKES NO IMPLIED WARRANTY EXCEPT AS STATED ABOVE.

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E. I. DU PONT DE NEMOURS AND COMPANY,  
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