

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

DEC 02 2004

Arkema Inc.
2000 Market Street
Philadelphia, PA 19103

Attention: Donna Mondimore, Manager
Regulatory Activities

Subject: Albone 70 MS
EPA Registration No. 335-233
Notification Dated November 18,, 2004

This will acknowledge receipt of your notification of a company name change, submitted under the provisions of FIFRA Section 3(c)(9). Based on a review of the submitted material, the following comments apply.

The Notification is in compliance with PR Notice 98-10 and is acceptable. This information has been made a part of your file.

If you have any questions concerning this letter, please contact Martha Terry at (703) 308-6217.

Sincerely

Marshall Swindell
Product Manager (33)
Regulatory Management Branch 1
Antimicrobials Division (7510C)

CONCURRENCES							
SYMBOL							
SURNAME							
DATE							

 United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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Application for Pesticide - Section I

1. Company/Product Number Arkema Inc. 335-233	2. EPA Product Manager M. Swindell	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Arkema Inc. Albone 70 MS	PM# 33	
5. Name and Address of Applicant (Include ZIP Code) Arkema Inc. 2000 Market St Philadelphia PA 19103 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

Section - II

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
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Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of company name change per PR Notice 98-10. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40CFR152.46 and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. sec 1001 to willfully make any false statement to EOA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40CFR152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under section 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No			<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> _____	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Geri Werdig (local contact)	Title PRA	Telephone No. (Include Area Code) 202-546-3260
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Manager, Regulatory Activities	
4. Typed Name Donna Mondimore	5. Date 11-18-2004	



ALBONE® 70 MS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

DANGER: Corrosive. Causes eye damage and skin burns. Harmful if inhaled. May be harmful if swallowed. Do not get in eyes, on skin or clothing. Mixer, loader and others exposed to this product must wear: long-sleeved shirt and long pants; chemical resistant gloves such as nitrile or butyl rubber; shoes plus socks; goggles and face shield; and chemical resistant apron. Discard clothing or other adsorbent materials that have been drenched or heavily contaminated with this product's concentrate. Do not reuse them. Follow manufacturer's instructions for cleaning/maintaining PPE. If no such instructions for washables exist use detergent and hot water. Keep and wash PPE separately from other laundry. User should wash hands before eating, drinking, chewing gum, using tobacco, or using the toilet. User should remove clothing immediately if pesticide gets inside. Then wash thoroughly and put on clean clothing. User should remove PPE after handling this product. Wash the outside of gloves before removing. As soon as possible, wash thoroughly.

FIRST AID

IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.
IF ON SKIN: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF SWALLOWED: call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.
IF INHALED: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for treatment advice.

For EMERGENCY call Rocky Mountain Poison Control Center:
303-623-5713 (24 hrs.)

NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage.

ACTIVE INGREDIENT:
 HYDROGEN PEROXIDE.....70%
 INERT INGREDIENTS.....30%
 TOTAL.....100%

KEEP OUT OF REACH OF CHILDREN
DANGER

STRONG OXIDIZING AGENT. CORROSIVE TO SKIN, MUCOUS MEMBRANE AND EYES.

Hydrogen Peroxide ALBONE 70 MS is for formulating FIFRA registered products.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Manufacturing Use:

Use in Reformulation of Other Registered Pesticides. This product may be used as a source of the active ingredient in the formulation of sanitizers, disinfectants and antimicrobial/biocidal products registered under FIFRA.

These applications include: Air washer and evaporative condenser systems; Commercial industrial recirculating and once through cooling water systems; Pulp and Paper Mill systems; Pasteurizer cooling water systems.

This product may be used in the manufacture of Peracetic Acid formulations used as sanitizers, disinfectants and antimicrobial/biocidal products registered under FIFRA. These applications include: Batch sanitization; Biofouling control; Formulating into end use disinfectants; Surface disinfection; Sterilization/disinfection of hospital non-critical items. Circulation cleaning and institutional/industrial sanitizing; Egg processing/packing equipment surfaces; Eating establishments.

Formulators using this product for applications/uses not listed are also responsible for FIFRA registration of their products and for compliance with other FIFRA requirements.

STORAGE AND DISPOSAL: DO NOT CONTAMINATE WATER, FOOD, OR FEED BY STORAGE OR DISPOSAL.
STORAGE: Product should be stored in original container. Product should be kept cool and vented to avoid any explosion hazard. Avoid all contaminants, especially dirt, caustic, reducing agents and metals. Contamination and impurities will reduce shelf life and can induce decomposition.

PESTICIDE DISPOSAL: Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

CONTAINER DISPOSAL: Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in sanitary landfill, or by other procedures approved by state and local authorities.

PHYSICAL AND CHEMICAL HAZARDS

Strong oxidizing agent. Corrosive. Contact with combustibles may cause fire. Contamination may cause rapid decomposition, generation of large quantities of oxygen and heat.

ENVIRONMENTAL HAZARD

This pesticide is toxic to fish and aquatic invertebrates. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or public waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit, and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

ARKEMA INC.
2000 MARKET STREET
PHILADELPHIA, PA 19103
800-346-5757

Hydrogen Peroxide,
aqueous solution,
stabilized
UN2015

EPA Registration No: 335-233
EPA Establishment No: 335-TN-001

NET CONTENTS: GALLONS

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