

279-3385

5/11/2010

1046



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES  
AND TOXIC SUBSTANCES

May 11, 2010

Mr. Christopher Davis  
FMC Corporation  
1735 Market Street  
Philadelphia, PA 19103

Subject: Label Notification(s) Alternate Brand Name per PRN 98-10

Dear Mr. Davis:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice PRN 98-10 dated April 19, 2010 for the following product(s):

**Roach Kil Commercial** EPA Reg. No. 279-3384  
**Alternate Brand Name; Borid Insecticide**

**Drax Ant Kill Gel** EPA Reg. No. 279-3385  
**Alternate Brand Name; Drax SF Ant Gel**

**Drax Ant Kil-PF** EPA Reg. No. 279-3386  
**Alternate Brand Name; Drax PF Ant Gel**

**Drax Liquid Ant Killer II SWT** EPA Reg. No. 279-3399  
**Alternate Brand Name; Drax Liquidator Ant Bait**

The Registration Division (RD) has conducted a review of this request for applicability under PRN 98-10 and finds that the label change(s) requested falls within the scope of PRN-98-10. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Regina Foushee'-Smith at 703-605-0780.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard J. Gebken".

Richard J. Gebken  
Product Manager  
Insecticide Branch  
Registration Division (7505P)

2010

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080, Approval expires 2-28-95

 <p>United States <b>Environmental Protection Agency</b> Washington, DC 20460</p>	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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### Application for Pesticide - Section I

<b>1. Company/Product Number</b> 279-3385	<b>2. EPA Product Manager</b> Gebken	<b>3. Proposed Classification</b> <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
<b>4. Company/Product (Name)</b> Drax Ant Kill Gel	<b>PM#</b> 13	
<b>5. Name and Address of Applicant (Include ZIP Code)</b> FMC Corporation 1735 Market Street Philadelphia, PA 19103 <input type="checkbox"/> Check if this is a new address		<b>6. Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 Addition of alternate brand name (Drax SF Ant Gel)

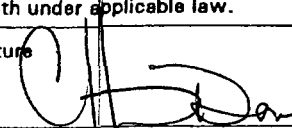
NOTIFICATION

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### Section - III

<b>1. Material This Product Will Be Packaged In:</b>				<b>2. Type of Container</b>	
<b>Child-Resistant Packaging</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Unit Packaging</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Water Soluble Packaging</b> <input type="checkbox"/> Yes <input type="checkbox"/> No			<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
<b>* Certification must be submitted</b>		If "Yes" Unit Packaging wgt.    No. per container	If "Yes" Package wgt    No. per container		
<b>3. Location of Net Contents Information</b> <input type="checkbox"/> Label <input type="checkbox"/> Container		<b>4. Size(s) Retail Container</b>		<b>5. Location of Label Directions</b> <input type="checkbox"/> on container	
<b>6. Manner in Which Label is Affixed to Product</b>			<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled	<input type="checkbox"/> Other _____	

### Section - IV

<b>1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)</b>			
<b>Name</b> Christopher Davis	<b>Title</b> Registration Manager	<b>Telephone No. (Include Area Code)</b> 215-299-6334	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			<b>6. Date Application Received (Stamped)</b> _____ _____ _____ _____ _____ _____ _____ _____ _____ _____
<b>2. Signature</b> 	<b>3. Title</b> Registration Manager		
<b>4. Typed Name</b> Christopher Davis	<b>5. Date</b> 4/19/10		



4096

CB Bait

# D R A X S F ANT GEL

**[For the control of sugar feeding ants including Pharaoh ants][also][Aids in the Control of [Native][&][Imported] fire ants]**

- Nutritionally Balanced Bait Matrix composed of equal parts proteins, fats & carbohydrates
- Kills [Common] [Indoor/Outdoor] [Indoor and Outdoor] [Indoor] [Outdoor] [Ants, Including:] [Grease Feeding,] [Protein Feeding,] [and other Ants, including] [Pharaoh,] [Argentine,] [Carpenter,] [Thief,] [Crazy,] [Ghost,] [Little Black,] [Odorous House,] [and] [Pavement] [and [other] [all] sugar feeding ants [including Pharaoh Ants]] [ants].
- Kills grease and sweet [eating] [feeding] ants.
- Kills grease [eating] [feeding] ants.
- Kill sweet [eating] [feeding] ants.
- [For] Use [both] Indoors and Outdoors
- For [Indoor] [Outdoor] Use
- Indoor/Outdoor
- Kills Ants before they enter your [home] [house]
- Kills Ants Indoors and Outdoors
- Kills Ants [Indoors] [Outdoors]
- Easy to use [Gel]
- Convenient, one-step process
- No mixing [Required]
- Ready-to-use [Gel]
- [Product Name] is effective because ants carry the bait back to destroy queen and entire colony
- Kills common [house] [household] ants
- Kills Ants Outdoors [adjacent to the home] Before [They Come Indoors] [so they don't invade your home]
- Ants Carry Bait Back to the Colony to Kill the Queen and Other Ants Before They [Invade] [Come Inside] Your Home
- Ants Carry Bait Back to the Colony to Kill the Queen [and Other Ants]
- Odorless
- Nothing to Activate
- Highly Attractive to [Native] [&] [Imported] Fire Ants [all season]
- Significant [Native][&][Imported] [Fire Ant] Mound Reduction
- Suppresses [Native] [&] [Imported] Fire Ants After Only 2 Applications
- Destroys the Mound

## NOTIFICATION

MAY 1 1 2010

FOR USE IN Homes, Zoos, Nursing Homes, Ships, Hospitals, Kennels, Grocery Stores, Railcars, Restaurants, Mobile Homes, Hotels, Motels, Schools, Offices, Detention Facilities, Apartments, Commercial Structures, Residential Turf & Landscapes (around flowers, shrubs, and trees), Perimeter Areas of Buildings, Sheds, Barns, Poultry Houses, Swine Operations, Dairies, Electrical & Phone Boxes, Pump Houses and other Associated Areas, Parks, Sports Fields, Golf Courses, Cemeteries, Airports, Roadsides, School Grounds, Sod Farms, Commercial Nurseries including Field Grown and Container Stock, and Forestry Sites. FOR MOUND APPLICATION IN Cropland, Citrus Groves, Pastures and Rangeland.

**ACTIVE INGREDIENT:**

Orthoboric Acid.....	5.0%
OTHER INGREDIENTS.....	95.0%
	100.0%

STORE IN A COOL PLACE

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

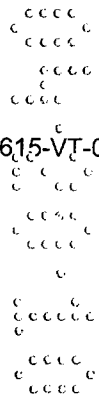
SEE BACK PANEL FOR ADDITIONAL PRECAUTIONS

EPA Reg. No. 279-3385

EPA Est. No. 9444-LA-1; 53615-VT-001

[US Patent #4,919,323 #5,419,466 and #5,065,900]

**NET WEIGHT 7.75 oz / 220 g**



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**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS & DOMESTIC ANIMALS  
CAUTION**

Harmful if swallowed. Causes eye irritation. Avoid contact with skin, eyes, or clothing. Wash thoroughly with soap and water after handling.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise, a paragraph format will be used.]

**FIRST AID**

**If Swallowed:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person. **If In Eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 1-800-331-3148 for emergency medical treatment information.

**[For Pressurized Bait System]**

**PHYSICAL OR CHEMICAL HAZARDS**

Contents under pressure. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**INDOORS:** Apply 1 ¼ to 1 ½ inches of gel bait in linear placements in areas where ants are seen. Areas include behind the refrigerator, stove, around water pipes, in cracks and crevices around windowframes, baseboards and shelves. Renew as needed.

**APPLICATION SITES**

**[OUTDOORS:]**

[Product name] [This product] [may be applied to, but not limited to,] [the following areas:] [FOR USE IN] Homes, Zoos, Nursing Homes, Ships, Hospitals, Kennels, Grocery Stores, Railcars, Restaurants, Mobile Homes, Hotels, Motels, Schools, Offices, Detention Facilities, Apartments, Commercial Structures, Residential Turf & Landscapes (around flowers, shrubs, and trees), Perimeter Areas of Buildings, Sheds, Barns, Electrical & Phone Boxes, Pump Houses and other Associated Areas, Parks, Sports Fields, Golf Courses, Cemeteries, Airports, Roadsides, School Grounds, Sod Farms, Commercial Nurseries including Field Grown and Container Stock, and Forestry Sites. **[[ALSO][FOR USE [IN]] Swine Operations, Dairies and Poultry Houses - apply bait in areas inaccessible to [children and] pets.]**

**[MOUND(S)][APPLICATION:]**

[Product name] [This product] [[may be applied to], but not limited to,] [the following areas:] **[[ALSO]FOR USE IN] Cropland, Citrus Groves, Pastures and Rangeland.**

**[For Syringe] ["HOW TO USE** Remove cap from the tip of the syringe and apply gel by pushing plunger in. *{graphics shows tip being removed from syringe and plunger being pushed down}*. Apply 1 ¼ to 1 ½ inches of gel bait in linear placements in areas where ants are seen. *{graphics shows Indoor and Outdoor pictures of where product can be used}*. Inspect gel regularly and renew as needed. *{graphics show a calendar with pictures indicating the seasons}*"]

**[OUTDOORS:]** Apply gel bait in a uniform pattern (every 3 or 4 paces) along the building's foundation ledge or at 1-2 foot intervals. Apply gel bait where ants are seen entering the building, place small pea-sized baits (approximately 0.32 grams) along walkways, directly on ant nests and in cracks and crevices on window- and doorsills. Renew as needed.

Apply only in areas inaccessible to children and pets. Do not use in edible product areas of food handling establishments, restaurants, or other areas while food is exposed. [D R A X® ANT KIL GEL] [Product Name] [This] [Kills] [is a long-lasting gel designed to be used for the control of] [Common] [Indoor/Outdoor] [Indoor and Outdoor] [Indoor] [Outdoor] [Ants, Including:] [Grease Feeding] [Protein Feeding,] [and other Ants, including] [Pharaoh,] [Argentine,] [Carpenter,] [Thief,] [Crazy,] [Ghost,] [Little Black,] [Odoriferous House] [and] [Pavement] [and [other] [all] sugar feeding ants [including Pharaoh Ants]] [ants].

**[For syringe] [[Product Name] [This product] can also be dispensed with a syringe-type pistol.]**

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[For] [Native] [&] [Imported] [Fire Ant] Mound Treatment, apply product making a "X" pattern across the top of the all visible ant mounds.

ANT MOUND DIAMETER	GRAMS OF BAIT/APPLICATIONS	NO. OF APPLICATIONS
1" - 6"	3	4 - 6
7" - 11"	6	4 - 6
12" - 17"	6	5 - 8
18" - 22"	8	7 - 10
23" - 28"	10	7 - 10
28"	20	7 - 10

[For Pressurized Bait System] To apply gel, remove the safety tab on nozzle and insert plastic void injector application tip, touch the application tip to surface, and apply. The bait will adhere to non-dusty/non-greasy surfaces. Repeat treatments as necessary to maintain adequate control.

**STORAGE AND DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store in original container away from food and feedstuffs. Keep product in a locked storage area.

**DISPOSAL: If empty:** Do not reuse this container. Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

[For Pressurized Bait System]

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store in a cool, dry area away from heat or open flame.

**DISPOSAL:** Do not Puncture or Incinerate! **If empty:** Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency for disposal instructions.

[For Reviewer: The Steel graphics symbol is optional if label space allows it.]

Manufactured by  
**FMC Corporation – Agricultural Products Group**  
1735 Market Street  
Philadelphia, PA 19103  
For product information call (800) 321-1362