

279-3384

03-29-2011

1/10



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
CHEMICAL SAFETY
AND POLLUTION PREVENTION

Ms. Jill Holihan
FMC Corporation
1735 Market Street
Philadelphia, PA 19103

MAR 29 2011

Subject: Label Notification(s) for Pesticide Registration 98-10

Dear Ms. Holihan:

Subject: Notification to Make Label Changes
EPA Registration Number: 279-3384
Date of Submission: March 15, 2011
Decision: 446918

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated March 15, 2011 for the product Roach Kil Commercial. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the action(s) requested fall within the scope of PRN 98-10. The Confidential Statement of Formula (CSF) and/or label submitted with the application has (have) been stamped "Notification" and will be placed in our records.

If you have any questions, please contact Melody Banks on 703 305-5413.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard Gebken".

Richard Gebken
Product Manager
Insecticide Branch
Registration Division (7504P)



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 279-3384	2. EPA Product Manager Gebken	3. Proposed Classification <input type="checkbox"/> None <input checked="" type="checkbox"/> Restricted
4. Company/Product-(Name) Roach Kil Commercial	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) FMC Corporation 1735 Market Street Philadelphia, PA 19103 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

Amendment - Explain below. Final printed labels in response to Agency letter dated _____
 Resubmission in response to Agency letter dated _____ "Me Too" Application.
 Notification - Explain below. Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
 FMC is interested in amending the label for the subject registration to add stink bugs to the listed pests. FMC believes that the changes are in full compliance with PR Notice 98-10, section II Labeling Notifications; Part B Adding or Deleting Pests.

Section - III

1. Material This Product Will Be Packaged In:

Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container

3. Location of Net Contents Information
 Label Container

4. Size(s) Retail Container

5. Location of Label Directions

6. Manner in Which Label is Affixed to Product
 Lithograph Paper glued Stenciled Other _____

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Jill Holihan	Title Product Registration Manager	Telephone No. (Include Area Code) 215-299-6436
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Certification
 I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature
J. Holihan

3. Title
Product Registration Manager

4. Typed Name
Jill Holihan

5. Date
March 15, 2011

6. Date Application Received
(Stamped)

CERTIFICATION STATEMENT WITH RESPECT TO PR-NOTICE 98-10

Notification of label change per PR Notice 98-10:

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

J. Macera for J. Holik
Agent for FMC Corporation

3/18/11
Date

5/0

CB Dust

Roach Kil Commercial

Kills: Cockroaches, Palmettobugs, Waterbugs, Ants (excluding Carpenter Ants), Silverfish, Stink bugs and Darkling Beetles

ACTIVE INGREDIENTS:

Orthoboric Acid	99.0%
OTHER INGREDIENTS	1.0%
	<u>100.0%</u>

**KEEP OUT OF REACH OF CHILDREN
CAUTION
SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONS**

EPA Reg. No. 279-3384

EPA Est. No. 9444-LA-1

NET WEIGHT 25 lbs

6
CD

LONG-LASTING POWDER

USE IN

- * Homes
- * Restaurants
- * Grocery Stores
- * Schools
- * Warehouses
- * Mobile Homes
- * Hotels
- * Offices
- * Apartments
- * Attics
- * Nursing Homes
- * Ships
- * Yachts
- * Buses
- * Kennels
- * Zoos
- * New Building Construction
- * Sewers
- * Hospitals
- * Poultry Houses

ODORLESS

This product is a nonflammable, stainless, odorless powder that will control cockroach infestations in homes and other buildings.

This product is a long-lasting powder which is effective as long as it is in place and kept dry.

Also use for preventive treatment of cockroaches and termites.

Product is filled by weight and may settle in shipping.

PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS & DOMESTIC ANIMALS CAUTION

Harmful if swallowed or inhaled. Causes moderate eye irritation. Avoid contact with eyes or clothing. Avoid breathing dust. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

FIRST AID

If Swallowed: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

If Inhaled: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice.

If In Eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

HOT LINE NUMBER- Have the product container or label with you when calling a poison control center or doctor, or going for treatment. For emergency information, call (800) 331-3148. For product information call (800) 321-1362, Monday-Friday, 8:00 am to 5:00 pm EST.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

DOMESTIC APPLICATION

COCKROACHES, PALMETTOBUGS, WATERBUGS, ANTS, (excluding Carpenter Ants) AND SILVERFISH AND STINK BUGS: No powder should be visible in living areas after application. Any powder visible after application must be brushed into cracks and crevices or removed. Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuffs. Do not use in serving areas when food is exposed. Do not use in edible product areas. Apply approximately 1 pound for every 1000 square feet of living space.

Apply this product liberally in areas where cockroaches hide or nest; under and behind appliances; in plumbing voids accessible through holes, around plumbing and drains; in void areas under kitchen and bathroom cabinets (Note: Many

cabinets have a gap at the top of the kickplate which offers easy access. If not, drill a small hole at the top of the kickplate.); in drawer wells of cabinets, in cracks around windows, doors, baseplates, fixtures and cabinets; in utility rooms, under and behind hot water heaters, washers and dryers. Be sure to dust plumbing voids; in attics, around the perimeter and vent pipes, above kitchens and baths; around the perimeter of dropped ceilings; into pits of elevator shafts, dumbwaiters and trash chutes; under and behind pallets and boxes in storerooms.

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STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

STORAGE: Store in original container away from food and feedstuffs. Keep product in a locked storage area.

DISPOSAL: If empty: Do not reuse this container. Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

DIRECTIONS FOR USE

WITHIN FOOD AREAS AND NON-FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS

FOOD HANDLING ESTABLISHMENTS: Places other than private residences in which exposed food is held, processed, prepared or served.

Care should be taken to avoid depositing the product onto surfaces which are exposed or introducing the material into the air. Avoid contamination of food or food processing surfaces. APPLICATIONS OF THIS PRODUCT IN THE FOOD AREA OF FOOD HANDLING ESTABLISHMENTS OTHER THAN AS A CRACK AND CREVICE TREATMENT ARE NOT PERMITTED.

Apply in small amounts directly into cracks and crevices using a bellows duster or other suitable equipment capable of applying insecticide directly. Includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage and enclosed processing systems (mills, dairies, edible oils, syrups). Serving areas, when food is exposed and facility is in operation, also would be considered a food area.

SERVING AREAS: Facilities where prepared foods are served, such as dining rooms, but excluding areas where food may be prepared or held. Apply as a spot treatment to selective surfaces such as baseboards, under elements of constructions into cracks and crevices. Avoid treating surfaces likely to be contacted by food. (Do not apply when facility is in operation or foods are exposed.)

NON-FOOD AREAS: Includes garbage rooms, lavatories, floor drains (to sewer entries and vestibules), offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling). Apply to baseboard areas, around water pipes, surfaces behind and beneath sinks, lockers, tables, pallets and similar areas where insects hide or through which they may enter.

SEWER TREATMENT: Apply this product at a rate not to exceed 8 lbs. per 3000 square feet using portable blowers or air pressure tanks.

PRETREATMENT OF NEW CONSTRUCTION (Preventive treatment for cockroaches and drywood termites): Apply powder to baseplates and plumbing voids at the rate of 4 lbs per 1000 square feet. In attics, apply powder around perimeter of attics and around vent stacks at the rate of 4 lbs per 1000 square feet.

Poultry Houses—To Control Darkling Beetles: Remove birds before applying product. Apply at the rate of 1 to 2 pounds per 100 square feet over old litter or soil surface of the poultry house. Also apply to the posts, walls, framing and insulation of the poultry house. Do not apply directly to manure. Evenly spread fresh litter a minimum of four inches over all treated floor surfaces before introducing birds. Reapply after each grow-out period or after each sanitizing and cleaning of the poultry containment area in order to have good beetle control.

Authorized for use under USDA Inspection & Grading Programs.

Manufactured by
FMC Corporation – Agricultural Products Group
1735 Market Street
Philadelphia, PA 19103

8/10

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