

279-3384

5/11/2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES  
AND TOXIC SUBSTANCES

May 11, 2010

Mr. Christopher Davis  
FMC Corporation  
1735 Market Street  
Philadelphia, PA 19103

Subject: Label Notification(s) Alternate Brand Name per PRN 98-10

Dear Mr. Davis:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice PRN 98-10 dated April 19, 2010 for the following product(s):

**Roach Kil Commercial** EPA Reg. No. 279-3384  
**Alternate Brand Name; Borid Insecticide**

**Drax Ant Kill Gel** EPA Reg. No. 279-3385  
**Alternate Brand Name; Drax SF Ant Gel**

**Drax Ant Kil-PF** EPA Reg. No. 279-3386  
**Alternate Brand Name; Drax PF Ant Gel**

**Drax Liquid Ant Killer II SWT** EPA Reg. No. 279-3399  
**Alternate Brand Name; Drax Liquidator Ant Bait**

The Registration Division (RD) has conducted a review of this request for applicability under PRN 98-10 and finds that the label change(s) requested falls within the scope of PRN-98-10. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Regina Foushee'-Smith at 703-605-0780.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard J. Gebken".

Richard J. Gebken  
Product Manager  
Insecticide Branch  
Registration Division (7505P)

2010



United States  
Environmental Protection Agency  
Washington, DC 20460

 Registration  
 Amendment  
 Other

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number 279-3384	2. EPA Product Manager Gebken	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Roach Kil Commercial	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) FMC Corporation 1735 Market Street Philadelphia, PA 19103 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Addition of alternate brand name (Borid Insecticide)

## NOTIFICATION

### MAY 11 2010

### Section - III

1. Material This Product Will Be Packaged In:

Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt.      No. per container	If "Yes" Package wgt      No. per container

3. Location of Net Contents Information  
 Label       Container

4. Size(s) Retail Container

5. Location of Label Directions  
 on container

6. Manner in Which Label is Affixed to Product  
 Lithograph Paper glued Stenciled       Other \_\_\_\_\_

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Christopher Davis	Title Registration Manager	Telephone No. (include Area Code) 215-299-6334
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**Certification**  
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title Registration Manager	6. Date Application Received (Stamped) ..... ..... ..... ..... ..... ..... ..... ..... ..... .....
4. Typed Name Christopher Davis	5. Date 4/19/10	





**LONG-LASTING POWDER  
USE IN**

- \* Homes
- \* Restaurants
- \* Grocery Stores
- \* Schools
- \* Warehouses
- \* Mobile Homes
- \* Hotels
- \* Offices
- \* Apartments
- \* Attics
- \* Nursing Homes
- \* Ships
- \* Yachts
- \* Buses
- \* Kennels
- \* Zoos
- \* New Building Construction
- \* Sewers
- \* Hospitals
- \* Poultry Houses

**ODORLESS**

This product is a nonflammable, stainless, odorless powder that will control cockroach infestations in homes and other buildings.

This product is a long-lasting powder which is effective as long as it is in place and kept dry.

Also use for preventive treatment of cockroaches and termites.

Product is filled by weight and may settle in shipping.

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS & DOMESTIC ANIMALS  
CAUTION**

Harmful if swallowed or inhaled. Causes moderate eye irritation. Avoid contact with eyes or clothing. Avoid breathing dust. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

**FIRST AID**

**If Swallowed:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

**If Inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice.

**If In Eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**HOT LINE NUMBER-** Have the product container or label with you when calling a poison control center or doctor, or going for treatment. For emergency information, call (800) 331-3148. For product information call (800) 331-3148, Monday-Friday, 8:00 am to 5:00 pm EST.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**DOMESTIC APPLICATION**

**COCKROACHES, PALMETTOBUGS, WATERBUGS, ANTS, (excluding Carpenter Ants) AND SILVERFISH:** No powder should be visible in living areas after application. Any powder visible after application must be brushed into cracks and crevices or removed. Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuffs. Do not use in serving areas when food is exposed. Do not use in edible product areas. Apply approximately 1 pound for every 1000 square feet of living space.

Apply this product liberally in areas where cockroaches hide or nest; under and behind appliances; in plumbing voids accessible through holes, around plumbing and drains; in void areas under kitchen and bathroom cabinets (Note: Many

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cabinets have a gap at the top of the kickplate which offers easy access. If not, drill a small hole at the top of the kickplate.); in drawer wells of cabinets, in cracks around windows, doors, baseplates, fixtures and cabinets; in utility rooms, under and behind hot water heaters, washers and dryers. Be sure to dust plumbing voids; in attics, around the perimeter and vent pipes, above kitchens and baths; around the perimeter of dropped ceilings; into pits of elevator shafts, dumbwaiters and trash chutes; under and behind pallets and boxes in storerooms.

### STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store in original container away from food and feedstuffs. Keep product in a locked storage area.

**DISPOSAL: If empty:** Do not reuse this container. Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

### DIRECTIONS FOR USE

#### WITHIN FOOD AREAS AND NON-FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS

**FOOD HANDLING ESTABLISHMENTS:** Places other than private residences in which exposed food is held, processed, prepared or served.

Care should be taken to avoid depositing the product onto surfaces which are exposed or introducing the material into the air. Avoid contamination of food or food processing surfaces. APPLICATIONS OF THIS PRODUCT IN THE FOOD AREA OF FOOD HANDLING ESTABLISHMENTS OTHER THAN AS A CRACK AND CREVICE TREATMENT ARE NOT PERMITTED.

Apply in small amounts directly into cracks and crevices using a bellows duster or other suitable equipment capable of applying insecticide directly. Includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage and enclosed processing systems (mills, dairies, edible oils, syrups). Serving areas, when food is exposed and facility is in operation, also would be considered a food area.

**SERVING AREAS:** Facilities where prepared foods are served, such as dining rooms, but excluding areas where food may be prepared or held. Apply as a spot treatment to selective surfaces such as baseboards, under elements of constructions into cracks and crevices. Avoid treating surfaces likely to be contacted by food. (Do not apply when facility is in operation or foods are exposed.)

**NON-FOOD AREAS:** Includes garbage rooms, lavatories, floor drains (to sewer entries and vestibules), offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling). Apply to baseboard areas, around water pipes, surfaces behind and beneath sinks, lockers, tables, pallets and similar areas where insects hide or through which they may enter.

**SEWER TREATMENT:** Apply this product at a rate not to exceed 8 lbs. per 3000 square feet using portable blowers or air pressure tanks.

**PRETREATMENT OF NEW CONSTRUCTION (Preventive treatment for cockroaches and drywood termites):** Apply powder to baseplates and plumbing voids at the rate of 4 lbs per 1000 square feet. In attics, apply powder around perimeter of attics and around vent stacks at the rate of 4 lbs per 1000 square feet.

**Poultry Houses—To Control Darkling Beetles:** Remove birds before applying product. Apply at the rate of 1 to 2 pounds per 100 square feet over old litter or soil surface of the poultry house. Also apply to the posts, walls, framing and insulation of the poultry house. Do not apply directly to manure. Evenly spread fresh litter a minimum of four inches over all treated floor surfaces before introducing birds. Reapply after each grow-out period or after each sanitizing and cleaning of the poultry containment area in order to have good beetle control.

Authorized for use under USDA Inspection & Grading Programs.

Manufactured by  
**FMC Corporation – Agricultural Products Group**  
1735 Market Street  
Philadelphia, PA 19103