

279-3372

9/30/2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES  
AND TOXIC SUBSTANCES

SEP 30 2010

Mr. Christopher Davis  
FMC Corporation  
1735 Market Street  
Philadelphia, PA 19103

Dear: Mr. Davis

The Agency is in receipt of your application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated July 8, 2010 for the product Mop-Up Insecticide. The Registration Division (RD) has conducted a review of the request for its applicability under PRN 98-10 and finds that the action(s) requested fall within the scope of PRN 98-10. The Confidential Statement of Formulas (CSF) and/or label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please contact Melody Banks on 703 305-5413.

Sincerely,

A handwritten signature in cursive script, appearing to read "Richard Gebken".

Richard Gebken  
Product Manager  
Insecticide Branch  
Registration Division (7504P)



United States  
Environmental Protection Agency  
Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

OPP Identifier Number

### Application for Pesticide - Section I

|   |   |  |
|---|---|--|
| 1. Company/Product Number<br>279-3372   | 2. EPA Product Manager<br>Gebken  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Mop Up Insecticide   | PM#<br>13   |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>FMC Corporation<br>1735 Market Street<br>Philadelphia, PA 19103<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

### Section - II

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ | <b>NOTIFICATION</b><br><br>SEP 3 0 2010 |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |   |

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
Remove the word 'Dusts' from the product descriptor

### Section - III

|   |   |  |  |
|---|---|--|--|
| 1. Material This Product Will Be Packaged In:   |   |  |  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No  | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | 2. Type of Container<br><input type="checkbox"/> Metal<br><input type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |
| * Certification must be submitted   |   | If "Yes" Unit Packaging wgt.      No. per container                                    | If "Yes" Package wgt.      No. per container   |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container  |   | 4. Size(s) Retail Container  |  |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |   | 5. Location of Label Directions<br><input type="checkbox"/> _____                      |  |
|   |   | Other _____  |  |

### Section - IV

|  |                                  |   |
|--|----------------------------------|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |                                  |   |
| Name<br>Christopher Davis  | Title<br>Registration Manager    | Telephone No. (Include Area Code)<br>215-299-6334 |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |                                  | 6. Date Application Received<br>(Stamped)<br>     |
| 2. Signature<br>   | 3. Title<br>Registration Manager |   |
| 4. Typed Name<br>Christopher Davis   | 5. Date<br>July 8, 2010          |   |

# FMC Agricultural Products

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FMC Corporation  
1735 Market Street  
Philadelphia, PA 19103  
215.299.6000 Phone  
215.299.6468 Fax  
www.fmc.com

July 8, 2010

Mr. Richard Gebken, PM-13  
United States Environmental Protection Agency  
Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504P)  
Room S-4900, One Potomac Yard  
2777 South Crystal Drive  
Arlington, VA 22202

Dear Mr. Gebken:

Subject: Mop-Up Insecticide  
EPA Reg. No. 279-3372

FPL

## Notification Amendment

FMC is interested in amending the label for the subject registration. FMC believes that these changes are in full compliance with PR Notices 98-10, Part II Labeling Notifications. Sec K(1)-Composition. We are making the following changes:

1) Remove the word 'Dusts' from the product descriptor. This product is not a dust, so this needs to be removed from the label.

To process this request, enclosed please find the following:

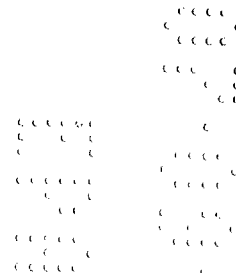
- Application for Pesticide (EPA Form 8570-1)
- Final Print Labeling (3 copies), including one hi-lited version for ease of review
- Completed Certification with Respect to Label Integrity form
- A compact disk containing the label as amended
- Certification of Compliance with PR Notice 98-10

We trust this information will assist the Agency in its effort to complete this amendment. If you have any questions concerning this matter, please feel free to contact me at (215) 299-6334 or e-mail at Chris.Davis@fmc.com.

Sincerely,



Christopher Davis  
Registration Manager  
FMC Corporation



**FMC**



FMC

# MOP UP<sup>®</sup>



**A Mop Rinse Insecticide Leaves Odorless, Invisible Residue Cockroaches Can't Detect**

**KILLS:** Cockroaches, Waterbugs, Palmettobugs, Ants and Silverfish

**For Use In:** Nursing Homes, Hospitals, Grocery Stores, Hotels, Restaurants, Food and Feed Handling Establishments, Warehouses, Schools, Theaters, Markets, Apartment Buildings and Military Bases

**ACTIVE INGREDIENT:**

|  |        |
|--|--------|
| * Disodium Octaborate Tetrahydrate ..... | 98.0%  |
| INERT INGREDIENTS .....                  | 2.0%   |
|  | 100.0% |

\*1g disodium octaborate tetrahydrate is equivalent to 1.2 g of boric acid.

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

See Back Panel For Additional Precautionary Statements.

EPA Reg. No. 279-3372

EPA Est. No. 67256-IL-1

**NET WEIGHT 4 oz/113 g**

NOTIFICATION  
SEP 30 2010

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS & DOMESTIC ANIMALS  
CAUTION**

Harmful if swallowed. Wash hands thoroughly after handling. May cause eye irritation. Avoid eye contact.

**FIRST AID**

**If Swallowed:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person. Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person. **If Inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice. **If on Skin or Clothing:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice. **If In Eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice. **HOT LINE NUMBER** - Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 1-800-331-3148 for Emergency Assistance.

For Information Regarding the Use of this Product Call 1-800-321-1FMC (1362).

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**DIRECTIONS FOR APPLYING AS A MOP SOLUTION**

**USE RESTRICTIONS** - Apply only in areas inaccessible to children and pets. Avoid contamination of feed and food-stuffs. In edible product areas of food handling establishments, apply to floor areas only. Any powder visible after application must be brushed into cracks and crevices or removed. Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. Avoid contamination of food or food processing surfaces. Do not apply when facility is in operation or foods are exposed.

**APPLICATION WITHIN FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS**

**FOOD HANDLING ESTABLISHMENTS:** Places other than private residences in which exposed food is held, processed, prepared, or served.

**FOOD AREAS:** Food areas include areas of receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage, enclosed processing systems (mills, dairies, edible oils, syrups) and serving areas (when food is exposed and facility is in operation also would be considered a food area). Apply by mopping onto floor surfaces. Any powder visible after application must be brushed into crack and crevices or removed.

**SERVING AREAS:** Facilities where prepared foods are served, such as dining rooms, but excluding areas where food may be prepared or held. Apply by mopping onto floor surfaces. Any powder visible after application must be brushed into crack and crevices or removed from selective surfaces such as baseboards and under elements of construction. Avoid treating surfaces likely to be contacted by food. Do not apply when facility is in operation or foods are exposed.

**APPLICATION OF THIS PRODUCT IN THE FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS MUST BE BRUSHED INTO CRACK AND CREVICES OR REMOVED IF ANY POWDER IS VISIBLE AFTER APPLICATION OF MOP UP SOLUTION ONTO FLOOR SURFACES.**

**MIXING AND APPLICATION DIRECTIONS** - Add 1 cup of powder to each gallon of rinse water. Apply to floor areas only. Make only enough for each application. Supplemental treatment only. Reapply as necessary. Avoid treating surfaces likely to be contacted by food.

This product contains a heat-treated form of boric acid which is substantially more water soluble than other borate products. This product is a non-flammable, non-staining, odorless powder that will help control cockroach infestations and should be used in conjunction with a residual boric acid powder, or with your regular exterminating service.

**STORAGE & DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store in a dry place. Do not store where children or animals may gain access.

**DISPOSAL: If empty:** Do not reuse this container. Place in trash or offer for recycling if available.

**If partly filled:** Call your local solid waste agency or 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.



FMC Corporation - Agricultural Products Group  
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