

<b>(A)</b> 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460 <b>Application for Pesticide:</b>	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <div style="font-size: 24pt; text-align: center;">196248</div>
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**Section I**

1. Company/Product Number 228-245	2. EPA Product Manager R. Mountfort	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Good-Way Insect Killer	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) RIVERDALE CHEMICAL COMPANY 425 West 194th Street Glenwood, IL 60425-1584  <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____  Product Name _____

**Section II**

<input type="checkbox"/> Amendment - Explain below  <input type="checkbox"/> Resubmission in response to Agency letter dated _____  <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____  <input type="checkbox"/> "Me Too" Application.  <input type="checkbox"/> Other - explain below.
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**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

To comply with PR Notice 93-3

**NOTIFICATION LABEL NOT REVIEWED PER PR NOTICE 93-3**  
 DATE: 7/12/93

**Section III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted.		If "Yes," Unit Package wgt. _____	No. per container _____	If "Yes," Package wgt. _____	No. per container _____
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container _____		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner In Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other ( _____ )		

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Russell F. Sawyer	Title Regulatory Affairs Manager	Telephone No. (Include Area Code) 708/754-3330
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)  <div style="text-align: center;"> </div>
2. Signature 	3. Title Regulatory Affairs Manager	
4. Typed Name Russell F. Sawyer	5. Date June 28, 1993	

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GOOD-WAY  
INSECT  
KILLER

NOTIFICATION  
LABEL NOT REQUIRVED  
PER PR NOTICE 00-4  
DATE 7/12/83

ACTIVE INGREDIENTS:

Technical Piperonyl Butoxide*	.....	1.5%
Pyrethrins	.....	.3%
INERT INGREDIENTS:	.....	98.2%
	TOTAL	100.0%

\*Equivalent to 1.2% (butylcarbityl)(6-propylpiperonyl) ether and 0.3% related compounds

KILLS FLIES, MOSQUITOES, GNATS, ROACHES, SILVERFISH, ANTS

KEEP OUT OF REACH OF CHILDREN

CAUTION

SEE BACK PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS

NET WEIGHT 13 1/4 Oz.

EPA REG. NO. 228-245

EPA EST. NO. 228-IL-1

MANUFACTURED BY

RIVERDALE CHEMICAL COMPANY  
GLENWOOD, ILLINOIS 60425-1584

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION

Avoid breathing of vapor or contact with skin. Keep out of reach of children. Cover or remove exposed foods. Avoid contamination of cooking utensils or food preparation surfaces.

Remove pets, birds and cover fish aquariums before spraying.

ENVIRONMENTAL HAZARDS

For terrestrial uses, do not apply directly to water, or to areas where surface is present or to intertidal areas below the mean high water mark.

PHYSICAL OR CHEMICAL HAZARDS

Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate container. Do not expose to temperatures above 130°F. Do not spray on or near open flame or store at abnormally high temperatures.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. **READ ENTIRE LABEL BEFORE USING THIS PRODUCT. USE STRICTLY IN ACCORDANCE WITH LABEL PRECAUTIONARY STATEMENTS AND DIRECTIONS.**

Shake well before use. Always hold dispenser upright. Point valve away from face. Press or push button to release spray.

**FOR HOUSEHOLD USE.**

**FLIES, GNATS, MOSQUITOES:** Spray towards ceiling and center of room. 4 to 6 seconds sufficient for average size room. For best results - close doors and windows for ten minutes and leave room. Do not remain in treated area and ventilate area when treatment is completed. Sweep up and destroy fallen insects. Repeat treatment as necessary.

**ROACHES, ANTS, SILVERFISH:** Spray into cracks and crevices to drive them out. Spray directly on insects. Spray baseboards, door frames, bookcases, storage areas repeatedly for roaches. Spray ant trails, door and window frames and hills for ant control. Repeat as necessary.

**IMPORTANT:** When container is nearly empty shake from side to side while holding it upright to discharge remainder of contents.

**STORAGE AND DISPOSAL**

**STORAGE:** To be stored in original container and placed in an area inaccessible to children. Do not store near heat or open flame.

**PESTICIDE DISPOSAL:** Product remaining in original container should be disposed of by securely wrapping original container in several layers of newspaper and discarding in trash.

**CONTAINER DISPOSAL:** Do not incinerate or puncture. Replace cap and discard container in trash.

**NOTICE:** Buyer assumes all risks of use, storage and handling this product not in strict accordance with directions given herewith. (PR933 042194)