

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-98



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
252862

Application for Pesticide - Section I

1. Company/Product Number 150-58	2. EPA Product Manager	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Geron I	PM#	
5. Name and Address of Applicant (Include ZIP Code) Anderson Chemical Company P.O. Box 1041 Litchfield, MN 55355 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

Amendment - Explain below. Final printed labels in response to Agency letter dated _____

Resubmission in response to Agency letter dated _____ "Me Too" Application.

Notification - Explain below. Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.) I certify that this notification is consistent with PR 95-1 and EPA regulations at CFR 152.46 and that no other changes have been made to the labeling of this product. I further understand that if this notification is not consistent with the terms of PR Notice 95-1 and CFR 152.46, then this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under Section 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	If "Yes" Unit Packaging wgt. No. per container		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
* Certification must be submitted		If "Yes" Package wgt	No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Kelly G. Schulte	Title Research/Regulatory Spec.	Telephone No. (Include Area Code) (612) 645-2477
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Certification
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature <i>Kelly G. Schulte</i>	3. Title Research/Regulatory Spec.	6. Date Application Received (Stamped)
4. Typed Name Kelly G. Schulte	5. Date 1-17-96	

PRECAUTIONARY STATEMENTS

HAZARD TO HUMANS & DOMESTIC ANIMALS DANGER

KEEP OUT OF THE REACH OF CHILDREN. Corrosive. Causes eye damage and skin irritation. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield and rubber gloves when handling this product. Harmful if swallowed. Do not breathe spray mist. Avoid contamination of food.

STATEMENT OF PRACTICAL TREATMENT: In case of contact, immediately flush eyes or skin with plenty of water for at least 15 minutes. For eyes, call a physician. Remove and wash contaminated clothing before reuse. If swallowed, drink promptly a large quantity of milk, egg whites, gelatin solution, or if these are not available, drink large quantities of water. Avoid alcohol. Call a physician immediately.

NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression and convulsion may be needed.

STORAGE & DISPOSAL

Do not contaminate water, food, or feed by storage or disposal.

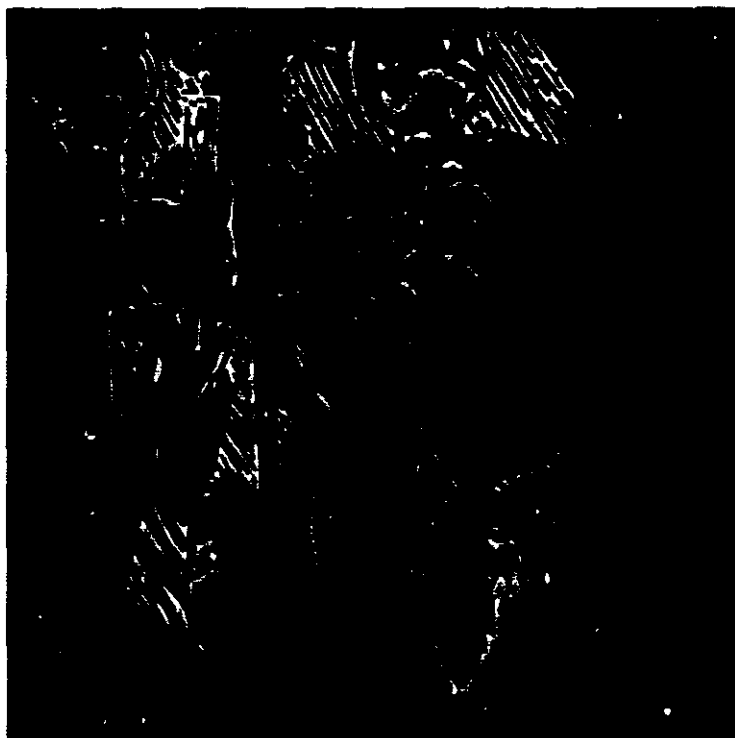
Open dumping is prohibited.

Do not reuse empty container.

PESTICIDE DISPOSAL: Pesticide or unsale that cannot be used or chemically reprocessed should be disposed of in a landfill approved for pesticides or buried in a safe place away from water supplies.

CONTAINER DISPOSAL: Triple rinse (or equivalent) and dispose in an incinerator or landfill approved for pesticide containers, or bury in a safe place.

GENERAL: Consult federal, state or local disposal authorities for approved alternative procedures such as incineration.



Anderson's GERON I

Sanitizer With Organic Soil
Tolerance For Institutional,
Industrial And Dairy Use

ACTIVE INGREDIENTS:

Alkyl (C14, 50%, C12, 40%, C16, 10%) dimethyl benzyl ammonium chloride	3.000%
Octyl decyl dimethyl ammonium chloride	2.250%
Didecyl dimethyl ammonium chloride	1.125%
Dioctyl dimethyl ammonium chloride	1.125%
INERT INGREDIENTS	92.500%
	100.000%

KEEP OUT OF THE REACH OF CHILDREN
DANGER:

SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONS AND
FIRST AID STATEMENT.

DIREC

It is a violation of Federal law to use this product in a manner inconsistent with its label.

Sanitizing of Food Processing Surfaces in Food Canning and Processing Equipment, Silverware, Glasses, Storage and Display Equipment, and Faces, no Potable Water.

Wash and rinse all articles of food. Surfaces should remain by adequate draining. Prepared daily or when mechanical application. Sanitizing applications utensils and other similar be sanitized by immersion. No Potable Rinse is required.

**AUTHORIZED
POULTRY, MEAT
PRODUCTS USE**

Environmental Hazards: Do not discharge effluent into ponds, estuaries, or oceans without the requirements of a National Pollution Discharge Elimination Act (NPDES) permit and the written prior to discharge product to sewer system, sewage treatment plant, or Water Board or Regional

Health &

NFPA

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EPA Regi
EPA Establi
NET CONTENTS