



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

H.R. McLane  
Agent for J. T. Eaton & Co, Inc.  
7210 Red Road, suite 206A  
Miami, Florida 33143-5321

JUL 7 2008

Subject: Label Notification(s) for Pesticide Registration Notices 2007-4

Dear Mr. McLane:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notices (PRN) 2007-4 dated May 30, 2008 for:

**EPA Registration 56-73**

**JTeaton Answer Boric Acid Insecticidal Dust**

The Registration Division (RD) has conducted a review of this request for applicability under PR Notices 2007-4 and finds that the label changes requested falls within the scope of PR Notices 2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Nicole Williams of my staff at 703-308-8893.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Arrington".

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

2/5  
EPA

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NOTIFICATION TO COMPLY WITH PR NOTICE 2007-4, CONCERNING  
THE STORAGE AND DISPOSAL SECTION, REQUIRED COPY.

REGISTRANT  
J. T. EATON & CO., INC.  
1393 EAST HIGHLAND ROAD  
TWINSBURG, OH 44087

TO: DR. RICHARD D. GEBKEN PM-10

PRIMARY PRODUCT NAME OF RECORD

JTEATON ANSWER BORIC ACID INSECTICIDAL DUST  
EPA REG. NO. 56-73

SUBJECT OF NOTIFICATION: PR NOTICE 2007-4

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| INDEX .....  | 1    |
| COVER LETTER to: DR. RICHARD D. GEBKEN PM-10.....  | 2    |
| 1 COPY OF EPA FORM 8570-1 EPA REG. NO. 56-73 ....  | 3    |
| 2 COPIES OF THE 1 PAGE DRAFT LABEL .....   | 4    |
| PR NOTICE 2007-4 COPY FOUND IN THE LOWER PORTION<br>OF LABEL'S RIGHT HAND COLUMN STORAGE AND DISPOSAL SECTION. |      |

RETURN POSTCARD FOR EPA SIGNATURE OF RECEIPT  
MAILING STICKERS FOR RETURN TO H. R. MCLANE, INC.

MAY 30 2008



# H. R. McLANE, INC.

7210 Red Road, Suite 206A - Miami, Florida 33143-5321 U.S.A.  
Phone 305 661 1706 - Fax 305 661 3036  
Chemical Consultants in EPA Regulatory Affairs  
FIFRA Licensing & Registrations - Since 1948

MAY 30, 2008

DR. RICHARD D. GEBKEN P-10  
DOCUMENT PROCESSING DESK (PRN NOTIFICATION)  
OFFICE OF PESTICIDE PROGRAMS (7504 P)  
ENVIRONMENTAL PROTECTION AGENCY  
1200 PENNSYLVANIA, AVE. N.W.  
WASHINGTON, D. C. 20460-0001

PHONE 703-305-6701  
FAX 703-305-6920

Subject: NOTIFICATION TO COMPLY WITH REQUIREMENTS OF PR NOTICE 2007-4  
Registrant: JT EATON & CO., INC. EPA EST. NO. 56-OH-1  
1393 E HIGHLAND RD TWINSBURG, OH 44087 MR. BART BAKER; VP.  
Product: "JTEATON ANSWER BORIC ACID INSECTICIDAL DUST.  
EPA REG.NO.56-73

DEAR DR. GEBKEN:

THIS NOTIFICATION DEALS WITH THE STORAGE AND DISPOSAL  
REVISED LABEL COPY REQUIRED BY PR NOTICE 2007-4 AS FOUND  
IN THE LOWER PORTION OF LABEL'S RIGHT HAND COLUMN AS PAGE  
4 OF 4 THIS 4 PAGE DOSSIER.

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| INDEX .....   | 1    |
| COVER LETTER to: DR. RICHARD D. GEBKEN PM-10.....   | 2    |
| 1 COPY OF EPA FORM 8570-1 EPA REG. NO. 56-73 ....   | 3    |
| 2 COPIES OF 1 PAGE DRAFT LABEL .....  | 4    |
| EPA LAST ACCEPTED LABEL AS DATED SEP. 04, 2003 IS THE<br>BASE LABEL USED FOR THIS NOTIFICATION. |      |

-----> CERTIFICATION FOR THIS NOTIFICATION .....

"This NOTIFICATION is consistent with the provisions of  
PR Notice 98-10 and EPA regulations at 40 CFR 152.46,  
and the registered product labeling and A.I. and no  
other changes other than the INERT SOURCE have been made  
to the labeling or the confidential statement of formula  
for this product. I understand that it is a violation  
of 18 U.S.C. Sec. 1001 to willfully make any false  
statement to EPA. I further understand that if this  
notification is not consistent with the terms of PR  
Notice 98-10 and 40 CFR 152.46, this product may be in  
violation of FIFRA and I may be subject to enforcement  
action and penalties under sections 12 and 14 of FIFRA."

Sincerely

H. R. MCLANE INC.

H. R. McLane, Ph.D.... Agent for  
MR. BART BAKER - VICE PRESIDENT.

HRM/nb/ encl: as above. cc/BB/JTEATON



United States  
Environmental Protection Agency  
Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Notification |

EPA 4/5  
Registration No.  
**56-73**

Page 3 of 4

**Application for Pesticide Section I NOTIFICATION for PRN-2007-4 Date: May. 30, 2008**

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| 1. Company / Product Number:<br><b>56-73</b>  |  | 2. EPA Product Manager<br><b>Dr. Richard D. Gebken</b>  |  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |  |
| 4. Company Product Name:<br><b>JTEATON ANSWER BORIC ACID INSECTICIDAL DUST</b>  |  | PM Number - 10  |  |  |  |
| 5. Name and address of Applicant: (Include Zip Code)<br><b>J.T. EATON &amp; COMPANY, INC.<br/>1393 E Highland Rd.<br/>TWINSBURG, OH 44087</b> |  | 6. Expedite Review. In accordance with FIFRA Section 3(c)(3)(b)(i), My product is similar or identical in composition and labeling to:<br>EPA Reg. No. <u>N/A</u><br>Product Name: <u>N/A</u> |  |  |  |
| <input type="checkbox"/> Check if this is a new address   |  | <b>NOTIFICATION</b><br>JUL 07 2008  |  |  |  |

**Section II**

|   |                          |                                     |
|---|--------------------------|-------------------------------------|
| <input type="checkbox"/> Amendment- Explain below                               | <input type="checkbox"/> | Final Printed Labels in response to |
| <input type="checkbox"/> Resubmission in response to Agency letter dated: _____ | <input type="checkbox"/> | Agency Letter Dated: _____          |
| <input checked="" type="checkbox"/> Notification - Explain Below For PRN 2007-4 | <input type="checkbox"/> | Me Too Applications,                |
|   | <input type="checkbox"/> | Other Explain below                 |

**Explanation:** Use additional pages if necessary (For Section I and Section II) **This is a NOTIFICATION that conforms to PR NOTICE 2007-4 concerning the STORAGE AND DISPOSAL requirements as found in that Section of our label based on this label's last EPA ACCEPTED version dated SEP. 04, 2003, as found in the right hand column of this 1 page draft label. The Certification for this NOTIFICATION is found in our cover letter page 2 of 4 in this submission.**

**Section III**

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 1. Material This Product will be packed in:  |  |  |  |  |  |
| Child Resistant Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>Certification must be submitted Date: _____                             | Unit Packaging<br><input checked="" type="checkbox"/> Yes (1, 2, 16 oz. BAIT BLOCKS®)<br><input type="checkbox"/> No<br>If "Yes" Unit Packaging Wgt. No. Per Container | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If "Yes" Package Wgt. No. Per Container | 2. Type of Container<br><input type="checkbox"/> Metal (Lined)<br><input checked="" type="checkbox"/> Plastic (Shrink Wrap)<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input checked="" type="checkbox"/> Other (Chipboard Box) |  |  |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container   |  | 4. Size(s) Retail Container<br><b>1 lb., 4 oz.</b>   |  | 5. Location of label directions<br><input checked="" type="checkbox"/> On Label and 1# Box label accompanying product<br><input type="checkbox"/> Label accompanying product |  |
| 6. Manner in which label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper Glued<br><input type="checkbox"/> Stenciled |  |  | Other  |  |  |

**Section IV**

Contact Point (Complete items below for Identification of individual to be contacted if necessary to process this application.)  
Name: **H. R. McLane, Inc.** Title: **Agent 305-661-1706** Telephone No. (Include Area code)  
**7210 Red Rd. suite 206A miami, FL 33143** **J. T. Eaton & Co. Inc.** **1-800-321-3421**

|   |  |  |
|---|--|--|
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  | 5. Date Application received (Stamped) |
| 2. Signature: By <b>H. R. McLane</b><br>  | 3. Title <b>Agent</b>                  |  |
| 4. Typed Name of registrant<br><b>Mr. Bart Baker, Vice President<br/>J. T. Eaton &amp; Co. Inc.</b>   | 5. Date<br><b>MAY 30 2008 05-30-08</b> |  |

# EATON'S ANSWER<sup>®</sup>

## BORIC ACID INSECTICIDAL DUST

### READY-TO-USE

KILLS ROACHES, PALMETTO BUGS, ANTS, SILVERFISH, and FLEAS\*.

\*For fleas see instructions for treating floors in the home.  
**ODORLESS, NON-STAINING, NON-FLAMMABLE**

**FOR USE IN: Homes, Hospitals, Restaurants, Condominiums, Apartments, Grocery Stores, Institutional and Commercial Buildings, Schools, Cafeterias, Warehouses, Storage Areas, Food Processing Plants, Mobile Homes, Boats, Military Bases, Theaters, Camps, Nursing Homes.**

ACTIVE INGREDIENT: Orthoboric Acid - - - 99.0%  
OTHER INGREDIENTS: - - - - - 1.0%  
TOTAL 100.0%

KEEP OUT OF REACH OF CHILDREN  
**CAUTION**

See side panel for additional Precautionary Statements

### FIRST AID

**IF SWALLOWED** - \*Call a Poison Control Center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to by a poison control center or doctor. Do not give anything by mouth to an unconscious person.  
**IF IN EYES** - Hold eye open and rinse slowly and gently with water for 15 to 20 minutes. Remove contact lenses, if present, after 5 minutes, then continue rinsing. Call a poison control center or doctor for treatment advice.  
**IF ON SKIN OR CLOTHING**: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 to 20 minutes. Call a poison control center or doctor for treatment advice.  
**IF INHALED**: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth to mouth if possible. Call a poison control center or doctor for further treatment advice. Have this product container or label with you when calling a poison control center, or doctor, or when going for treatment.  
\*You may also call 1-800-858-7378 for emergency medical treatment advice.

### PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**CAUTION:** Harmful if swallowed or absorbed through the skin. Causes eye irritation. Avoid contact with skin, eyes, or clothing. Wash thoroughly with soap and water after handling.

Net Weight 1 Pound 4 Ounces

EPA Reg. No. 56-73 EPA Est. No. 56-OH-1

PR NOTICE 2007-4 NOTIFICATION VERSION



Numerous small pictures of roaches, silverfish, fleas etc. as listed above.

**J.T. Eaton & Company, Inc.**  
1391 E. Highland Road  
Twinsburg, OH 44087 U.S.A.

### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. This product may be used in homes, restaurants, and other food and food handling establishments, markets, schools, warehouses, factories, offices, hotels, motels, hospitals, nursing homes, garages, grocery stores, apartment buildings, new construction, industrial plants, theatres, ships, boats, trains, trucks, yachts, camps, mobile homes, buses, zoos, kennels, military bases, libraries, utilities and sewers.

### FOR HOMEOWNER USE

**Use Restrictions:** Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuffs. Do not treat pets with this product. Avoid contamination of ornamental plants. **Application Directions:** To control cockroaches, ants and silverfish, apply liberally scattering under and behind refrigerators, stoves, sinks, dishwashers, washing machine and dryer, tubs, into openings around drains water pipes and electrical conduits; and in cracks and crevices along baseboards and corners of cabinets, cupboards, and closets. Remove all lower drawers in kitchen and bathroom cabinets, bedroom dressers and chests of drawers, then scatter liberally in drawer wells. Any powder visible after application must be brushed into cracks and crevices or removed. Reapply as necessary.

### \*AS AN AID IN CONTROL OF FLEAS

This product will control fleas when dusted over flooring (cement, wooden, tile, linoleum, etc.), along baseboards and in household areas (excluding carpeting, rugs and upholstery) where fleas have become a problem. Apply only when children and pets do not have access to treatment areas during application. Close off the treated areas for as long as possible. Do not allow children or pet reentry into treatment areas until all visible dust is swept into cracks and crevices or removed. After flea control is accomplished thoroughly vacuum the area. Treat flooring beneath and around pet's bedding and sleeping quarters in garages, porches, crawl spaces and in pet shelters. Repeat as needed to control fleas in these areas. For control of fleas on pets use an EPA approved product for such use on pets.

### FOR COMMERCIAL USE NON-EDIBLE PRODUCT AREAS ONLY

**Use Restrictions:** Apply only in areas inaccessible to children and pets. Do not use in edible product areas of food handling establishments, restaurants, or other areas where food is commercially prepared or processed. Do not use in serving areas while food is exposed.

**Directions for Applying in New and Existing Construction to control Cockroaches:** When treating large areas, such as wall voids, soffit and subcabinet voids in new and existing construction, dust liberally using dusting application equipment.

**Directions for Applying in Sewers and Manhole Cavities:** Apply this product at a rate not to exceed 12 oz. per 190 sq. ft. using portable blowers or air pressure tanks.

**Directions for Applying as a Mop Solution to Control Cockroaches: Mixing and Application Directions:** Add 1 cup of this product to each gallon of rinse water. Apply to floor areas only. Make only enough for each application. Supplemental treatment only.

Reapply as necessary. Any powder visible after application must be brushed into cracks and crevices or removed. Avoid contamination of feed and foodstuffs.

PRODUCT BATCH CODE NO. \_\_\_\_\_

### FOOD HANDLING ESTABLISHMENTS

Places other than private residences in which food or feed is held, processed, prepared, or served.

**1. FOOD AREAS (INCLUDING SOME SERVING AREAS):** Includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible, waste storage and enclosed processing systems (mills, dairies, edible oils, syrups).

### FOOD SERVING AREAS

**SERVING AREAS** are facilities where food is served, such as dining rooms, but not where food is prepared or held. These areas are considered **FOOD AREAS** when food is exposed and the facility is in operation and for these areas follow the application directions in this section.

*If food is not exposed and facility is not in operation, follow application directions under NON-FOOD SERVING AREAS below.*

**Use Restrictions:** **FOOD AREA application is limited to CRACK AND CREVICE TREATMENT ONLY.** Applications to other areas are not permitted. Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. Avoid contamination of food or food processing surfaces.

**Application Directions:** Apply in small amounts directly into cracks and crevices using a bulbous duster or other suitable equipment capable of applying insecticides directly into cracks and crevices, in points between different elements of construction, between equipment and floors, openings leading to voids and hollow spaces in walls, equipment legs and bases, conduits, motor housing, and electrical switch boxes where cockroaches hide.

### 2. NONFOOD AREAS:

Includes garbage rooms, lavatories, floor drains (to sewer), entries and vestibules, offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling).

### NONFOOD SERVING AREAS

**SERVING AREAS** are facilities where food is served, such as dining rooms, but not where food is prepared or held.

**These areas are considered NONFOOD AREAS when food is not exposed and the facility is not in operation. For these areas use the directions as follows:** Application Directions:

Apply as a spot treatment to selective surfaces such as baseboards, under elements of construction into cracks and crevices. Avoid treating surfaces likely to be contacted by food.

If food is exposed and the facility is in operation follow application directions under **FOOD SERVING AREAS** above.

### OTHER NONFOOD AREAS

**Application Directions:** Apply to baseboards areas around water pipes, surfaces behind and beneath sinks, lockers, tables, pallets and similar areas where insects hide or through which they may enter.

### STORAGE AND DISPOSAL

**STORAGE:** Store this product in its original container in a dry, cool, secured area out of reach of children and pets. Do not contaminate water, foodstuffs, feed, or seed by storage or disposal.

**PRODUCT DISPOSAL:** As a responsible environmental practice, where possible, it is recommended that all of the contents of the bag be used, carefully following label directions and precautions.

**CONTAINER DISPOSAL:** Nonrefillable container **IF EMPTY:** Do not reuse or refill this container. Place in trash or offer for recycling if available. **IF PARTLY FILLED:** Call your local waste agency or 1-800 CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

**SPILL:** In case of spill, sweep up and dispose of material according to IF PARTLY FILLED, directions listed above. 05-13-08