


16-128

1075

|  |  |  |  |
|--|--|--|--|
| <b>(A)</b>  | United States Environmental Protection Agency<br>Office of Pesticide Programs (H7505C)<br>Washington, DC 20460 | <input type="checkbox"/> Registration<br><input checked="" type="checkbox"/> Amendment<br><input type="checkbox"/> Other | OPP Identifier Number<br><b>196866</b> |
|  | <b>Application for Pesticide:</b>  |  |  |

**Section I**

|  |  |  |
|--|--|--|
| 1. Company/Product Number<br><b>16-128</b>   | 2. EPA Product Manager<br><b>Forrest</b>   | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br><b>DRAGON Rabbit &amp; Dog Repellent</b>  | PM#<br><b>14</b>   |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br><b>Dragon Corporation<br/>P. O. Box 7311<br/>Roanoke, VA 24019</b><br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br><br>EPA Reg. No. _____<br>Product Name _____ |  |

**Section II**

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below                             | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Compliance with PR Notice 93-3: Statement Prohibiting Application to Water

DATE 7/12/93  
PR NOTICE 93-3  
LABEL NOT REVIEWED  
NOTIFICATION

**Section III**

|  |  |  |  |  |   |
|--|--|--|--|--|---|
| 1. Material This Product Will Be Packaged In:  |  |  |  | 2. Type of Container                           |   |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input checked="" type="checkbox"/> No   | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No  |  | <input type="checkbox"/> Metal                 | <input type="checkbox"/> Plastic          |
|  | If "Yes," Unit Package wgt.  | No. per container  | If "Yes," Package wgt.                 | <input type="checkbox"/> Glass                 | <input checked="" type="checkbox"/> Paper |
|  |  |  | No. per container                      | <input type="checkbox"/> Other (Specify) _____ |   |
| * Certification must be submitted.   |  |  |  |  |   |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container  | 4. Size(s) of Retail Container<br><b>3 LB</b>  | 5. Location of Label Directions<br><input checked="" type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |  |  |   |
| 6. Manner In Which Label Is Affixed To Product<br><input type="checkbox"/> Lithograph<br><input checked="" type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |  |  | <input type="checkbox"/> Other (_____) |  |   |

**Section IV**

|   |                                     |  |
|---|-------------------------------------|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) |                                     |  |
| Name<br><b>Rebecca M. Horton</b>  | Title<br><b>Executive Assistant</b> | Telephone No. (Include Area Code)<br><b>(703) 362-3657</b> |

**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

|   |  |  |
|---|--|--|
| 2. Signature<br><i>Rebecca M. Horton</i>  | 3. Title<br><b>Executive Assistant</b> | 6. Date Application Received (Stamped) |
| 4. Typed Name<br><b>Rebecca M. Horton</b> | 5. Date<br><b>6/22/93</b>              |  |

**DRAGON®  
RABBIT & DOG REPELLENT**

**Active Ingredients:**

|                    |             |
|--------------------|-------------|
| Naphthalene .....  | 15%         |
| Dried Blood .....  | 15%         |
| Tobacco Dust ..... | <u>70%</u>  |
| <b>TOTAL</b> ..... | <b>100%</b> |

Keep Out of Reach of Children  
**CAUTION**  
See back/side panels for additional cautions.

**NOTIFICATION  
LABEL NOT REVIEWED  
PER PR NOTICE 88-8**  
DATE. 7/12/93

NET WT. 3 LB

**DIRECTIONS FOR USE**

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

DRAGON® Rabbit & Dog Repellent is most effective when used before dog establishes its territory lines and pattern around the area to be treated. If this territory has been established, it is important to remove all traces of previous droppings and urine before applying this product.

After the area has been prepared, distribute a several inch band around ornamentals, trees and shrubs needing protection. Spread a band of two or more inches around the area to be protected. Do not apply directly to the plant. Repeat application every three weeks or more often if there is heavy rainfall, snow, wind or hot weather. May be used on the periphery of, but not in, vegetable gardens or food crops.

3 lbs. of this product will treat approximately 85 running feet.

**PRECAUTIONARY STATEMENTS**

**Hazards to Humans & Domestic Animals**

**CAUTION:** Harmful if swallowed. Avoid contact with eyes, skin and clothing. Do not inhale dust. If swallowed, drink glass of water. Get medical attention. In case of eye or skin contact, flush with plenty of water. Get medical attention.

**ENVIRONMENTAL HAZARDS:** For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water by cleaning of equipment or disposal of waste.

**STORAGE AND DISPOSAL**

**STORAGE:** Store only in original container, in a cool dry place inaccessible to children and pets and away from feed and foodstuffs.

**DISPOSAL:** Do not reuse empty container. Securely wrap in newspaper and discard in trash.

**NOTICE:** Buyer assumes all risks of use, storage or handling of this material not in strict accordance with DIRECTIONS and CAUTIONS stated on this label.

Distributed by  
**DRAGON CORPORATION**  
Roanoke, VA 24019

4/075



# RABBIT & DOG REPELLENT

# RABBIT & DOG REPELLENT

### PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS & DOMESTIC ANIMALS

CAUTION: Harmful if swallowed. Avoid contact with eyes, skin and clothing. Do not inhale dust. If swallowed, drink glass of water. Get medical attention. In case of eye or skin contact, flush with plenty of water. Get medical attention.

ENVIRONMENTAL HAZARDS: Keep out of lakes, streams or ponds. Do not contaminate water by cleaning of equipment or disposal of waste.

### NOTICE

Buyer assumes all risks of use, storage or handling of this material not in strict accordance with DIRECTIONS and CAUTIONS stated on this label.



### ACTIVE INGREDIENTS

|                    |             |
|--------------------|-------------|
| Naphthalene .....  | 15%         |
| Dried Blood .....  | 15%         |
| Tobacco Dust ..... | 70%         |
| <b>TOTAL</b> ..... | <b>100%</b> |

**ACCEPTED**

OCT 24 1983

# RABBIT & DOG REPELLENT

## PRECAUTIONARY STATEMENTS

### HAZARDS TO HUMANS & DOMESTIC ANIMALS

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### NOTICE

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# RABBIT & DOG REPELLENT

## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Dragon Rabbit and Dog Chaser is most effective when used before dog establishes his territory lines and pattern around the area to be treated. If this territory has been established it is important to remove all traces of previous droppings and urine before applying this product.

After the area has been prepared distribute a several inch band around ornamentals, trees and shrubs needing protection. Spread a band of two or more inches around the area to be protected. Do not apply directly to the plant. Repeat application every three weeks or more often if there is heavy rainfall, snow, wind or hot weather. May be used on the periphery of, but not in, vegetable gardens or food crops.

3 lbs. of this product will treat approximately 85 running feet.

## STORAGE AND DISPOSAL

**STORAGE:** Store only in original container, in a cool dry place inaccessible to children and pets and away from feed and foodstuffs.

**DISPOSAL:** Do not reuse empty container. Securely wrap in newspaper and discard in trash.

EPA Reg. No. 16-128

EPA Est. 16-VA

Packaged by  
DRAGON CHEMICAL CORPORATION  
Roanoke, Virginia 24019