

PM 19 16-101

1071

<b>(A)</b>  <b>EPA</b>	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input checked="" type="checkbox"/> <b>Amendment</b> <input type="checkbox"/> Other	OPP Identifier Number  <b>196856</b>
	<b>Application for Pesticide:</b>		

Section I		
1. Company/Product Number 16-101	2. EPA Product Manager Edwards	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) DRAGON <sup>(R)</sup> DURSBAN <sup>(R)</sup> ½ Granular Insecticide    PM 19		
5. Name and Address of Applicant (Include ZIP Code) Dragon Corporation P. O. Box 7311 Roanoke, VA 24019  <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____

Section II	
<input type="checkbox"/> Amendment - Explain below  <input type="checkbox"/> Resubmission in response to Agency letter dated _____  <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____  <input type="checkbox"/> "Me Too" Application.  <input type="checkbox"/> Other - explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Compliance with PR Notice 93-3 -- Labeling Statement Prohibiting Application to Water

NOTIFICATION LABEL NOT REVIEWED PER PR NOTICE 93-3  
 DATE: 7/17/93

Section III					
1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container		
* Certification must be submitted.		If "Yes," Unit Package wgt _____ No. per container _____	If "Yes," Package wgt. _____ No. per container _____	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input checked="" type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container 1lb., 3lb., 4lb.		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other ( _____ ) <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

Section IV		
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Rebecca M. Horton	Title Executive Assistant	Telephone No. (Include Area Code) (703) 362-3657

<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)  
2. Signature <i>Rebecca M Horton</i>	3. Title Executive Assistant	
4. Typed Name Rebecca M. Horton	5. Date 6/21/93	

**DRAGON®**  
**DURSBAN® ½ Granular Insecticide**

**NOTIFICATION**  
**LABEL NOT REVIEWED**  
**PER FR NOTICE 88-8**  
DATE 7/12/93

Creates a barrier against insects invading the home when applied as a band treatment next to the house foundation. Controls Imported Fire Ants by direct ant mound application.

[NOTE TO EPA: Front panel of label may include graphics representing use, e.g., listed insects - Fire Ants, Ants, Brown Dog Ticks, Crickets, Earwigs, etc.]

**ACTIVE INGREDIENT:**

Chlorpyrifos [0,0-diethyl 0-(3,5,6-trichloro-2-pyridyl)  
phosphorothioate] ..... 0.5%

**INERT INGREDIENTS:** ..... 99.5%

**TOTAL:** ..... 100.0%

**Keep Out of Reach of Children**  
**May Be Harmful If Swallowed**  
**CAUTION**

See back/side/other panel(s) for additional cautions.

NET WEIGHT 1LB / 3LB / 4LB

**READ ENTIRE LABEL. USE STRICTLY IN ACCORDANCE WITH LABEL CAUTIONS, WARNINGS AND DIRECTIONS; AND IN CONFORMITY WITH FEDERAL AND STATE REGULATIONS.**

**CONTROLS:** Chinch bugs, Sod webworms (lawn moths), Ants, Brown dog ticks, Cutworms, Crickets, Earwigs, Imported fire ants, Grasshoppers and Sowbugs (pillbugs) infesting home lawns and other ornamental turf areas.

**DIRECTIONS FOR USE**

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

**PREMISE & BAND TREATMENT AROUND HOME FOUNDATIONS:** Apply as a band of granules 5 feet wide around the dwelling next to the house foundation as a barrier against insects invading the home. Use 4 ounces of product to treat a band 5 feet wide and 20 feet long around the foundation. One pound will treat up to 500 sq. ft. (5'x100' band). This treatment will control commonly found insects which may be present such as Ants, Brown Dog Ticks, Crickets, Mole Crickets, Earwigs, Fleas, Millipedes, Sowbugs, Springtails and Spiders. Apply the protective band around the home when insects are present and are causing problems, especially in the late spring or early fall. Repeat as necessary for control.

Apply this product uniformly to home lawns and other ornamental and recreational turf grass areas using any hand or power operated gravity or rotary type spreader designed for application of granular materials. Treat when insects first appear using at the rate of 3 lbs. per 600 sq. ft. To help obtain uniform distribution, apply ½ the required amount of product in one direction, then apply the balance at a right angle. Immediately after application sprinkle the turf with 18 gallons of water per 600 sq. ft. so as to wash the granules into the zone of insect infestation. Do not mow for 24 hours following treatment. Retreat as necessary.

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**IMPORTED FIRE ANTS:** Controls Imported Fire Ants by individual ant mound treatment: Apply 4 oz. of granules evenly in a circle around the outer edges (1 to 2 feet from center) of mounds measuring from 3 to 12 inches in diameter. Finish treatment then by applying 2 level tablespoonfuls ( $\frac{1}{3}$  oz.) sprinkled evenly over the center of the mound. Best results will be obtained if mound is not disturbed after treatment, thus allowing ants to come and go and be exposed to the insecticide treated area. Apply the granules when ants have become a nuisance and repeat as needed, but not more than once every 7 days.

### PRECAUTIONARY STATEMENTS

#### Hazards to Humans and Domestic Animals

**CAUTION:** May be harmful if swallowed. May be injurious to eyes and skin. Do not get on skin or in eyes. Wash thoroughly after handling. Do not wear contaminated clothing. Wash contaminated clothing before reuse. Avoid breathing dust. Keep away from food, feedstuffs and water supplies. Flush contaminated eyes with plenty of water and get medical attention.

### STATEMENT OF PRACTICAL TREATMENT

**IF SWALLOWED:** Call a physician or Poison Control Center immediately. Induce vomiting by giving victim 1 or 2 glasses of water and touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious or convulsing person.

**IF IN EYES:** Flush eyes with plenty of water. Get medical attention.

**IF ON SKIN:** Remove contaminated clothing and wash affected area with soap and warm water. Wash clothing before reuse.

**IF INHALED:** Remove victim to fresh air. Apply artificial respiration if indicated. Get medical attention immediately.

**NOTE TO PHYSICIAN:** Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine is antidotal.

### ENVIRONMENTAL HAZARDS

Keep children and pets off treated areas until this material is washed into the soil and grass is dry. This product is toxic to fish, birds and other wildlife. For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not apply where runoff is likely to occur. Do not apply when weather conditions favor drift from areas treated. Do not contaminate water when disposing of equipment washwaters. Apply this product only as specified on this label.

### STORAGE & DISPOSAL

**STORAGE:** Store only in original container, in a cool, dry place inaccessible to children and pets and away from feed and foodstuffs.

**PESTICIDE DISPOSAL:** Securely wrap original container in several layers of newspaper and discard in trash.

**CONTAINER DISPOSAL:** Do not reuse empty container. Discard in trash.

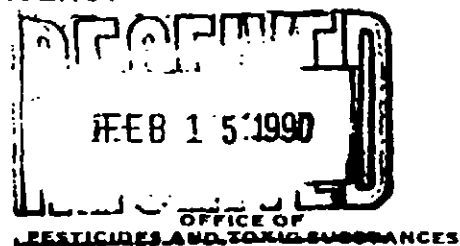
**NOTICE:** Buyer assumes all risks of use, storage or handling of this material not in strict accordance with DIRECTIONS and CAUTIONS stated on this label.

Distributed by  
**DRAGON CORPORATION**  
Roanoke, VA 24019



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

FEB 13 1990



Mr. James C. Wilson  
Dragon Corporation  
P.O. Box 7311  
Poanoke, VA 24019

Dear Mr. Wilson:

Subject: Revised Labeling  
Dragon Dursban 1/2 Granular Insecticide  
EPA Registration No. 16-101  
Your Letter Dated November 7, 1989

The amendment referred to above, submitted in connection with registration under section 3(c)(7)(A) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) is acceptable provided that you:

1. Submit and/or cite all data required for registration/reregistration of your product under FIFRA section 3(c)(5) when the Agency requires all registrants of similar products to submit such data.
2. Submit five (5) copies of your final printed labeling before you release the product for shipment.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your

release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Sincerely yours,

*Dennis H. Edwards, Jr.*

Dennis H. Edwards, Jr.  
Product Manager (12)  
Insecticide-Rodenticide Branch  
Registration Division (H7505C)

Enclosure



**DRAGON** 

← Blue with reverse type

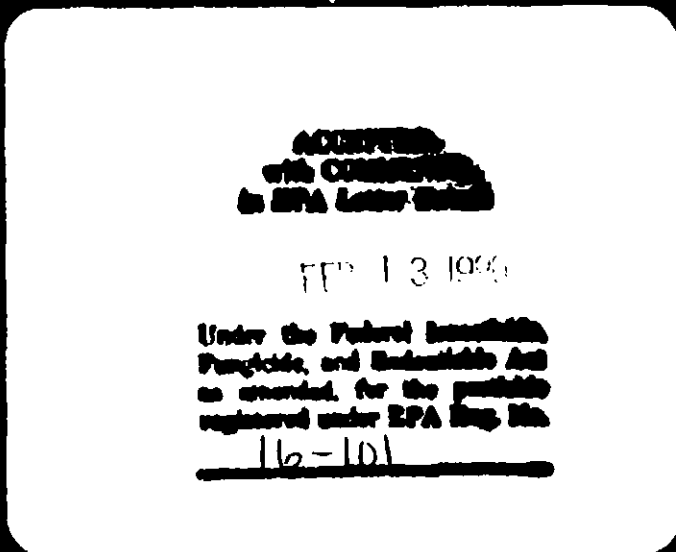
**DURSBAN 1/2  
GRANULAR  
INSECTICIDE**

← red

← yellow field

**Creates A Barrier Against Insects Invading The Home  
When Applied As A Band Treatment Next To The House  
Foundation. Controls Imported Fire Ants by Direct Ant  
Mound Application.**

← blue with reverse type



**Keep Out Of Reach Of Children  
May Be Harmful If Swallowed**

**CAUTION**

See side and back panels for additional precautionary statements

**NET WEIGHT 3 LB.**

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**READ ENTIRE LABEL. USE STRICTLY IN ACCORDANCE WITH LABEL CAUTIONS, WARNINGS AND DIRECTIONS; AND IN CONFORMITY WITH FEDERAL AND STATE REGULATIONS.**

**Precautionary Statements  
Hazards to Humans and Domestic Animals**

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**Environmental Hazards**

Keep children and pets off treated areas until this material is washed into the soil and grass is dry.

This product is toxic to fish, birds, and other wildlife. Do not apply directly to water. Do not apply where runoff is likely to occur. Do not apply when weather conditions favor drift from areas treated. Do not contaminate water when disposing of equipment washwaters. Apply this product only as specified on this label.

**DIRECTIONS FOR USE**

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**IMPORTED FIRE ANTS**

Controls Imported Fire Ants by individual Ant mound treatment. Apply 4 oz. of granules evenly in a circle around the outer edges (1 to 2 feet from center) of mounds measuring from 3 to 12 inches in diameter. Finish treatment then by applying 2 level tablespoonfuls (1/3 oz.) sprinkled evenly over the center of the mound. Best results will be obtained if mound is not disturbed after treatment, thus allowing ants to come and go and to be exposed to the insecticide treated area. Apply the granules when Ants have become a nuisance and repeat as needed but not more than once every 7 days.

Distributed By  
**DRAGON CORPORATION**  
Roanoke, VA 24019-0311

EPA REG. NO 16-101

A

EPA Est. 16-VA-1

**ANT KILLER  
GRANULES**

**NET WEIGHT 3 LB.**

← Black copy  
on yellow  
background

9-28

### CONTROLS

Chinch Bugs, Sod Webworms, (Lawn Moths), Ants, Brown Dog Ticks, Cutworms, Crickets, Earwings, Imported Fire Ants, Grasshoppers, and Sow-Bugs (Pillbugs), Infesting Home Lawns and Other Ornamental Turf Areas.

#### STORAGE & DISPOSAL

**STORAGE:** Store only in original container, in a cool, dry place inaccessible to children and pets and away from feed and foodstuffs. **PESTICIDE DISPOSAL:** Securely wrap original container in several layers of newspaper and discard in trash. **CONTAINER DISPOSAL:** Do not reuse empty bag. Discard bag in trash.

### NOTICE

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**NOTE TO PHYSICIAN:** Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine is antidotal.

SEE BACK PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS

