

PM 12 REG# 16-101

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

FEB 13 1990

Mr. James C. Wilson  
Dragon Corporation  
P.O. Box 7311  
Roanoke, VA 24019

Dear Mr. Wilson:

Subject: Revised Labeling  
Dragon Dursban 1/2 Granular Insecticide  
EPA Registration No. 16-101  
Your Letter Dated November 7, 1989

The amendment referred to above, submitted in connection with registration under section 3(c)(7)(A) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) is acceptable provided that you:

1. Submit and/or cite all data required for registration/reregistration of your product under FIFRA section 3(c)(5) when the Agency requires all registrants of similar products to submit such data.
2. Submit five (5) copies of your final printed labeling before you release the product for shipment.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your

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CONCURRENCES

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release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Sincerely yours,

Dennis E. Edwards, Jr.  
Product Manager (12)  
Insecticide-Rodenticide Branch  
Registration Division (H7505C)

Enclosure

# DRAGON

← blue with reverse type

## DURSBAN 1/2 GRANULAR INSECTICIDE

← red

← yellow field

Creates A Barrier Against Insects Invading The Home When Applied As A Band Treatment Next To The House Foundation. Controls Imported Fire Ants by Direct Ant Mound Application.

← blue with reverse type

ACCEPTED  
with COMMENTS  
in EPA Letter dated

FEB 13 1990

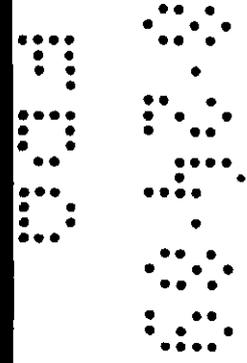
Under the Federal Insecticide,  
Fungicide, and Rodenticide Act  
as amended, the pesticide  
registered under EPA Reg. No.  
16-101

Keep Out Of Reach Of Children  
May Be Harmful If Swallowed

**CAUTION**

See side and back panels for additional precautionary statements

NET WEIGHT 3 LB.



**READ ENTIRE LABEL. USE STRICTLY IN ACCORDANCE WITH LABEL CAUTIONS, WARNINGS AND DIRECTIONS; AND IN CONFORMITY WITH FEDERAL AND STATE REGULATIONS.**

**Precautionary Statements**

**Hazards to Humans and Domestic Animals**

**CAUTION:** May be harmful if swallowed. May be injurious to eyes and skin. Do not get on skin or in eyes. Wash thoroughly after handling. Do not wear contaminated clothing. Wash contaminated clothing before reuse. Avoid breathing dust. Keep away from food, feedstuffs, and water supplies. Flush contaminated eyes with plenty of water and get medical attention.

**Environmental Hazards**

Keep children and pets off treated areas until this material is washed into the soil and grass is dry.

This product is toxic to fish, birds, and other wildlife. Do not apply directly to water. Do not apply where runoff is likely to occur. Do not apply when weather conditions favor drift from areas treated. Do not contaminate water when disposing of equipment washwaters. Apply this product only as specified on this label.

**DIRECTIONS FOR USE**

It is violation of federal law to use this product in a manner inconsistent with its labeling.

**PREMISE & BAND TREATMENT AROUND HOME FOUNDATIONS:** Apply a band of granules 5 feet wide around the dwelling next to the house foundation as a barrier against insects invading the home. Use 4 ounces of product to treat a band 5 feet wide and 20 feet long around the foundation. One pound will treat up to 500 sq. ft. (5' x 100' band). This treatment will control commonly found insects which may be present such as Ants, Brown Dog Ticks, Crickets, Mole Crickets, Earwigs, Fleas, Millipedes, Sowbugs, Springtails & Spiders. Apply the protective band around the home when insects are present and are causing problems, especially in the late spring or early fall. Repeat as necessary for control.

Apply this product uniformly to home lawns and other ornamental and recreational turf grass areas using any hand or power operated gravity or rotary type spreader designed for application of granular materials. Treat when insects first appear using at the rate of 3 lbs. per 600 sq ft. To help obtain uniform distribution, apply one-half the required amount of product in one direction, then apply the balance at a right angle. Immediately after application sprinkle the turf with 18 gallons of water per 600 sq ft so as to wash the granules into the zone of insect infestation. Do not mow for 24 hours following treatment. Re-treat as necessary.

**IMPORTED FIRE ANTS**

Controls Imported Fire Ants by individual Ant mound treatment: Apply 4 oz. of granules evenly in a circle around the outer edges (1 to 2 feet from center) of mounds measuring from 3 to 12 inches in diameter. Finish treatment then by applying 2 level tablespoons (1/3 oz.) sprinkled evenly over the center of the mound. Best results will be obtained if mound is not disturbed after treatment, thus allowing ants to come and go and to be exposed to the insecticide treated area. Apply the granules when Ants have become a nuisance and repeat as needed but not more than once every 7 days.

Distributed By  
**DRAGON CORPORATION**  
Roanoke, VA 24019-0311

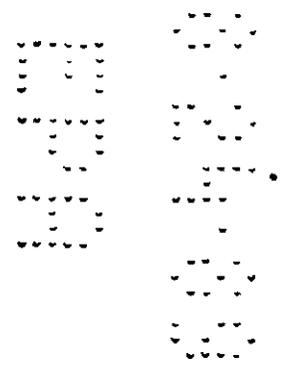
EPA REG. NO 16-101

EPA Est. 16-VA-1

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**ANT KILLER  
GRANULES**

**NET WEIGHT 3 LB.**



### CONTROLS

Chinch Bugs, Sod Webworms, (Lawn Moths), Ants, Brown Dog Ticks, Cutworms, Crickets, Earwings, Imported Fire Ants, Grasshoppers, and Sow-Bugs (Pillbugs), Infesting Home Lawns and Other Ornamental Turf Areas.

#### STORAGE & DISPOSAL

**STORAGE:** Store only in original container, in a cool, dry place inaccessible to children and pets and away from feed and foodstuffs. **PESTICIDE DISPOSAL:** Securely wrap original container in several layers of newspaper and discard in trash. **CONTAINER DISPOSAL:** Do not reuse empty bag. Discard bag in trash.

### NOTICE

Buyer assumes all risks of use, storage or handling of this material not in strict accordance with DIRECTIONS and CAUTIONS stated on this label.

### STATEMENT OF PRACTICAL TREATMENT

**IF SWALLOWED:** Call a physician or Poison Control Center immediately. Induce vomiting by giving victim 1 or 2 glasses of water and touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious or convulsing person.

**IF IN EYES:** Flush eyes with plenty of water. Get medical attention.

**IF ON SKIN:** Remove contaminated clothing and wash affected area with soap & warm water. Wash clothing before re-use.

**IF INHALED:** Remove victim to fresh air. Apply artificial respiration if indicated. Get medical attention immediately.

**NOTE TO PHYSICIAN:** Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine is antidotal.

SEE BACK PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS

