

3-1

09-14-2010

1/6



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES  
AND TOXIC SUBSTANCES

Ms. Stacy S. Hartis  
Adams Technology Systems  
5145 Forest Run Trace Suite B  
Alpharetta GA 30022

SEP 14 2010

Subject: Label Notification(s) under Pesticide Registration Notice 2007-4

Dear Ms. Hartis:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated May 18, 2010 for:

**EPA Registration Number: 3-1      Harris Famous Roach Tablets**

The Registration Division (RD) has conducted a review of this request for applicability Under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on non-refillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Melody Banks on 703 305-5413.

Sincerely,

Mark Suarez  
Product Manager 13  
Insecticide Branch  
Registration Division (7504P)

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 5-31-98

|   |  |  |
|---|--|--|
| <br><b>United States</b><br><b>Environmental Protection Agency</b><br>Washington, DC 20460 | <input type="checkbox"/> Registration<br><input type="checkbox"/> Amendment<br><input checked="" type="checkbox"/> Other | OPP Identifier Number<br><b>298677</b> |
|---|--|--|

**Application for Pesticide - Section I**

**VB000**

|   |   |  |
|---|---|--|
| 1. Company/Product Number<br><b>3-1</b>   | 2. EPA Product Manager<br>Marion Johnson  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br><b>Harris Famous Roach Tablets</b>   | PM #<br><b>PM-11</b>  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br><b>PF Harris Manufacturing Company, LLC</b><br><b>c/o Adams Technology Systems</b><br><b>5145 Forest Run Trace - Suite B</b><br><b>Alpharetta GA 30022-4504</b><br><input type="checkbox"/> Check if this is a new address | 6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

**Section - II**

|  |   |
|--|---|
| <input type="checkbox"/> Amendment - Explain below.<br><input type="checkbox"/> Resubmission in response to Agency letter dated _____<br><input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____<br><input type="checkbox"/> "Me Too" Application.<br><input type="checkbox"/> Other - Explain below. |
|--|---|

NOTIFICATION  
SEP 14 2010

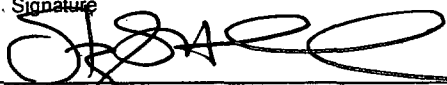
**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

\*Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of the EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula of this product. I understand that it is a violation of 18 USC Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Section - III**

|   |  |   |   |   |  |
|---|--|---|---|---|--|
| 1. Material This Product Will Be Packaged In:   |  |   |   |   |  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                     | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | 2. Type of Container  |   |  |
| * Certification must be submitted   |  |   | <input type="checkbox"/> Metal<br><input type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input checked="" type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |   |  |
|   |  |   | if "Yes" Unit Packaging wgt.    No. per container<br>if "Yes" Package wgt    No. per container  |   |  |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container |  | 4. Size(s) Retail Container<br>1 oz - 16 oz   |   | 5. Location of Label Directions<br><input checked="" type="checkbox"/> On Label<br><input type="checkbox"/> On Label accompanying product |  |
| 6. Manner in Which Label is Affixed to Product  |  |   | <input checked="" type="checkbox"/> Lithograph<br><input checked="" type="checkbox"/> Paper glued<br><input checked="" type="checkbox"/> Stenciled<br><input type="checkbox"/> Other _____          |   |  |

**Section - IV**

|  |                       |  |  |
|--|-----------------------|--|--|
| 1. Contact Person (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |                       |  |  |
| Name<br><b>Stacy S. Hartis</b>   | Title<br><b>Agent</b> | Telephone No. (Include Area Code)<br><b>770-751-1073</b> |  |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |                       |  | 6. Date Application Received<br>_____<br>(Stamped)<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |
| 2. Signature<br>  |                       | 3. Title<br><b>Agent</b>                                 |  |
| 5. Typed Name<br><b>Stacy S. Hartis</b>  |                       | 5. Date<br><b>05/18/2010</b>                             |  |



[Optional language in brackets and italics]

### HARRIS FAMOUS ROACH TABLETS

- ORIGINAL FORMULA WITH ADDED LURE
- KILLS GERMAN AND AMERICAN ROACHES, WATER BUGS, ANTS, AND SILVERFISH!
- FOR USE IN HOMES, HOTELS AND OTHER AREAS AS LISTED IN THE DIRECTIONS  
[Other sites may be used in bullets as listed in the directions]
- GUARANTEED OR YOUR MONEY BACK!
- ECONOMICAL
- KILLING ROACHES SINCE 1922!
- United States Patent No. 1,636,688

**NOTIFICATION**  
SEP 14 2010

|                                 |        |
|---------------------------------|--------|
| <b>Active Ingredient:</b>       |        |
| Boric Acid .....                | 40.0%  |
| <b>Other Ingredients:</b> ..... | 60.0%  |
| <b>Total:</b> .....             | 100.0% |

**KEEP OUT OF REACH OF CHILDREN**  
**CAUTION**  
 See Side/Back Panel for First Aid and Additional Precautionary Statements

EPA Reg# 3-1

EPA Est# 3-GA-1, EPA Est# xxxxx-xx-x  
[See lot number for actual establishment]

Net Wt: **2 oz (56 g)** [or other sizes as appropriate]

**PRECAUTIONARY STATEMENTS**  
**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**  
**CAUTION**

Harmful if swallowed or inhaled. Causes moderate eye irritation. Avoid contact with eyes or clothing. Avoid breathing dust. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse.

**FIRST AID**

Have the product or label with you when calling a poison control center or doctor or going for treatment case of emergency, for additional information call 1-800-858-7378.

**If Swallowed:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

**If in Eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

[Lift Tab for Spanish (or other language)]

**Harris Famous Roach Tablets** are an insect food and contain the HARRIS ROACH LURE. Because of the "lure", roaches and water bugs will find and eat these tablets.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**USE RESTRICTIONS:** Apply only in areas inaccessible to children and pets. Avoid contamination of feed or foodstuff.

This product may be used in homes, restaurants, markets, schools, warehouses, factories, offices, hotels, motels, hospitals, nursing homes, garages, grocery stores, apartment buildings, new construction, industrial plants, theatres, ships, boats, trains, trucks, yachts, camps, mobile homes, buses, zoos, kennels, military bases, libraries, utilities and sewers.

**APPLICATION DIRECTIONS**

To control roaches, ants, water bugs and silverfish place no more than twelve tablets per room in sites, such as under and behind refrigerator, stove, sinks, tubs, dishwasher, washing machine, dryer, into openings around drains, water pipes, and electrical conduits; and in cracks and crevices along baseboards and corners of cabinets, cupboards and closets. Remove all lower drawers in kitchen and bathroom cabinets, bedroom dressers, and chest of drawers. Then place tablets in drawer wells. Any tablet visible after application must be pressed into cracks and crevices or removed. Reapply as necessary.

**NONDOMESTIC USE (NON-EDIBLE PRODUCT AREAS ONLY)**

Application in New and Existing Construction to control roaches and other insects: When treating large areas, such as voids, soffits and subcabinet voids, place liberally. Place tablets into pits of dumbwaiters, elevator shafts and trash chutes. In storerooms, apply under pallets and behind boxes.

This container is sold by weight, NOT by volume. You can be assured of the proper weight even though some settling of contents normally occurs during transportation and handling.

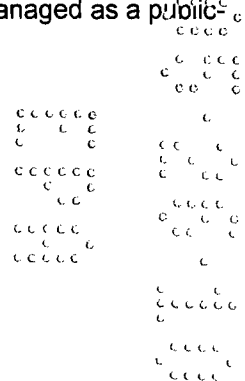
**STORAGE AND DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**Pesticide Storage:** Store only in original container, in a dry place inaccessible to children and pets.

**Container Disposal:** Nonrefillable container. **If empty:** Do not reuse or refill this container. Place in trash or offer for recycling, if available.

**If partly filled:** Call your local solid waste agency or 1-800-CLEANUP which is managed as a public-private partnership.



**[Alternate Storage and Disposal for Blister Packs]**

**STORAGE AND DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**Pesticide Storage:** Store only in original container, in a dry place inaccessible to children and pets.

**Container Disposal: If empty:** Do not reuse or refill this container. Place in trash or offer for recycling, if available.

**If partly filled:** Call your local solid waste agency or 1-800-CLEANUP which is managed as a public-private partnership.

Manufactured by:  
P. F. Harris Manufacturing Company, LLC  
2392 Bartley Rd  
Lagrange GA 30240  
800-637-0317  
www.pfharris.com [or other company web sites]

ESL052809 REV051310

