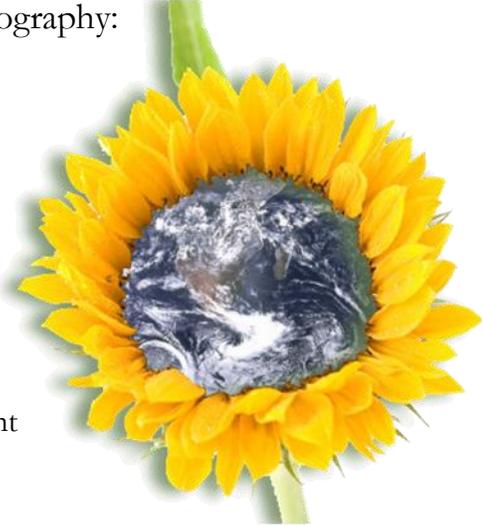


# 9th Annual Environmental Photo Contest

In honor of **Clean Air Month, May 2010**, the Environmental Protection Commission of Hillsborough County (EPC) is inviting your classroom to participate in its **9th Annual Clean Air Month Photo Contest**. Photos will be juried by a local photographer and EPC staff. Selected photos will be exhibited throughout the community from May – August 2010.

**Topic** - This year's theme relates to **Sustainability and Energy Efficiency**. We encourage you to incorporate these concepts and/or others listed below into your photography:

- Examples of good air quality in Hillsborough County
- Examples of ways to improve our air quality
- Examples of air quality concerns or pollutants in Hillsborough County
- Examples of Hillsborough County residents enjoying clean air
- Examples of energy efficiency in action in Hillsborough County



## Awards/Recognition:

- **\$150 donation to the Art Department of the first place winner**
- **First place student -- \$150 Series EE U.S. Savings Bond to the student**
- **Second place student -- \$100 Series EE U.S. Savings Bond to the student**
- **Third place student -- \$75 Series EE U.S. Savings Bond to the student**
- **Certificates awarded** to First Place, Second Place and Third Place
- Many submittals to be **exhibited at EPC's Roger P. Stewart Center lobby** through August 2010
- Finalists and select others to be **displayed at EPC's Clean Air Fair** on May 6, 2010 in downtown Tampa

## Specifications:

- Photo may be black and white, color, or hand-colored/embellished photography
- Student may use point and shoot, 35mm or digital camera, and photos may be lab developed
- Photos may be 2 or 3 dimensional using any media, however 80% must be photography
- Photos may be from postcard size to no larger than 2' x 3' (in any direction)
- Each student may submit up to two pieces of photography for the contest

## Requirements:

- Photos must be related to air quality and taken in Hillsborough County
- Photos must be matted
- On the back of each artwork the student must include **two copies** of (see attached information form):
  - Description of photography and how it relates air quality
  - Complete contact information including: name, address, school, home phone number, etc.

## Important Date:

- *Drop-off:* Hand deliver or school mail to the Office of Art Supervisor, Middle/High School Arts Program by **April 21, 2010**

### Students ... Have you?

- Matted the photo? (not to exceed 2' x 3')
- Met the size requirement?
- Completed all sections of the student info form?
- Attached student info on the back of photo?
- Included a second copy of student info form with submittal?

