

35935-58

1/31/2014

1/6



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION PREVENTION

Matthew Granahan  
Nufarm Limited  
4020 Aerial Center Parkway  
Morrisville, NC 27560

JAN 31 2014

Subject: Notification; Per PR-Notice 98-10  
Sulfometuron-methyl Technical  
EPA Reg. No. 35935-58  
Date Submitted: January 29, 2014

Dear Mr. Granahan:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated January 29, 2014 for the product referenced above. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the action requested falls within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions regarding this letter, please contact me at (703) 306-0415 or [davis.kable@epa.gov](mailto:davis.kable@epa.gov).


Sincerely,

A handwritten signature in black ink, appearing to read "Kable Bo Davis", written over a horizontal line.

Kable Bo Davis  
Product Manager 25  
Herbicide Branch  
Registration Division (7505P)

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060

	United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
---	---	--	-----------------------

**Application for Pesticide - Section I**

<b>1. Company/Product Number</b> 35935-58	<b>2. EPA Product Manager</b> Bo Davis	<b>3. Proposed Classification</b> <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
<b>4. Company/Product (Name)</b> Sulfometuron-methyl Technical	<b>PM#</b> 25	
<b>5. Name and Address of Applicant (Include ZIP Code)</b> Nufarm Limited 4020 Aerial Center Parkway Morrisville, NC 27560 <input type="checkbox"/> Check if this is a new address		<b>6. Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

**Section - II**

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
--	---

**NOTIFICATION**  
**JAN 31 2014**

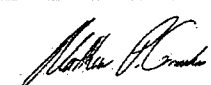
**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification consistent and 98-10, see cover letter for detailed explanation. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make false statements to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Section - III**

<b>1. Material This Product Will Be Packaged In:</b>					
<b>Child-Resistant Packaging</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>Unit Packaging</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>Water Soluble Packaging</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>2. Type of Container</b> <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input checked="" type="checkbox"/> Other (Specify) Lined Fiber Drums		
<b>* Certification must be submitted</b> If "Yes" Unit Packaging wgt.    No. per container		If "Yes" Package wgt    No. per container			
<b>3. Location of Net Contents Information</b> <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container		<b>4. Size(s) Retail Container</b> 25, 50 KG		<b>5. Location of Label Directions</b> <input checked="" type="checkbox"/>	
<b>6. Manner in Which Label is Affixed to Product</b> <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled <input type="checkbox"/> Other Self-Adhesive Integrated Label/Booklet					

**Section - IV**

<b>1. Contact Point</b> (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
<b>Name</b> Matthew Granahan	<b>Title</b> Regulatory Manager	<b>Telephone No. (Include Area Code)</b> (708) 377-1421
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		<b>6. Date Application Received (Stamped)</b>
<b>2. Signature</b> 	<b>3. Title</b> Regulatory Manager	
<b>4. Typed Name</b> Matthew Granahan matthew.granahan@us.nufarm.com	<b>5. Date</b> 01/29/2014	



3/6  
Nufarm Americas Inc.

11901 South Austin Avenue

Alsip, IL 60803

Telephone: (708) 377.1330 Facsimile: (708) 377.1333

www.us.nufarm.com

January 29, 2014

Via Overnight Courier

Bo Davis (PM-25)  
Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504P)  
U. S. Environmental Protection Agency  
Room S-4900, One Potomac Yard  
2777 S. Crystal Drive  
Arlington, VA 22202-4501

**Subject: Sulfometuron-methyl Technical  
EPA Reg. No. 35935-58  
Label Notification per PRN 98-10**

Dear Mr. Davis:

Nufarm Limited would like to a label Notification per PR Notice 98-10 on Sulfometuron-methyl Technical, EPA Reg. No. 35935-58. On this Notification Nufarm has changed "Net Contents" to "Net Weight" and updated the warranty.


These changes are thought to fall under the intended scope of PRN 98-10, and as such no PRIA fee has been rendered for this submission.

To process this request please find enclosed the following:

- Application for Pesticide Registration, EPA Form 8570-1
- Label Certification Statement
- Notification Label (Highlighted) – (1 copy)
- Notification Label (Clean) – (1 copy)
- CD containing Notification Label (Clean)

If you should have any questions regarding this matter, please feel free to contact at [matthew.granahan@us.nufarm.com](mailto:matthew.granahan@us.nufarm.com) or at (708) 377-1421.

Sincerely,

  
Matthew Granahan  
Regulatory Manager  
Nufarm Limited

4/6

# Sulfometuron-methyl Technical

TECHNICAL PRODUCT FOR THE FORMULATION OF HERBICIDES ONLY

**ACTIVE INGREDIENT:**

Sulfometuron methyl: {Methyl 2-[[[(4,6-dimethyl-2-pyrimidinyl)amino]carbonyl]amino]sulfonyl]benzoate}..... 99.0%

**OTHER INGREDIENTS:**..... 1.0%

**TOTAL:**..... 100.0%

**NOTIFICATION**

**JAN 31 2014**

**KEEP OUT OF REACH OF CHILDREN  
CAUTION / PRECAUCION**

Si usted no entiende la etiqueta, busque a alguien para que se la explique a usted en detalle.  
(If you do not understand the label, find someone to explain it to you in detail.)

SEE [BACK PANEL] [INSIDE BOOKLET] [BELOW] FOR FIRST AID AND ADDITIONAL PRECAUTIONARY STATEMENTS

For Chemical Spill, Leak, Fire, or Exposure, Call CHEMTREC (800) 424-9300  
For Medical Emergencies Only, Call (877) 325-1840

EPA REG. NO. 35935-58  
EPA EST. NO.

NET WEIGHT: \_\_\_ LBS \_\_\_ KG

035935-00058.20140129.EPA Notification

MANUFACTURED FOR  
NUFARM LIMITED  
4020 AERIAL CENTER PARKWAY  
MORRISVILLE, NC 27560



5/6

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS  
CAUTION / PRECAUCION**

Harmful if absorbed through skin. Avoid contact with skin, eyes, or clothing. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, using tobacco, or using the toilet. Remove and wash contaminated clothing before reuse.

FIRST AID	
<b>IF ON SKIN OR CLOTHING</b>	<ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Rinse skin immediately with plenty of water for 15 to 20 minutes.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>
HOT LINE NUMBER	
<p>Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 1-877-325-1840 for emergency medical treatment information.</p>	

**ENVIRONMENTAL HAZARDS**

**DO NOT** discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. **DO NOT** discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Only for formulation into a herbicide for the following uses:

- (1) Forestry and non-agricultural uses, including noncrop (industrial) sites, under asphalt and concrete pavement, and unimproved industrial turf;
- (2) This product may be used to formulate products for any additional use(s) not listed on the MP label if the formulator, user group, or grower has complied with U.S. EPA submission requirement regarding support of such use(s); and
- (3) Uses for experimental purposes that are in compliance with USEPA requirements.

Formulators using this product are responsible for obtaining USEPA registration for their formulated product which may be labeled for the use patterns as found listed on this label.

This product may be used to formulate products for specific use(s) not listed on the MP label if the formulator, user group, or grower has complied with U.S. EPA submission requirements regarding support of such use(s).

**STORAGE AND DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**PESTICIDE STORAGE:** Store in original container only away from other pesticides, fertilizer, food or feed.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product must be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:**

[Plastic or Paper Bags] Nonrefillable container. **DO NOT** reuse or refill this container. Completely empty bag into manufacturing equipment. Offer for recycling if available or dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

[Fiber drums with liners] Nonrefillable container. **DO NOT** reuse or refill this container. Completely empty liner by shaking and tapping both sides and bottom to loosen clinging particles. Empty residue into manufacturing equipment. Then offer fiber drum and liner for recycling, if available.

**WARRANTY DISCLAIMER AND LIMITATION OF LIABILITY**

The directions for use of this product must be followed carefully. TO THE EXTENT CONSISTENT WITH APPLICABLE LAW, (1) THE GOODS DELIVERED TO YOU ARE FURNISHED "AS IS" BY MANUFACTURER OR SELLER AND (2) MANUFACTURER AND SELLER MAKE NO WARRANTIES, GUARANTEES, OR REPRESENTATIONS OF ANY KIND TO BUYER OR USER, EITHER EXPRESS OR IMPLIED, OR BY USAGE OF TRADE, STATUTORY OR OTHERWISE, WITH REGARD TO THE PRODUCT SOLD, INCLUDING, BUT NOT LIMITED TO MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, USE, OR ELIGIBILITY OF THE PRODUCT FOR ANY PARTICULAR TRADE USAGE. TO THE EXTENT CONSISTENT WITH APPLICABLE LAW, BUYER'S OR USER'S EXCLUSIVE REMEDY, AND MANUFACTURER'S OR SELLER'S TOTAL LIABILITY SHALL BE FOR DAMAGES NOT EXCEEDING THE COST OF THE PRODUCT.

If you do not agree with or do not accept any of the directions for use, the warranty disclaimers, or limitations on liability, do not use the product, and return it unopened to the Seller, and the purchase price will be refunded.

(RV012914)

## LABEL HISTORY

File Name	Revision Mark	Comments
035935-00058.20100929.Sulfometuron-methyl Tech Label	(RV092910)	PBNC, S&D, Warranty, RED Changes
035935-00058.20110218.MASTER	(RV021810)	EPA SAL
035935-00058.20120308.Sulfometuron-methyl RED	(RV030812)	Revised RED Label
035935-00058.20130620.Sulfometuron-methyl RED	(RV062013)	Revised RED Label
035935-00058.20130620.MASTER	(RV062013)	EPA SAL – Reregistered
035935-00058.20140129.EPA Notification	(RV012914)	EPA Notification PRN 98-10 NET WEIGHT and Warranty