

4822-271

6-20-2002

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Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98.



United States  
Environmental Protection Agency  
Washington, DC 20460

- Registration
- Amendment
- Other

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number <b>4822-271</b>	2. EPA Product Manager <b>George LaRocca</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid #271 Roach &amp; Ant Killer and Treatment</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S.C. Johnson &amp; Son, Inc.</b> <b>1525 Howe Street</b> <b>Racine, WI 53403</b> <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____	

**Section II**

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
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**NOTIFICATION**  
**JUN 20 2002**

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
**Notification of minor label changes in accordance with PR Notice 98-10. See attached cover letter for details.**

**Section III**

1. Material This Product Will Be Packaged In:						2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. N/A	No. Per container N/A	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. N/A	No. Per container N/A	<input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)		
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container <b>12 oz, 14 oz, 16oz, 17 oz, 17.5 oz.</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product			
6. Manner in Which Label is Affixed to Product						<input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled	

**Section IV**

1. **Contact Point** (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)

Name <b>Ruben E. Mendoza</b>	Title <b>Registration Specialist</b>	Telephone No. (Include Area Code) <b>(262) 260-5810</b>
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**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped) 
2. Signature 	3. Title <b>Registration Specialist</b>	
4. Typed Name <b>Ruben E. Mendoza</b>	5. Date <b>June 7, 2002</b>	

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A FAMILY COMPANY

S. C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236  
262.260.2000

June 7, 2002

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

NOTIFICATION

ATTN: Linda G. Arrington

RE: **Raid #271 Roach and Ant Killer and Treatment**  
**EPA Reg. No. 4822-271**  
**Notification of Minor Label Changes per PR Notice 98-10**

**NOTIFICATION**  
**JUN 20 2002**

Dear Ms. Arrington:

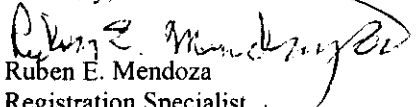
S.C. Johnson and Son, Inc is informing the Agency of a notification for the above-mentioned product. The notification is as follow:

- Addition of an alternate text option. The alternate text will read **“Electrically non-conducting (up to 32,500 volts)”**. This text option is a version of the previously approved claims **“Electrically non-conducting”** and **“Dielectric breakdown voltage of 32,500 volts”**. This text option may appear on our final printed label and/or promotional material.
- Addition of the following claims **“Sprays (nests) (wasps) (hornets) (up to) 22 feet”** and **“(Now) Sprays (up to) 10% Farther!”**. These text options may appear on our final printed label and/or promotional material. These claims are similar to previously approved claims, except that the product now sprays up to 22 feet instead of 20 feet. The actuator on the can has been converted with a .060” actuator which results in a distance spray of up to 22 feet. The testing procedure and the results are attached for your reference.

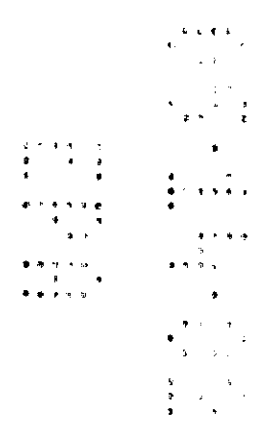
This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Attached are EPA Form 8570-1 and three (3) copies of the revised label. The revisions are highlighted in bold and italics. Also enclosed is a Notification Response Form, along with a self-addressed, stamped envelope so that we may obtain notice when the Agency has processed this notification. Thank you for your assistance. If you have any further questions, please call me at (262) 260-5810.

Sincerely,

  
Ruben E. Mendoza  
Registration Specialist  
remendez@scj.com

Attachments



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S.C. JOHNSON (A Family Company)  
#271 RAID ROACH & ANT KILLER and TREATMENT

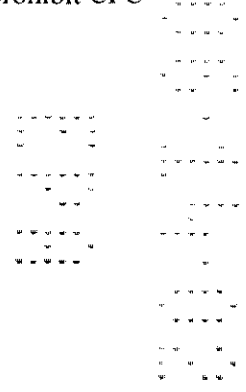
Alternate Brand Names:  
Raid Wasp & Hornet Killer 271  
Raid Outdoor Ant & Roach Killer

CLAIMS FOR USE ON EITHER FRONT OR BACK PANEL

Can be used around electrical equipment  
Dielectric breakdown voltage of 32.5 kV  
Dielectric breakdown voltage of 32,500 volts  
Drives roaches out! Kills them dead!  
Electrically non-conducting (*up to 32,500 volts*)  
For (indoor) (outdoor) use  
Flushing action drives roaches from their hiding places so they cross treated areas and die  
Strike before they sting.  
Kills in seconds  
Kills in 4 seconds  
Kills larvae and pupae in nests  
Kills on contact (for up to (2)(3)(4)weeks)(for weeks)  
Kills roaches(ants)(insects)(bugs) (dead) before they enter your house (for up to (2)(3)(4)weeks)(for weeks)  
Kills (roaches) (dead) (for up to (2)(3)(4) weeks) (for weeks)  
Keeps on killing (for up to (2)(3)(4) weeks) (for weeks)  
Protects (kills) (keeps on killing) (for up to (2)(3)(4) weeks) (for weeks)  
Kills bugs dead!  
Kills the entire nest  
Kills with residual action (for up to (2)(3)(4) weeks) (for weeks)  
Kills wasps and hornets on contact  
Kills wasps, hornets & yellow jackets (instantly) (on contact).  
Repels roaches from problem areas with regular use  
Repels ants from problem areas with regular use  
Roach killer  
*Sprays (nests) (wasps) (hornets) (up to) 22 feet*  
*(Now) Sprays (up to) 10% Farther!*  
Long-lasting (formula)  
Kills (roaches)(waterbugs)(palmettobugs)(crickets)(spiders)(silverfish)(millipedes)  
(centipedes)(ants)(earwigs)  
Kills (a variety of) household bugs as listed (for up to (2)(3)(4)weeks)(for weeks)  
No unpleasant odor  
Contains no CFC's or other ozone depleting substances. Federal regulations prohibit CFC propellants in aerosols.  
Garden Center Size  
House & Yard Line  
Lawn & Garden Size  
Unscented  
Country Fresh  
Outdoor Fresh

**NOTIFICATION**

**JUN 20 2002**



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ACTIVE INGREDIENTS:

Tetramethrin.....	0.20%
Permethrin.....	0.20%

OTHER INGREDIENTS\*: 99.60%

\*Contains petroleum distillates

KEEP OUT OF REACH OF CHILDREN

CAUTION

See Additional Precautionary Statements on Back

NET WT. 12 OZ., 14 OZ., 17 OZ., 17.5 OZ., 340 g, 397 g, 482 g, 496 g

(Twist and snap off tab before spraying (w/graphic))

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

(FOR INDOOR USE:

FOR USE IN: Homes, apartments, basements, attics, garages, kitchens, bathrooms, and other household areas.

Hold container upright. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from the surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of carpets, furniture, drapes and asphalt tile.

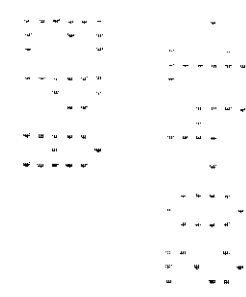
ROACHES, WATERBUGS: Initial Treatment: Spray thoroughly in cracks around baseboards, behind and beneath cabinets, refrigerators, sinks, stoves, around plumbing and other localized areas where roaches live and breed. When insects are driven out spray directly hitting as many as possible. Also spray around window and door frames if insects are entering from outside.

Follow-up Treatment: Respray weekly all troublesome areas where roaches are seen or where the infestation was heavy. (After 3-4 weeks of "follow-up treatments" reapply only as needed.)

ANTS: Apply to ant trails; also around doors, windows and wherever ants enter house. Repeat as necessary. SILVERFISH, CRICKETS, SPIDERS: Spray areas infested by these pests. Repeat as necessary.)

(FOR OUTDOOR USE:

To Kill paper wasps, yellow jackets, mud daubers, bald-face hornets, and bees: For best results, spray in early morning or early evening when insect activity is minimal. Stand safe distance from nest and not directly underneath. Hold can as upright as possible while spraying. Point spray opening toward nest with wind at your back. Spray until nest is thoroughly saturated to kill the entire nest population. Residual action will kill wasps and hornets which return to nest. Wait at least 24 hours before removing the nest. Do not apply to pets or contaminate feed, foodstuffs, dishes or utensils. Avoid spraying vegetation directly. Avoid excessive wetting of asphalt.)



(Note to EPA reviewer: below are use directions that we request be considered as alternate directions for outdoor use.)

(For Outdoor use:

Point nozzle away from face. Hold can approximately (12-15 inches)(2-4 feet) from surface to be sprayed. For best results, spray when air is calm. Spray with wind if breeze is blowing. (Do not spray directly overhead.)

(Pests on outside surfaces of buildings:) To (control building infestations) (prevent entry) of (ants), (cockroaches)(waterbugs)(palmetto bugs) (crickets) (spiders)(silverfish)(millipedes)(centipedes)(earwigs). (Spray foundation of building(s) where insects are active and may find entrance up to a height of 2-3 feet.) (Apply as a residual spray to outside surfaces of building(s) where insects tend to (congregate)(enter).) (Spray (screens), (window frames), (eaves), (porches), (patios), (garages) and (garbage areas) to prevent pest entry into (homes)(structure) (building)(house)(garage). (Apply as a barrier spray to point of pest entry into structure (building)(home)(house)(garage). Pay particular attention to windows and doorframes.) Repeat treatment every (4) (four) weeks.

(Crawling insects: To Control: ((ants)(cockroaches)(waterbugs)(palmetto bugs) (centipedes)(millipedes)(spiders)(crickets)(earwigs)(and) (silverfish), spray infested surfaces (of patio or picnic area) hitting as many pests as possible.) (Spray ant hills and trails for best control.) (Also spray legs of tables and chairs to repel ants.))

(Ants: Spray around ant trails and hills as necessary).

STORAGE: Store away from heat, sparks, and open flame in an area inaccessible to children.

DISPOSAL: Do Not Puncture!

If empty: This container may be recycled in the few but growing number of communities where aerosol can recycling is available. Before offering for recycling, empty the container by using the product according to the label. If recycling is not available, put in trash.

If partially filled: Call your local solid waste agency or 1-800-558-5252 for disposal instructions. Never place unused product down any indoor or outdoor drain.

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS:

CAUTION: Harmful if absorbed through skin. Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Provide adequate ventilation of area being treated. Do not apply to pets or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

